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Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESITHATHU (P3)

NOVEMBA 2018

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 100

Lo mhlahlandlela wokumaka unamakhasi ayi-14.

ISIQEPHU A: UMHLAHLANDLELA WOKUMAKA IZINDABA**QAPHELA:**

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniwe ngamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho okuqukethwe, ulimi & isitayela, inkomba ngayinye kumazinga amahlanu ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenihla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezixenye. Ayikho ingxenye engenihla noma engezansi.

ISIQEPHU A: AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE NOKUHLELA (Izipendulo kanye nemibono) Ukudidiyelwa kwemibono ngenhloso yokuhlela Ukuqonda inhloso, izethameli kanye nesimo AMAMAKI ANGAMA-30	Ingxenye engenihla	28–30 -Ipendulo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekumbisa ukuvuthwa komqondo -Ihleleke ngobunyoni noko kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	22–24 -Ipendulo yakheke kahle -Imibono eshaya emhloveni nehlabahlolile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	16–18 -Ipendulo eyanelisayo -Imibono inakho ukulandelana nokushaya emhloveni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	10–12 -Ipendulo ikhombisa ukungahlangani -Imibono engacacile nokungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	4–6 -Ipendulo enhlanhlathayo -Imibono edidayo nenganambi -Akuzwakali, kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana
	Ingxenye engezansi	25–27 -Ipendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	19–21 -Ipendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlolile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	13–15 -Ipendulo enembayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	7–9 -Ipendulo engashayi emhloveni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	0–3 -Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50] (kuyaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama luyahambisana nenhloso/umthelela kanye nesimo Ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi AMAMAKI AYI-15	Ingxenye engenihla	14–15 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha nhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	11–12 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha amaningi ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	8–9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe	0–3 -Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
	Ingxenye engezansi	13 -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	10 -Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	7 -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	4 -Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho AMAMAKI AYISI-5		5 -Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	4 -Ukuthuthuka nokugeleza kwendaba -Ukulandelana -Imisho, izigaba kuyalandelana futhi kuxubile	3 -Ukuthuthuka kwendaba okulindelekile -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	2 -Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	0–1 -Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q: Okuqukethwe
- Sk: Isakhiwo
- L: Ulimi
- St: Isitayela
- Pt: Amaphutha
- Hl: Ukuhlela

Amakhodi azosetshenziswa uma kumakwa:

- QHI = 30
- LSP = 15 (8+4+3)
- Sk = 05

Amakhodi azosetshenziswa uma kumakwa:

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungamukelekile.

L – (dwebela)- ulimi olungamukelekile.

// – khombisa isigaba esisha.

NK – inkathi engamukelekile.

GL – amagama awalandelani ngokufanele.

R – irejista.

KM – akwenzi umqondo.

ISIV. – isivumelwano esingavumelani.

AK – akudingekile.

^ – kunegama elingekho.

GN – igama elingcono.

/ – ukwehlukanisa amagama

() – ukuhlanganisa amagama

Pp – ukuphindaphinