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Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESIBILI (P2)

NOVEMBA 2022

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 70

Lo mhlahlandlela wokumaka unamakhasi ayi-28.

UMHLAHLANDLELA WOKUMAKA:

- Ohlolwayo akufanele aphenidule imibuzo engaphezulu kowodwa ngohlobo olufanayo lombhalo.
- Uma umfundi enikeze izimpendulo ezimbili, maka eyokuqala bese ungayinaki elandelayo.
- Uma izinombolo zezimpendulo zingahleliwe ngendlela efanele, maka ngokwememo.
- Uma iphutha lesipelingi liphazamisa umqondo, ayingamukelwa leyo mpendulo. Uma lingawuphazamisi umqondo, ayamukelwe impendulo.
- Uma ohlolwayo engabasebenzisi onokucaphuna lapho kuthiwe akacaphune khona, ungamjezisi ngalokho.
- Emibuzweni evulekile, akunganikwa mamaki ngoYEBO/CHA noma NGIYAVUMA/ANGIVUMI. Kanjalo futhi akukho mamaki okumele anikezwe ngoYIQINISO/AKULONA IQINISO noma UMBONO/IQINISO. Kumele kugxilwe kulokhu okwesekelwa ngakho impendulo.

ISIQEPHU A: INOVELI**UMBUZO 1: *ITHEMBA LAMI* – LF Mathenjwa****ISIQESHANA A**

- 1.1 Iphepha elibomvu. ✓/Imali ✓ (1)
- 1.2 Ezitimeleni zamanzi/emkhunjini eThekwini. ✓ (1)
- 1.3 Ezimbili. ✓ (1)
- 1.4 UZondiwe wathembisa ukuthi useyothe uma esehla ephindela eThekwini, adlule ngaseMpangeni abone umzawakhe uSandanezwe owayesebunzimeni. ✓✓ (2)
- 1.5 Wahamba ephindela ekhaya inhliziyi yakhe ibuhlungu idangele ngomzawakhe uSandanezwe. ✓✓ (2)
- 1.6 UNomgedla wafakela uNokulindela umuthi wentando ayewunikezwe nguZabalaza. ✓✓ (2)
- 1.7
- Umama kaSandanezwe wayebona ukuthi abelungu bazovele bamchithe bathi ubengalethwa ngani kubo esaphila. ✓
 - Wayesaba ukuthi abelungu bangahle bambophe uSandanezwe uma bethola ukuthi unjenje kanti weqa nasesibhedlela. ✓
 - Umama kaSandanezwe wayekhohlelwa ukuthi indodana yakhe ingaluthola usizo kubathandazi. ✓
 - Wayengabathembi odokotela ngoba bahluleka ukuthola ukuthi uSandanezwe uphethwe yini. ✓
- (Nokunye okunembayo okuyoshiwo umfundi) (2)
- 1.8 Wemukeleka kahle:
Amaphuzu AMABILI kwalandelayo:
- Ufohlela owayebhekana nabafikayo kwaMbeje waxoxisana naye wamnika ithemba lokuthi uzosinda. ✓/
 - Bamlethela ukudla bamnika nendawo yokulala. ✓/
 - Akalindanga isikhathi eside ngaphambi kokuba abonane nenyanga uNonkamfela. ✓
- (Nokunye okunembayo okuyoshiwo umfundi) (2)
- 1.9 Izithuthi zomphakathi ✓/izimoto ✓/amatekisi. ✓ (1)
- 1.10 Yebo ngiyavumelana:
Amaphuzu AMABILI kwalandelayo:
- Umlandi kule noveli uyazi ukuthi umlingiswa ngamunye ucabangani nokuthi uzizwa kanjani. ✓/
 - Usilandisa ngezehlakalo ezenzeka ezindaweni ezehlukahlukene yena angekho kuzo. ✓/
 - Umlandi kule noveli uthathe isimo somuntu wesithathu, iso lakhe libona konke okwenzekayo endabeni ngoba phela umi eceleni, akazitholi eyingxenywe yabalingiswa bendaba. ✓
- (Nokunye okunembayo okuyoshiwo umfundi) (2)

- 1.11 1.11.1 Uvuthondaba lutholakala ngesikhathi uSandanezwe eselashwa kwaMbuyisa sekucaca ukuthi ngeke asinde ngoba ukugula kwakhe kwakubhebhetheka kuya phambili kunokuthi kube ngcono. ✓✓ (2)
- 1.11.2 Isisusa sodweshu kwaba ukweqa kukaSandanezwe esibhedlela. ✓✓/Ukugula kukaSandanezwe ephethwe ukufa okungaqondakali. ✓✓ (2)

KANYE**ISIQESHANA B**

- 1.12 Wayemagange efuna ukuphakamisa igama lakhe kanye nezinye izinyanga ukuthi asikho isifo esehlula izinyanga ngisho sesibehlulile odokotela. ✓✓ (2)
- 1.13 Amaphuzu AMABILI kwalandelayo:
- UNonkamfela utshela uSandanezwe ukuthi into esisele futhi ezoba nzima ukuthola isitho somuntu wesifazane. ✓/
 - Wayenethemba lokuthi amadlozi akubo azomelekelela ukuze athole lesi sitho somzimba. ✓/
 - USandanezwe wathi into okumele yenzeke ukuhlala ethembeni. ✓/
 - UNonkamfela wathi into engenza isiguli singalapheki ukuthi loyo muntu owelashwayo kuyenzeka abe nedlozi elibi elivalayo lingafuni elashwe. ✓ (2)
- 1.14 1.14.1 D✓
- 1.14.2 C✓
- 1.14.3 B✓
- 1.14.4 A✓ (4)
- 1.15 Imiyalezo EMIBILI kwelandelayo:
- Abantu kumele bakwamukele ukuthi kukhona izifo ezidanjiswa odokotela kuphela, njengoba uSandanezwe eqa esibhedlela waya enyangeni wangabanika ithuba elanele odokotela lokumsiza badambise isifo esasimphethe. ✓/
 - Abantu kumele bakubone ubumqoka bokuthi baziphathe kahle kwezothando ukuze baphephe ezifweni, uSandanezwe wayethandana nezintombi eziningi ngesikhathi esisodwa esasebenza eThekwini. ✓/
 - Izinyanga kumele zithembeke zisho uma zingeke zikwazi ukwelapha izifo ezithize, zinganikezi iziguli ithemba elingekho njengoNonkamfela okwathi noma esehlulekile ukwelapha uSandanezwe wathi akahambe ayohlabela abakubo abangasekho. ✓/
 - Sesifikile isikhathi sokuthi isenzo sobusoka singashayelwa ihlombe kodwa sibukeke njengento eyingozi emphakathini njengoba kwakuhlalwumbiselwa ukuthi uSandanezwe uphethwe isifo sengculazi. ✓ (2)
- (Nokunye okunembayo okuyoshiwo umfundi)

1.16 Amaphuzu AMATHATHU kwalandelayo:

- Ngangingamtshela ukuthi akusaphephile ukuqonywa yizintombi eziningi ngenxa yezifo zocansi esezigcwele izwe lonke. ✓✓
- Ngangingamtshela ukuthi kumele athembeke kuNokulindela, ingoduso yakhe. ✓✓
- Ukuthandana nezintombi eziningi kungamdalela izitha eziningi. ✓✓
- Ngangiyomtshela ukuthi izintombi eziningi zithanda imali ngakho-ke wayezogcina esechitha imali eningi ethokozisa abantu besifazane ahlekisana nabo. ✓✓

(Nokunye okunembayo okuyoshiwo umfundi)

(3)

1.17 Ngiyazwelana nabo ngoba ...

Iphuzu ELILODWA kwalandelayo:

- Umndeni wakwaMchunu wethuka ngesikhathi ubona indodakazi isihhema, imemeza kuhle komuntu ohanjelwa ingqondo. ✓✓✓
- Kwaze kwasa umndeni wakwaMchunu ubhekile ngenxa yesimo uNokulindela ayekuso. ✓✓✓
- UMaZikalala waze waquleka ngenxa yovalo ebona ukuthi indodakazi yakhe izophelela ezandleni zakhe. ✓✓✓
- Wayeyingane eyodwa kwabo. ✓✓✓
- Ukwelapha kuyabiza. ✓✓✓

(Nokunye okunembayo okuyoshiwo umfundi)

(2)

[35]**NOMA**

UMBUZO 2: KUSINDA KWEHLELA ENDODENI – SJ Mchunu**ISIQESHANA C**

- 2.1 Uxolo babengalwenzi ngaphambi kokuphindela emsebenzini.✓ (1)
- 2.2 Epulazini likaGeorge/ eGreytown✓/eMdlovana✓ (1)
- 2.3 Ezinhlanu.✓ (1)
- 2.4 OKUBILI kwalokhu: (2)
- Ummese
 - Untshumentshu
 - Isibhamu
- 2.5 Wafika ekuseni sekukhona ababe sebefile, sekugcwele ezakwadlalwane emagcekeni ehostela.✓✓ (2)
- 2.6 Iphuzu ELILODWA kwalandelayo: (2)
- Abantu bakwaMavundla lapho kuholwa khona impesheni babengenaso isineke sabantu abahluphekayo.✓✓/
 - Abantu ababebhalisa abantu abadinga impesheni babefuna ukuthi umuntu aqale agwaze ngaphambi kokuthi athole usizo, uManyoba wayengasenayo imali yokugwazela lezi zisebenzi ezikhohlakele.✓✓
- 2.7 Amaphuzu AMABILI kwalandelayo: (2)
- Wayesaba ukuthi izigilamkhuba kungenzeka zimenzakalise ngoba zazimbonile.✓/
 - UManyoba akazange ababone ebusweni abenzi bobubi ngoba wayesabela impilo yakhe engafuni ukuzinika isikhathi sokuthi ababukisise kahle.✓/
 - Wayengeke akwazi uManyoba ukuba ngufakazi othembekile enkantolo ngenxa yokuthi wayengeke akwazi ukubakhomba abenzi bobubi.✓
(Nokunye okunembayo okuyoshiwo umfundi)
- 2.8 Wemukeleka kahle: (2)
- Amaphuzu AMABILI kwalandelayo:
- Izinsizwa zangakubo zamnikeza indawo yokufihla ikhanda.✓/
 - Izinsizwa zangakubo zazimnika okuya ngasethunjini ngesikhathi engakawutholi umsebenzi.✓/
 - Izinsizwa zangakubo zamtholela umsebenzi.✓
- 2.9 Izibhamu ezingekho emthethweni.✓ (1)

- 2.10 Yebo ngiyavumelana:
Amaphuzu AMABILI kwalandelayo:
- Umlandi kule noveli uyazi ukuthi umlingiswa ngamunye ucabangani nokuthi uzizwa kanjani. ✓/
 - Usilandisa ngezehlakalo ezenzeka ezindaweni ezehlukahlukene. ✓/
 - Umlandi kule noveli uthathe isimo somuntu wesithathu, iso lakhe libona konke okwenzekayo endabeni ngoba phela umi eceleni, akazitholi eyingxenywe yabalingiswa bendaba. ✓
- (Nokunye okunembayo okuyoshiwo umfundi) (2)
- 2.11 2.11.1 Uvuthondaba lutholakala lapho uManyoba esethatha isinqumo sokubuya ePitoli ayosebenza emakhaya. ✓✓ (2)
- 2.11.2 Isisusa sodweshu kwaba ukuhlukumezeka kwabantu ababehlala emapulazini besebenza isithupha. ✓✓/Ukweqa kukaManyoba epulazini likaGeorge ayosebenza eGoli. ✓✓ (2)

KANYE**ISIQESHANA D**

- 2.12 Umseshi wayezothola ukuthi le ndoda yayingeyena ubaba wangempela kaCeli. ✓✓ (2)
- 2.13 Amaphuzu AMABILI kwalandelayo:
- Wasuka umseshi ngemoto yakhe waya kubo kwentombazane. ✓/
 - Umseshi wafica ubaba thizeni ehleli emnyango efunda iphepha. ✓/
 - Babingelelana umseshi kanye nale nsizwa endala eyayihleli emnyango. ✓/
 - Umseshi wayibuza insizwa endala ukuthi ingubaba kaCeli ngempela yini. ✓
- (Nokunye okunembayo okuyoshiwo umfundi) (2)
- 2.14 2.14.1 D✓
- 2.14.2 C✓
- 2.14.3 B✓
- 2.14.4 A✓ (4)
- 2.15 Amaphuzu AMABILI kwalandelayo:
- Umzali unesibopho sokukhulisa ingane, ayondle, ayifundise esikoleni futhi ayilungisele nendawo yokuhlala njengoba uManyoba azifundisa zonke izingane zakhe zabafana. ✓/
 - Akuwona umsebenzi womzali ukuyenzela izinto ingane noma isindala isisebenza isinawo amandla okuzenzela njengoba uManyoba alobolela amadodana akhe. ✓/
 - Kumele abantu bazibekele imali yomhlalaphansi ngesikhathi besasebenza, njengoba uManyoba ayesebenza eGoli kodwa wangazihlinzekela ngomhlalaphansi. ✓/
 - Omakoti kumele bafunde ukuphatha kahle omamezala kanye nobabezala hhayi njengoba uMaNene ayehlukumeza umamezala wakhe. ✓
- (Nokunye okunembayo okuyoshiwo umfundi) (2)

2.16 Amaphuzu AMATHATHU kwalandelayo:

- Ngangizomtshela ukuthi mina ngakhulela emzini okholwayo impilo yami yonke ngakho-ke kuzoba lukhuni ukuthi ngehlukane nezwi leNkosi. ✓✓
- UMthethosisekelo uyabavumela bonke abantu ukuthi bakhonze ngokukhululeka uma nje bengeke baphazamise abanye abantu. ✓✓
- Ngangizomtshela ukuthi umuzi owethu sobabili ngakho-ke akanalo ilungelo lokuthatha izinqumo ngaphandle kokubonisana nami. ✓✓
- Ngangizomtshela ukuthi ngizocela umama ehlise izwi ngesikhathi ethandaza ukuze angaphazamisi muntu. ✓✓
- Ngangiyomtshela ukuthi ngizocela umama athandaze ngenhliziyo ukuze engeke aphazamise abanye abantu.

(Nokunye okunembayo okuyoshiwo umfundi)

(3)

2.17 **Ngiyazwelana naye ngoba ...**

Iphuzu ELILODWA kwalandelayo:

- Wonke umuntu unelungelo lokufunda ukuze akwazi ukumelana nezidingo zempilo yesimanjemanje. ✓✓✓
- Waphuthelwa ithuba lokuthola umsebenzi ohloniphekile. ✓✓✓
- Akakwazanga ukusiza abazali bakhe ngesikhathi sebhlophekile ngoba wayengenawo amandla. ✓✓✓

(Nokunye okunembayo okuyoshiwo umfundi)

(2)

[35]**NOMA****UMBUZO 3: UMSHADO – N Zulu****ISIQESHANA E**

- 3.1 Wayeshintsha izingubo zokugqoka. ✓ (1)
- 3.2 Ingutshana elulwelwesi elula. ✓/ ingutshana eyayikuveza konke ayekuqgoke ngaphansi. ✓/ amabele engasawabophile. ✓ (1)
- 3.3 Wayengenangane. ✓ (1)
- 3.4 Wagaxa isandla phakathi kwamabele. ✓✓ (2)
- 3.5 'Kukuwe mngani wami. Uma ubona ukuthi awuzukuzifaka enkingeni ngokusondelana nami, mina ngikhululekile ...' (2)
- 3.6 Iphuzu ELILODWA kwalandelayo:
- Isenzo sikaBhekani sokuthandana noTholakele sasimcasula kakhulu umama wakhe ngoba uTholakele wayengumfelokazi. Umama KaBhekani wayefuna ukuthi uBhekani athole umfazi ohloniphekile ozomgana. ✓✓✓
 - Okunye okwakudina umama kaBhekani ukuthi lesi senzo sikaBhekani sokuthandana nomfelokazi sasizokwenza ukuthi ubaba kaBhekani abe nolaka kakhulu. ✓✓✓
 - Abantu bahlebelwa umama kaBhekani ukuthi uTholakele udayisa izidakamizwa. ✓✓✓
 - UTholakele wayengafundile, akwaziwa kahle nemvelaphi yakhe. ✓✓✓
 - UTholakele wayemdala kunoBhekani. ✓✓✓
- (Nokunye okunembayo okuyoshiwo ngumfundi) (2)

3.7 Amaphuzu AMABILI kwalandelayo:

- Wayekholelwa ukuthi uPamella nguyi owenza ukuthi uTholakele enze izinto ezibheke eceleni. ✓✓
- Wababona bemuncana amabele lokhu kwamenza wabona ukuthi kuningi ukungcola okubahlanganisile. ✓✓
- Ngolunye usuku wabafica bebala imali eningi angazange azi ukuthi bayithathephi. Ngalolu suku uBhekani wabona ukuthi ngeke kulunge ashade noTholakele uma esengumngani noPamella. ✓✓
- Wayekholelwa ukuthi uma engaxosha uPamella uTholakele angaba umuntu. ✓✓

(Nokunye okunembayo okuyoshiwo ngumfundi)

(2)

3.8 Wemukeleka kahle ngoba ...

Amaphuzu AMABILI kwalandelayo:

- Umama kaBhekani kwamjabulisa kakhulu ukufika kukaLindiwe. ✓
- UBhekani wakwamukela ukuxolisa kukaLindiwe. ✓
- Wayephatheke kahle kubo kaBhekani ngoba wahlala izinsukwana khona waze waphoxwa ukuthathwa yimoto ebomvu. ✓

(Nokunye okunembayo okuyoshiwo ngumfundi)

(2)

3.9 Indawo yokuphekela. ✓/Isitofu. ✓/Emlilweni ✓

(1)

3.10 Yebo ngiyavumelana:

Amaphuzu AMABILI kwalandelayo:

- Umlandi kule noveli uyazi ukuthi umlingiswa ngamunye ucabangani nokuthi uzizwa kanjani. ✓
- Usilandisa ngezehlakalo ezenzeka ezindaweni ezehlukahlukene. ✓
- Umlandi kule noveli uthathe isimo somuntu wesithathu, iso lakhe libona konke okwenzekayo endabeni ngoba phela umi eceleni, akazitholi eyingxenyi yabalingiswa bendaba. ✓

(Nokunye okunembayo okuyoshiwo umfundi)

(2)

3.11 3.11.1 Uvuthondaba lutholakala ngosuku lomshado sebesesontweni ngesikhathi sekuboshwa umakoti/kulindwe umakoti esontweni. ✓✓ (2)

3.11.2 Isisusa sodweshu kwaba iphupho likaBheki ephupha ubaba wakhe osewashona emtshela ukuthi akashade ngokushesha. ✓✓ (2)

KANYE

ISIQESHANA F

3.12 Ulaka lukayise kaBhekani osewashona owayengahambisani nokuthi indodana yakhe ishade nomfelokazi. ✓✓ (2)

3.13 Amaphuzu AMABILI kwalandelayo:

- UBhekani wayenamahloni okugaxana noTholakele phambi kwabantu bomphakathi. ✓/
- UTholakele wayengayiboni inkinga ngokubambana kwakhe noBhekani. ✓/
- UBhekani yayimxaka le ndaba yesibindi sikaTholi kodwa aziqinise. Bahambe uTholi abuye amgaxe uBheki. ✓/

- Yize uBhekani wayesekubeke kwacaca ukuthi akathandi ukuthi babambane phambi kwabantu kodwa uTholakele waqhubeka nokumgaxa. ✓

(Nokunye okunembayo okuyoshiwo umfundi)

(2)

3.14 3.14.1 D✓

3.14.2 C✓

3.14.3 B✓

3.14.4 A✓

(4)

3.15 Amaphuzu AMABILI kwalandelayo:

- Kuhle ukwethembeka kwezothando, uBhekani wayethandana noLindiwe noTholakele ngesikhathi esisodwa. ✓/
- Kumele umazi kangcono umuntu ngaphambi kokuba ucabange ukumshada njengoba uBhekani alobola uTholakele engabazi abantu bakubo, engakaze aze aye kubo. ✓/
- Abantu besilisa akumele bakhulelise izingane zabantu bese beyazilaxaza, uBhekani wenza into embi ngokukhulelisa uLindiwe bese emshiya nengane ashade noTholi angenangane naye. ✓/
- Abantu uma belobola kumele balandele yonke imigudu elandelwayo ngoba uma bengakwenzi lokho bayohlangabezana nobunzima, uBhekani walobolela emjondolo, elobola umfelokazi. ✓/
- Ubugebengu abubuyiseli futhi konke okubi umuntu akwenzayo ekugcineni kuyavela. ✓
- (Nokunye okunembayo okuyoshiwo ngumfundi)

(2)

3.16 Amaphuzu AMATHATHU kwalandelayo:

- Ngangiyomtshela konke engikwaziyo ngoba abangani beqiniso abafihlelani izinto, ngangiyomtshela ukuthi intombi yakhe iwumfelokazi owabalekela ukungenwa. ✓/
 - Ngangiyomtshela ukuthi intombi yakhe idayisa izidakamizwa ngakho-ke ukuqhubeka nokuthandana nayo kwakuzomfaka enkingeni. ✓/
 - Ngangiyomtshela engikwaziyo ngemvelaphi kaTholakele. ✓/
 - Ngangiyomtshela ukuthi uBhatomu uyingozi ngakho-ke kumele amqaphele ngeso lokhozi. ✓/
 - Ngangiyomtshela ngobungani phakathi kukaTholakele noPamela. ✓
- (Nokunye okunembayo okuyoshiwo umfundi)

(3)

3.17. Ngiyazwelana ngoba:

Iphuzu ELILODWA kwalandelayo:

- Baphoxeka emphakathini ngosuku lomshado ngesikhathi kuboshwa umakoti. ✓✓/
 - Umndeni wazama ukumbonisa uBhekani kodwa kwanhlanga zimuka nomoya lokhu okwaphetha ngokuthi isithunzi somndeni sidicileleke phansi. ✓✓/
 - Kwamosheka imali kaBhekani elobola isigebengu esinguTholakele. ✓✓
- (Nokunye okunembayo okuyoshiwo umfundi)

(2)

AMAMAKI ESIQEPHU A: 35

ISIQEPHU B: UMDLALO**UMBUZO 4: ABABULALI BENYATHI – RM Mngadi****ISIQESHANA G**

- 4.1 Ujatshuliswa ukuthi useyinkosikazi yekhansela. ✓/UDuma usehola imali eningi. ✓/UDuma useyakhulekelwa. ✓ Amakhosikazi endawo asebingelela sengathi uyinkosikazi yenkosi. ✓ (1)
- 4.2 “Nifana ncimishi nezingane”. ✓/ “Nina bafazi nijatshuliswa ubala” ✓ (1)
- 4.3 Uthi yena wakhethwa ngabantu. ✓✓/Nguye olawula intuthuko yasendaweni. ✓✓ (2)
- 4.4
- Wayekhathazwa ukuthi inkosi uShandu ayeneme ngaye. ✓
 - Wathi uzwa ngabantu bethi inkosi uShandu ithi uDuma usecabanga ukuthi uyinkosi yendawo. ✓ (2)
- 4.5 Iphuzu ELILODWA kwalandelayo:
- UDLamini wayeyinduna yenkosi uShandu. ✓✓/
 - Babezwana kakhulu inkosi uShandu noDLamini. ✓✓/
 - UDLamini wayeyindoda ehloniphekile emphakathini. ✓✓ (2)
- 4.6 Amaphuzu AMABILI kwalandelayo:
- Inkosi uShandu ikholelwa ekuthini iyona yodwa okufanele ihole abantu ngoba ilungelo layo lokuzalwa. ✓ /
 - Akakholelwa ebukhoneri bamakhansela ukuthi nawo anamandla okuphatha futhi akhethwe ngentando yeningi. ✓/
 - Ukungena kwetiyela kuzobulala izinselo zezinkomo. ✓/
 - Ugesi uzoxhophla imfuyo. ✓
(Nokunye okunembayo okuyoshiwo umfundi) (2)
- 4.7 Iphuzu ELILODWA kwalandelayo:
- Kwakwenziwa ukuthi bobabili babenamakhanda aqinile. ✓✓/
 - UMbandlwa wayezitshela ukuthi yena wazi kangcono njengomuntu osekela ikhansela elavotelwa. ✓✓/
 - Babesabambelene amagqubu. ✓✓ (2)
- 4.8 Kwaba nomthelela omuhle;
Iphuzu ELILODWA kwalandelayo:
- Ukushona kukaMbandlwa noDLamini, okuyibona ababengamashoshozela, kwenza ukuthi kube nokuthula nenhlalakahle phakathi kwenkosi nekhansela kanye nomphakathi wonkana. ✓✓/
 - Akuzange kusabakhona iqeqebana elilandela uhlangothi lobuholi obuthile. ✓✓ (2)

4.9 OKUKODWA kwalokhu okulandelayo:

- Simveza njengomuntu oqotho nowethenjwa abantu, ✓ ngoba inkosi yakhetha yena ukuthi afunde incwadi. ✓/
- Simveza njengomuntu onesibindi, ✓ ngoba wakwazi ukuhlanganisa abantu akade bengaboni ngaso linye. ✓/
- Simveza njengomuntu oluthandayo uxolo ✓ ngoba wafika wenza njengoba etsheliwe, wakwazi ukwenza ukuthi abantu baxolelane.
- Simveza njengomuntu okwaziyo ukuhlonipha isikhundla somunye umuntu ngoba walalela ngesikhathi ethunywa yinkosi. ✓ /
- Simveza njengomuntu owuthandayo umphakathi wangakubo ✓ ngoba wayengathandi ukuwubona udicilileka phansi ngenxa yempi. ✓

(Nokunye okunembayo okuyoshiwo umfundi)

(2)

4.10 Amaphuzu AMABILI kwalandelayo:

- Ngesikhathi kufika uDuma esiteshini samaphoyisa uSayitsheni akazange amyekelele, kodwa wameluleka ukuthi akabhekane nezinkinga ayeziqalile nayezezifake kuzo. ✓/
- Wazama ukuthi ubutha obabukhona phakathi kwenkosi uShandu noDuma buxazululeke ngokuthula. ✓/
- Wazamela uDuma indawo ayezohlala kuyo kuze kudambe isimo. ✓

(Nokunye okunembayo okungashiwo ngumfundi.)

(2)

4.11 Amaphuzu AMABILI kwalandelayo:

- Basekhona abantu emakhaya abangakafundiseki/abangakayamukeli intando yeningi. ✓/
- Amanye amakhosi asabambelele futhi athembele ezinduneni zendawo kunokwethemba amakhansela. ✓/
- Ezombusazwe zinawo umthelela ezindaweni zasemakhaya, abantu abawathembi amakhansela, abafuni ngisho ukuvota. ✓/
- Zisekhona izinduna ezigqugquzela abantu ukuthi bangasebenzisani namakhansela. ✓

(Nokunye okunembayo okungashiwo ngumfundi.)

(2)

KANYE**ISIQESHANA H**

4.12 Wayengunobhala wekhansela uDuma. ✓

(1)

4.13 Amaphuzu AMATHATHU kwalandelayo:

- Usuku lokuqala lokubamba umhlangano womphakathi obizwe yikhansela uDuma. ✓/
- Abantu bangena ekilasini lesikole okwakubanjelwe kulo umhlangano. ✓/
- UDuma wayezitshela ukuthi abantu bazojabula uma bezwa ngentuthuko ayezoyiletha kubo. ✓/
- UMBandlwa wakhombisa ukumethemba uDuma ngokungalilahli ithemba. ✓/
- UMBandlwa wavula umhlangano ngomthandazo. ✓

(3)

4.14 Inkosi uShandu nekhangela uDuma bagcina besebenza ngokubambisana, njengoba inkosi uShandu yanikeza uDuma indawo ayezosebenzela kuyo. ✓✓ (2)

4.15 Amaphuzu AMABILI kwalandelayo:

- Wabiza umhlangano ngesikhathi esefuna ukwethula izinhlelo zentuthuko. ✓/
- Wayenezinhlelo ayesenazo ayezozenza ukuthuthukisa umphakathi njengoba ayezokhuluma ngendaba yamanzi, ugesi nomgwaqo. ✓/
- Wayethumela uMbandlwa uma kukhona adinga ukukusho enkosini, engaziyeli yena ngoba azi ukuthi inkosi ayihambisani nokukhethwa kwakhe. ✓/
- Wayenameka izaziso zomhlangano. ✓/
- Waya eThawini eyofuna izeluleko eMnyangweni wezaMakhosi. ✓

(2)

4.16 Amaphuzu AMABILI kwalandelayo:

- Waqale waduma emphakathini kwaba khona abamhloniphayo. ✓/
- Waba nezwi/nesikhundla ekubusweni kwendawo. ✓/
- Waba nyamanambana emphakathini ngokweseka uDuma. ✓/
- Kwaholela ekutheni uMbandlwa ashaywe yinduna uDlamini. ✓/
- Wagcina ngokuthi ashone ebulawa ngamalungu omphakathi. ✓/

(Nokunye okunembayo okungashiwo ngumfundi.)

(2)

4.17 Izimpendulo ziyokwehluka.

Amaphuzu AMATHATHU kwalandelayo:

Abazwelana naye bayothi:

- Kwaba buhlungu ukubona abantu befa nemizi isha endaweni yakhe. ✓/
- Inkosi uShandu yayinesikhundla esiyilungelo lakhe lokuzalwa. ✓/
- Kunzima ukwamukela ushintsho uma usumdala. ✓/
- Wayenza imizamo yokubiza uDuma kodwa uDuma angezi, emedelela, engamnikezi indawo yakhe. ✓/
- Wayengazi nokuthi lolo shintsho ngabe luza nani. ✓/
- Wayebona isithunzi sakhe sihuduleka phansi ngenxa yokungahlonishwa. ✓/
- Wayengasakwazi ukulawula ngempumelelo indawo ayeyiphethe. ✓

Abangazwelani naye bayothi:

Amaphuzu AMATHATHU kwalandelayo:

- Kwakufanele alalele ukuthi ikhangela labe lihlose ukwenzani endaweni bese eleseka. ✓/
- Kwakufanele ahambisane nezikhathi, uma kuba noshintsho ezweni, naye kwakumele azilungiselele ukushintsha. ✓/
- Kwakufanele afune abantu asebeyihambile le ndlela ababezombonisa, hhayi ukulalela uDlamini. ✓/
- Ukuba wayemvumelile umkakhe ukuthi asebenze, mhlawumbe kwakuzoba ngcono ngoba wayezothola ukwesekwa nasesikoleni ayezobe efundisa kuso umkakhe. ✓

(Nokunye okunembayo okungashiwo ngumfundi.)

(3)

4.18 Amaphuzu AMABILI kwalandelayo:

- Inkulumo kaMbandlwa iyona emvezayo ukuthi ungumuntu onjani njengoba kuyiyo eyasiza ukumisa uDuma isibindi. ✓/
- Inkulumo mpendulwano iyasiza nokusivezela isizinda njengoba sibona lapha ukuthi umhlangano wawuzoba sekilasini elalingelikhulu. ✓/
- Inkulumo mpendulwano iyasiza nokusivezela ukuthi abantu bakusiphi isimo njengoba kuvela ukuthi abantu abeze emhlanganweni bayamhlonipha uDuma. ✓/
- Inkulumo mpendulwano iyasiza nokuveza udweshu olwalukhona endabeni. ✓/
- Iyasiza nokuveza izigameko ezazisazokwenzeka njengokuthi lo mhlangothi wawuzoba yingqophamlendo. ✓/

(Nokunye okunembayo okungashiwo ngumfundi.)

(2)

[35]

NOMA**UMBUZO 5: ICALA KALIBOLI – VM Mbhele****ISIQESHANA I**

5.1 Ukungena kukaMbhele endlini. ✓/Ukungqongqoza kukaMthofi. ✓/

(1)

5.2 Kanti awuyanga yini ukuyolanda uMfundisi esibhedlela? ✓/

(1)

5.3 USonto wayesaba ukuthi uMfundisi wayezombona bese eyasho ukuthi nguye owamdubula. ✓✓/

(2)

5.4 Amaphuzu AMABILI kwalandelayo:

- Wayesaba ukuthi uMbhele wayengababamba ngoba wayesanda kuhamba ekhaya. ✓/
- Wayengenayo imali yokukhokhela uMthofi. ✓/
- Wayenolwazi lokuthi uma uMthofi efika kwakhe wayemesabisa ngesibhamu. ✓/

(2)

5.5 Umfundisi ungumuntu ohola ibandla ✓/ uqotho ✓/ ulungile ✓/ ubalulekile emphakathini. ✓/

(2)

5.6 Amaphuzu AMABILI kwalandelayo:

- USonto uyazi ukuthi uMthofi uyisigebengu esinesihluku esingenza noma yini enganeni yakhe. ✓/
- USonto wayesaba ukuthi kuzovela amaqiniso ngokufa kukaMaNtuli. ✓/
- UZinhle wayesezothwala izono namacala kaSonto. ✓/
- Lokhu kwakuzokwenza ukuthi achaze kuMbhele ukuthi yini eyabe imhlanganise noMthofi. ✓/

(Nokunye okunembayo okungashiwo ngumfundi.)

(2)

5.7 Iphuzu ELILODWA kwalandelayo:

- UMthofi wayesekhathele uSonto elokhu enza izethembiso zokumkhokhela kodwa angamkhokheli. ✓✓/
- UMthofi wayebona ukuthi uSonto umenza isilima. ✓✓/
- Akamvakashelanga ejele ngenkathi eboshiwe. ✓✓/

(2)

5.8 Kwaba nomthelela omubi.

Iphuzu ELILODWA kwalandelayo:

- Kwakuzofaka impilo yomndeni wakhe engozini ngoba uSonto kwase kufanele athola imaliyokukhokhela uMthofi ngokushesha. ✓✓
- Impilo yomndeni kaMbhele yabe ingasaphephile ngoba uMthofi wayefika emzini wakhe ephethe isibhamu. ✓✓
- UMbhele wagcina eshonile ebulawa nguye uMthofi. ✓✓

(2)

5.9 OKUKODWA kwalokhu okulandelayo:

- Simveza njengomuntu ongathembekile ✓ ngoba wayazi ukuthi umfundisi uhambe nemali, uyasuka uyomngenela. ✓
- Simveza njengomuntu wesifazane onesibindi ✓ ngoba wakwazi ukudubula umuntu weNkosi. ✓
- Simveza njengomuntu ongalicabangeli ikusasa lakhe nelomndeni wakhe, ✓ ngoba isenzo sakhe sasizoba nomphumela omubi emndenini. ✓
- Simveza njengomuntu onezimfihlo ✓ ngoba inkinga eyamenza wadubula umfundisi, uMbhele wayengayazi. ✓
- Simveza njengomuntu ozicabangela yena yedwa, ✓ akazange amcabangele umfundisi ukuthi umzwisa ubuhlungu ngento ayengahlangene nayo, akamcabangelanga noMaMkhize ukuthi wayezomhluphekisa ngalesi senzo. ✓

(Nokunye okunembayo okungashiwo ngumfundi.)

(2)

5.10 Iphuzu ELILODWA kwalandelayo:

- Wayesebenzisana noMthofi ekwenzeni ubugebengu, uma uMthofi engena emzini kaMbhele wayegada ngaphandle ukuthi akaqhamuki yini. ✓✓
- UToronto nguye owayekhuluma kakhulu ngesikhathi umseshi uNhleko ebafica bezungeza umuzi kaMbhele befuna uSonto, wagcina ewaveze wonke amaqiniso ngamacala abawenza, nakhu wayedakwe yinsangu, nokuyikho okwaholela ekutheni baboshwe benoSonto. ✓✓
- Wagcina esengufakazi wenkantolo ecaleni likaSonto. ✓✓

(2)

5.11 Amaphuzu AMABILI kwalandelayo:

Yebo basekhona ngoba,

- Buningi ubugebengu ezweni obenziwa ngabantu abafana noMthofi njengokubulawa kwabantu basembonini yamatekisi. ✓
- Buningi ubugebengu obuhleliwe obenziwa ngabantu ngoba befuna imali esheshayo njengokubamba izimoto zemali. ✓
- Ziningi izigameko ezibikwayo zabantu abathengwayo ukubulala abantu abashade nabo ngoba begaqele amafa. ✓
- Buningi abantu ababulawa kungenasidingo bebulawa ngabantu abafana noMthofi abangakwesabi ukubulala. ✓

(Nokunye okunembayo okungashiwo ngumfundi.)

(2)

KANYE

ISIQESHANA J

5.12 NguMbhele.✓/Umyeni kaSonto.✓/ubaba kaZinhle✓ (1)

5.13 Amaphuzu AMATHATHU kwalandelayo:

- UMthofi wayefonela uSonto emazisa ukuthi usembulele uMbhele.✓/
- Wachaza ukuthi benza kanjani ukuze bamthole kahle bambulale uMbhele.✓/
- Washo nokuthi imoto kaMbhele bayishisa ukuqeda ubufakazi. ✓/
- USonto wababonga oMthofi bathi abafuni ukubongwa ngomlomo kodwa bafuna imali.✓/
- UMthofi watshela uSonto ukuthi akayolungisa indaba yemali yomshuwalense.✓/
- UMthofi wathi kuSonto uma engakhokhi bazomdubula.✓/
- Wamyala ngokuthi angalinge abhayize.✓/

(3)

5.14 Ukuboshwa kukaSonto, uMthofi noToronto ngamacala okubulala . ✓✓ (2)

5.15 Amaphuzu AMABILI kwalandelayo:

- UNhleko waluqala ngokushesha uphenyo ngokudutshulwa koMfundisi.✓/
- Washeshe wabuya ukuzophenya uSonto ezombuza ukuthi wayekuphi ngobusuku okwadutshulwa ngabo umfundisi.✓/
- Waya kuMaMkhize eyobuza ukuthi wagcina nini uSonto ukuzobavakashela.✓/
- Wagada umfundisi esibhedlela ngoba wayesephapheme, enzela ukuthi owayemdubulile angakwazi ukubuya azomqedela.✓/
- Wasikaza ukubopha uMthofi noToronto ngesikhathi ebathola kwaMbhele, wabaphenya ngokwakubalethe kwaMbhele.✓/
- Wambopha ngokushesha uSonto, wawahlanganisa wonke amacala akhe kuhlanganiswa nelokubulawa kukaMaNtuli.✓

(Nokunye okunembayo okungashiwo ngumfundi.)

(2)

5.16 Amaphuzu AMABILI kwalandelayo:

- Wasebenzisana noMthofi ukwenza ubugebengu.✓/
- Impilo yakhe yaba sengcupheni ngoba wayehlala ehamba noMthofi owayehlala ephethe isibhamu.✓/
- UMthofi noToronto babephuza utshwala bebhema nensangu.✓/
- UToronto wagcina eboshiwe kanye noMthofi.✓

(Nokunye okunembayo okungashiwo ngumfundi.)

(2)

5.17 Imibono iyokwehlukana.

Abathi bayazwelana naye bayothi.

Amaphuzu AMATHATHU kwalandelayo:

- USonto wayengasebenzi engenayo imali yokukhokhela uMthofi✓/
- Umuntu akakwazi ukucabanga kahle uma ethukile, yikho okwamenza wangena kakhulu obishini.✓/
- Isimo ayebeheke naso sagcina sesihlukumeza umndeni wakhe wonke. ✓/
- Imali ayeseyizamile ukukhokhela uMthofi yathathwa uDlamini.✓

Abathi abazwelani naye bayothi:

Amaphuzu AMATHATHU kwalandelayo:

- USonto waba nobudlelwano noMbhele ngoba ethanda izinto, akekho owayemphoqile.✓✓
- Umuntu kumele awuhloniphe umphefumulo womunye umuntu, angahambi ebulala, njengoba ahlela ukubulala uMaNtuli, uMfundisi noMbhele.✓✓
- Ziningi izindlela ayengazizama uSonto zokuthola imali ngaphandle kokubulala, njengokuya komashonisa.✓✓
- Umuntu ohlakaniphile wayeyoba nemadlana ayibekile, ukuze uma kufika izikhathi ezinzima angahlupheki, wayengeke axakeke uma sekuphume uMthofi ejele.✓✓
- Wayengeke ayifihle ngaphandle imali ngoba ziningi izindawo ayengafihla kuzo endlini.✓✓

(Nokunye okunembayo okungashiwo ngumfundi).

(3)

5.18 Amaphuzu AMABILI kwalandelayo:

- Inkulumo kaMthofi iyona emvezayo ukuthi ungumuntu onjani njengoba ezincoma ngokubulala uMbhele.✓✓
- Inkulumo mpendulwano iyasiza ngokusivezela isizinda njengoba sibona lapha ukuthi oMthofi basendaweni engalapho kwenzeke khona isigameko sokubulala uMbhele.✓✓
- Inkulumo mpendulwano iyasiza ngokusivezela ukuthi abantu bakusiphi isimo njengoba kuvela ukuthi uSonto wayethokozile ngomsebenzi owenziwe nguMthofi.✓✓
- Inkulumo mpendulwano iyasiza ngokuveza udweshu olwalukhona endabeni ngoba uSonto wayesehluleka ukufeza izethembiso zakhe zokukhokhela uMthofi.✓✓
- Iyasiza ngokuveza izigameko ezazisazokwenzeka njengokuthi uSonto wayesazokhokha enhle imali.✓✓

(Nokunye okunembayo okungashiwo ngumfundi).

(2)

[35]**NOMA****UMBUZO 6: ISIKO NELUNGELO – N Zulu****ISIQESHANA K**

6.1 Ukuhamba kukaThenjiwe.✓✓ (1)

6.2 Kodwa ungichazile uDumisani. Wajika eduze njengenalankala.✓✓ (1)

6.3 Iphuzu ELILODWA kwalandelayo:

- Yingoba uMaMbatha wamengabela uThenjiwe ngesikhathi emcela ukuthi agoduke.✓✓✓✓
- Yingoba uThenjiwe wayengasafuni vele ukuhlala kwaZungu.✓✓✓✓
- Wayecasulwa ukuthi ilungelo lakhe lalingahlonishwa.✓✓✓✓
- UMaMbatha wayembiza ngomdlwembe okwenza uThenjiwe wangabe esamhlonipha umamezala.✓✓✓✓

(2)

- 6.4 Amaphuzu AMABILI kwalandelayo:
- Wayengakholelwa kuleli siko lokungenwa. ✓/
 - Wayebona ukuthi licindezela yena njengomfelokazi. ✓/
 - Lincisha umuntu ithuba lokuzikhethelela. ✓/
 - Lalimphoqa ukuthi avume ukugana uDumisani lo ayengamthandi. ✓
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 6.5 Iphuzu ELILODWA kwalandelayo:
- Wayesola ukuthi umakoti akalazi isiko lokungenwa. ✓✓/
 - Wayesola nokuthi isiko leli alichazwanga kahle kumakoti. ✓✓/
 - Wayebona sengathi isiko leli kufanele libhekisiswe ukuthi aseliphelelwe yisikhathi yini. ✓✓
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 6.6 Amaphuzu AMABILI kwalandelayo:
- Abazali bakhe bamhlalisa phansi bambonisa ngokubaluleka kokungena umka mfowabo. ✓/
 - UDumisani wathi ubona kungaba kubi ukuthi uThenjiwe ahambe kwaZungu. ✓/
 - UDumisani wathi kuThenjiwe akamnikeze ithuba baxoxe bobabili ngalolu daba. ✓/
 - UDumisani wayesekhombisa ukuba nesikhwele uma ebona uThenjiwe esehamba nomunye umuntu wesilisa, uSipho ✓/
 - Wayesekholelwa esikweni lokungena ayesechazeliwe ngalo. ✓
- (2)
- 6.7 UMaMbatha ubona uZungu njengomuntu ocabangela kakhulu uThenjiwe engabe uyamphoqelesa ngaleli siko angamncengi. ✓✓ (2)
- 6.8 Kwaba nomthelela omubi ngoba, Amaphuzu AMABILI kwalandelayo:
- UMaMbatha wacina engasathandi ukuthi uNondumiso eze emzini wakhe. ✓/
 - UMondise wacina ethe kuNondumiso akangabe esabuya ekhaya kubo, kodwa ahlale emzini wakhe. ✓/
 - UMondise wathi kuNondumiso akangabe esaya kwaZungu ngoba wonisa uThenjiwe emzini wakhe. ✓/
 - Wahlazeka kwabasemzini ngesikhathi ubaba wakhe emthethisa. ✓
- (2)
- 6.9 OKUKODWA kwalokhu okulandelayo:
- Simveza njengomuntu onesibindi sokubulala ✓ ngoba uphoyizeni awufaka etiyeni wawuzombulala uDumisani. ✓/
 - Simveza njengomuntu ongalicabangeli ikusasa lakhe ✓ ngoba ukuba waboshwa wayezobhadla ejele, abazali bakhe baphatheke kabi. ✓/
 - Simveza njengomuntu ongabacabangeli abazali bakaDumisani ✓ ngoba base bezongcwaba indodana yabo yesibili. ✓/
 - Simveza njengomuntu ongakwazi ukuzilawula ✓ ngoba uma ecasukile uthatha izinqumo ezinobungozi. ✓
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)

6.10 Iphuzu ELILODWA kwalandelayo:

- Wayekwazi ukuchithisa uThenjiwe isizungu njengoba uThenjiwe ayeseshonelwe ngumyeni wakhe.✓✓/
- Nguye owabona uThenjiwe efakela uDumisani ushevu etiyeni, waxwayisa umfowabo ukuthi angabe esaliphuza.✓✓/

(Nokunye okunembayo okungashiwo ngumfundi.)

(2)

6.11 **Basekhona ngoba,**

Amaphuzu AMABILI kwalandelayo:

- UMondise wayekhombisa ukungamcabangeli uThenjiwe nemizwa yakhe, ngoba efuna kugcine intando yakhe, lokhu sikubona kakhulu kobaba abangozwilakhe.✓/
- Maningi amadoda afana noMondise enza sengathi uvo lwamakhosikazi alubalulekile njengoba noMaMkhize ayengenalo iqhaza alibambile ezindabeni zomkhaya.✓/
- Akhona amadoda akhombisa ukuzicabangela asebenzisa ilobolo lezingane zawo ukuzicebisa, ngoba ukuba uMondise wahambisana noThenjiwe kwakuzodingeka aphindisele izinkomo zakwaZungu emuva, lokhu okwakubukeka kungaselula.✓/
- Maningi amadoda okuthi uma ehilene nengane yakhe angahlali nayo phansi ayilalele njengoba uMondise wavele waxosha uNondumiso wathi akahlale lapho egane khona angabe esabuya kubo.✓/

(Nokunye okunembayo okungashiwo ngumfundi.)

(2)

KANYE

ISIQESHANA L

6.12 Kwakungumngani kaThenjiwe.✓

(1)

6.13 Amaphuzu AMATHATHU kwalandelayo:

- UMaMbatha wafika kwaMondise ehamba ekhala ethi uDumisani ugwazwe yizigebengu/yisoka likaThenjiwe.✓/
- UThenjiwe wazihlangula yena wathi akanasoka.✓/
- UMondise wathi akangalokhu ekhuluma ngoba usebulele umuntu.✓/
- UThenjiwe wazama ukuchaza ukuthi uDumisani walimala ngenkathi uSipho ezama ukumvikela ngesikhathi eshaywa nguDumisani.✓/

(3)

6.14 UThenjiwe wagcina evuma ukushada noDumisani bahlala ngokunethezeka.✓✓/

(2)

6.15 • UMaNzuza simthola ehlangana noThenjiwe emtshela ukuthi izindaba zokungenwa bekumele zikhulunywe esekhumule inzilo.✓/

- UMaNzuza wabonisa uMaMbatha ukuthi akangabizi umakoti ngomdlwembe kodwa akamchazele kahle ngesiko. ✓/

(2)

6.16 Kwayithinta kahle ngoba,

Amaphuzu AMABILI kwalandelayo:

- UDumisani wazithola esamukelekile ngokuphelele empilweni kaThenjiwe. ✓/
- Yashintsha ngoba baba nobudlelwane obuhle ezinhlangothini zombili. ✓/
- UMondise wakhululeka ngoba wayengasalindelekile ukuthi abuyisele izinkomo zakwaZungu. ✓/
- KwaZungu bakujabulela lokhu ngoba babevele bemthanda umakoti wabo bengafuni ukuhlukana naye. ✓/
- Ababenenzondo nokuthukuthela, baxolelana. ✓/

(2)

6.17 Imibono iyokwehlukana.**Abathi bayazwelana naye bayothi.**

Amaphuzu AMATHATHU kwalandelayo:

- UMondise njengomzali kaThenjiwe kwakufanele apha theke kabi uma ingane yakhe ihlangabezana nezinkinga emendweni. ✓/
- Ukubuya kukaThenjiwe ekhaya kubo kwakusho ukubuyela kwezinkomo zabakwaZungu emuva, njengokusho kukaMaMbatha. ✓/
- Njengomnumzane wendawo kwakumthela ngehlazo ukubuya kwendodakazi yakhe emendweni. ✓/
- Ukuxabana kwakhe noNondumiso kwakungamdalela ingcindezi. ✓/

Abathi abazwelani naye bayothi.

Amaphuzu AMATHATHU kwalandelayo:

- Kufanele ahlazeke ngoba unguzwilakhe, akabonisi noMaMkhize. ✓/
- Akazange akhombise ukuzwelana noThenjiwe ngesikhathi esebunzimeni. ✓/
- Ilungelo likaThenjiwe lokuzikhethela akazange alishaye mkhuba. ✓/
- Wayezicabangela yena yedwa ngoba esaba ukukhipha izinkomo esibayeni sakhe ziphindele kwaZungu. ✓/

(Nokunye okunembayo okungashiwo ngumfundi)

(3)

6.18 Amaphuzu AMABILI kwalandelayo:

- Inkulumo kaMaMbatha iyona emvezayo ukuthi ungumuntu onjani njengoba ekhuluma izinto ezingekho ngoThenjiwe. ✓/
- Inkulumo mpendulwano iyasiza nokusivezela isizinda njengoba sibona lapha ukuthi bakwaMondise, uMaMbatha ezobika ngokugwazwa kukaDumisani. ✓/
- Iyasiza nokusivezela ukuthi abantu bakusiphi isimo njengoba kuvela uMaMbatha ekhala ememeza ebalisa ngendodana yakhe esisele iyodwa ezofa ibulawa isoka likaThenjiwe. ✓/
- Inkulumo mpendulwano iyasiza nokuveza udweshu olwalukhona endabeni njengoba uThenjiwe ebuye ekhaya kubo ngoba engezani nesicelo sabantu bakwaZungu sokuthi avume ukungenwa nguDumisani. ✓/
- Iyasiza nokuveza izigameko ezazisazokwenzeka njengokuthi uDumisani wayengase ashone kumbe uThenjiwe aboshwe. ✓/

(Nokunye okunembayo okungashiwo ngumfundi).

(2)

AMAMAKI ESIQEPHU B:**35**

ISIQEPHU C: IZINDABA EZIMFISHANE**IZINYEMBEZI ZOTHANDO – DBZ Ntuli (Umhleli)****UMBUZO 7****7.1 'USIHAWU NESIHAWU' – NE Mbese****ISIQESHANA M**

- 7.1.1 Wayesakazela/wayepha izinkukhu umgqakazo/ummbila. ✓ (1)
- 7.1.2 OKUBILI kwalokhu okulandelayo:
 • Yini Bathobile? ✓/
 • Ungasho ukuthi usuhlulwe umsebenzi? ✓/
 • Ucabanga ukuthi uzophila ngani na mame? ✓ (2)
- 7.1.3 Ngicela uvele uyeke, ngoba njengoba uthunuka amaxeba ayo nje, nakimina kubuhlungu. ✓✓ (2)
- 7.1.4 Amaphuzu AMATHATHU kwalandelayo:
 • USihawu wagijimisa uBathobile waze wamfika wambamba. ✓/
 • Wamnukubeza ngokocansi. ✓/
 • Waxolisa ngesenzo esibuhlungu ayemenze sona. ✓/
 • Wameshela. ✓/
 • Wathembisa ukuthi uyomthatha, waze wamnika newashi lakhe njengesibambiso. ✓ (3)
- 7.1.5 Umlingiswa omkhulu nguSihawu. ✓ Ngoba ...
 Nguye esivezelwe yena esingenisweni sendaba enenkinga abhekene nayo yokungabatholi abantwana. ✓ (2)
- 7.1.6 Amaphuzu AMABILI kwalandelayo:
 • USihawu wayehlezi phezu kwedwala ecabanga ngenkinga ayesezobhekene nayo ayekade engayazi. ✓/
 • Ucabanga ngamazwi awatshelwe ngudokotela okuthi ngeke abathole abantwana. ✓/
 • Wayecabanga ngokuphuthelwa yifa ayezolithola kuyise ngoba uyise wayebeke umbandela wokuthi ifa lakhe liyotholwa yilowo oyoza inkosana kuqala. ✓ (2)
- 7.1.7 • Amantombazane kaSihawu ayenezinwele eziphothene. ✓
 • Kwakungesizona ezikaSihawu izingane, kwakungezeNdiya uBathobile benonina ababelisebenzela kwaMaqhilika. ✓ (2)
- 7.1.8 B/Akhale kakhulu futhi. ✓ (1)

7.1.9 Imibono iyokwehlukana.

Abazwelana naye bayothi:

Amaphuzu AMATHATHU kwalandelayo:

- Kubuhlungu ukubona ingane yakho ikhombisa ukungahloniphi emzini ngoba lokho kubeka isithombe esibi ngomndeneni evela kuwo.✓/
- Ugogo wayezele, ngakho-ke wayenalo uzwelo ngoBathobile.✓/
- Ugogo ubona ukuthi kukhombisa ubulukhuni benhliziyo bukaMaZulu ukungamzweli umntwana oshonelwe ngunina.✓/
- Isenzo sikaMaZulu sasimhlukumeza umyeni wakhe, okwakumfakela ihlazo ugogo.✓/

Abangazwelani naye bayothi:

Amaphuzu AMATHATHU kwalandelayo:

- Ukuba akazange eze azohlala lapho kugane khona indodakazi yakhe, ngabe akayiboni yonke le mikhuba yendodakazi yakhe.✓/
- Ungumama owehlulwa ukukhulisa kahle eluleke indodakazi yakhe.✓/
- Usebeka umbono emzini wendodakazi yakhe, okuyinto enganambitheki.✓/
- Umkhwenyana ngeke esakhululeka ukukhuluma nokushaya umthetho emzini wakhe uma kukhona umkhwekazi.✓/

(Nokunye okunembayo okuyoshiwo ngumfundi)

(3)

KANYE

7.2 'MHLA LIDUMA LADUMA' – MJ Mngadi

ISIQESHANA N

7.2.1 Wayecasulwe yindaba yencence.✓/

(1)

7.2.2 UNomvula MaDuma owayegane kwaMkhizwana.✓/

(1)

7.2.3 OKUBILI kwalokhu okulandelayo:

- Yafaka imithwalo yayo ngaphansi kwesihlalo eside.✓/
- Yahlala yazotha yasonga izandla.✓/
- Yalalela umculo owawuculwa.✓/

(2)

7.2.4 Wavele wawuhlaba inhlali, akazange aze asho lutho.✓✓/

(2)

7.2.5 Amaphuzu AMABILI kwalandelayo.

- Le ndatshana ikhuluma ngoLaduma owayentshontshe amatshe ayigugu namadayimane eKhimbali.✓/
- Wenza ubugebengu ngokufihla amadayimane emikhwintsheni yengane, ayelokhu eyibeka endlini encane.✓/
- Umkakhe uMaDuma wenza ubugebengu wenza sengathi abazani kanti wayengunina wengane uLaphazima.✓/
- Wakhuluma iphutha enza ubugebengu ngokuthi athi umkakhe uNoziphepho useThekwini.✓/

(2)

- 7.2.6 C✓/Walala wabheka phezulu emise amadolo.✓ (1)
- 7.2.7 Amaphuzu AMABILI kwalandelayo.
- Isingeniso sale ndaba asisheshi simveze umlingiswa omkhulu, esikhundleni salokho siveza abanye abalingiswa oNyandeni nomkakhe uMaNyambose. ✓/
 - Inkinga ebhekene nomlingiswa omkhulu ayiveli esingenisweni sendaba, wasibikela ngensizwa eyayibukeka inosizi eyayihamba nengane encane.✓/
 - Isizinda sesikhathi nesendawo siyavela esingenisweni sale ndaba.✓/
 - Umbhali akakwazanga ukusivezela igama lomlingiswa oqavile ngokusobala, wayelokhu embiza ngensizwa.✓ (2)
- 7.2.8 Iphuzu ELILODWA kwalandelayo:
- Umbhali wayefuna ukusikhumbuza ukuthi ingalo yomthetho yinde. ULaduma wayezame ngakho konke ukufihla ubugebengu bakhe kodwa ekugcineni wabanjwa.✓✓/
 - Amaphoyisa asebenza ezindaweni ezahlukene ayakwazi ukubamba izigebengu ngokusebenzisana.✓✓/
 - UPhakathi wasebenzisa ubuchule, wakwazi ukuhamba ezenza isidakwa kanti ungumseshi.✓✓/
 - Abantu bayakwazi ukusebenzisa ngisho izingane ezincane ukwenza ubugebengu, nakhu uLaduma wayehlezi nengane ekhalayo esitimeleni.✓✓/
- (Nokunye okunembayo okuyoshiwo ngumfundi) (2)
- 7.2.9 Asamukelekile ngoba:
- Ingane yayingagcina ingenwa yizifo ngokuhamba iphathwa ngabantu engabazi. ✓/
 - Kwakungayingenisela izifo ingane uma incela kumuntu ongaziwa ngesimo sakhe sempilo.✓/
 - Ingane ingalimala uma sekufika amaphoyisa esedubula.✓/
 - Kuyilungelo lengane ukuthi ihlale ekhaya ivikeleke/iphephe.✓/
- (Nokunye okunembayo okuyoshiwo umfundi) (2)
- 7.2.10 Izimpendulo ziyokwehluka.
- Abavumayo bayothi:**
Ngiyavumelana ngoba ...
- Iphuzu ELILODWA kwalandelayo:
- Wayebucabange kahle ubugebengu bakhe bokushushumbisa amadayimane, ngoba wayesebenzise ingane encane engeke iseshwe kalula ngamaphoyisa.✓✓/
 - Amadayimane wayewafihle emikhwintsheni yengane. ✓✓/
 - Isiteshi nesiteshi amaphoyisa ayengena kukhompahimanti eyayinoLaduma, ayethola ibhakede lemikhwintsho enamadayimane selindlini encane.✓✓/
- (Nokunye okunembayo okuyoshiwo umfundi)

Abangavumi bayothi

Angivumelani ngoba ...

Iphuzu ELILODWA kwalandelayo:

- Ukuba wayenobuhlakani wayengeke abanjwe. ✓✓/
 - Kwakufanele asebenzise isithuthi sakhe yedwa hhayi isithuthi somphakathi. ✓✓/
 - Yahlukumezeka ingane ngesikhathi ehamba nayo. ✓✓/
- (Nokunye okunembayo okuyoshiwo umfundi)

(2)

AMAMAKI ESIQEPHU C: 35

ISIQEPHU D: IZINKONDLO**AMAHLOKOHLOKO/IZINKWAZI ZOTHUKELA – EJ Mhlanga no JJ Thwala****UMBUZO 8****8.1 'KUYOSALA IZIBONGO' – TB Qwabe**

8.1.1 Wayengathethi manga okaNdaba✓ (1)

8.1.2 Imisho EMIBILI kwelandelayo:
 • Ezazigijima mzila munye nezingwenya ezibulalayo, ✓/
 • Zibhukuda mfula munye nezingwenya ezibulalayo, ✓/
 • Zibanga amaqele namabhubesi abulalayo, ✓/
 • Zidwanguza amahlathi nezingwe ezibulalayo.✓ (2)

8.1.3 Imisho EMIBILI kwelandelayo:
 • Imigqa yenkondlo mide. ✓/
 • Ivalekile.✓/
 • Isimo sokukhathazeka imbongi eyabe ikuso sinawo umthelela ekuhambeni kancane esigqini senkondlo. ✓/
 • Yindlela esebenzise ngayo amagama emigqeni yenkondlo.✓/
 • Umyalezo wayo inkondlo uveza ukukhathazeka.✓ (2)

8.1.4 Imigqa ye-14 kuya kowe-17
 E ...
 E ...
 E ...
 E ...✓✓ (2)

8.1.5 C/Inzwa yokuhogela.✓ (1)

8.1.6 Ukwenzasamuntu.✓✓/Isenzasamuntu.✓✓ (2)

8.1.7 • Imbongi ithi amabutho awagezwanga, ✓
 • Akekho owathi shwele kuwona.✓ (2)

8.1.8 Amaphuzu AMATHATHU kwalandelayo:
 • Ukuxoshiswa ngezinkomo ngomsebenzi asuke ewenzile. ✓/
 • Ukunxeshezela uma kukhona amabutho alimele/asekhubazekile. ✓/
 • Ukuklonyeliswa ngamanxiwa. ✓/
 • Ukubonelelwa komndeni ngumbuso uma kukhona ibutho elifele empini. ✓
 (Nokunye okunembayo okuyoshiwo ngumfundi). (3)

- 8.1.9 Iphuzu ELILODWA kwalandelayo:
- Ukufa/ukulimala kwabantu bomphakathi/namasotsha.✓/
 - Ukufa/ukulimala kwengqalasizinda.✓/
 - Imfundo yezingane iyaphazamiseka.✓/
 - Imvamisa ngabantu besilisa abaya empini kwenza ukuthi amakhaya asale engasenazo izinhloko zamakhaya.✓/
 - Abantu baphelelwa yimisebenzi uma sekushe izindawo zemisebenzi.✓/
 - Ukuhlala ngokwesaba.✓/
 - Ukukhinyabezeka kwengqondo.✓/
- (Nokunye okunembayo okuyoshiwo ngumfundi). (2)

KANYE

8.2 'UNOZIDUMO' – LMMS Madondo

- 8.2.1 Yimpi.✓ (1)
- 8.2.2 Impendulo EYODWA kwezilandelayo:
Ngikubonile mntanomuntu uyiphaka,
Ngikubonile✓ nkosazana uyididiyela ✓
- Ukuxhumana siqalo✓/
- Ngikuzwile** mntanomfazi uyiyaleta
Ngikuzwile✓ ngane yabantu uyikhakhabeza, ✓
- Ukuxhumana siqalo✓ (3)
- 8.2.3 Ukucoboshiswa. ✓ (1)
- 8.2.4 Yaqala yahlasela kuNtshebende.✓ (1)
- 8.2.5 ... mntanomuntu ...
 ... nkosazana ...
 ... mntanomfazi ...
 ... ngane yabantu ... ✓✓ (2)
- 8.2.6 Imbongi ikwazile ukukhetha amagama anikeza isithombe ngento eyenzekayo, njengokuthi uma imbongi ithi kwagxabhazela izisu emadodeni, isho ukuthi amadoda athuka kakhulu kwaze kwaba sengathi aphenyekelwa yizisu ngenxa yovalo.✓✓ (2)
- 8.2.7 Imbongi igcizelela ukudideka ngazo zonke izinto ezenziwa nguNozidumo nezinkinga ezadalwa yile mpi ayiphaka.✓✓ (2)

- 8.2.8 Ngolaka nesankahlu seluxu,
Lokwahluleka kuNtshebende,
Wayikhomba ngolaka oluphindiwe √√ (2)
- 8.2.9 Igama lokuphaka kule nkondlo lisho ukuyikhipha impi ngezigaba zayo isiyolwa/isiyohlasela.√√ (2)
- 8.2.10 Ngumuntu wesifazane ongenalo uzwelo okuba sengathi akazalanga, njengoNozidumo owakhipha impi ukuthi ihambe ilwa namanye amazwe.√√ (2)

AMAMAKI ESIQEPHU D: 35
AMAMAKI ESEWONKE: 70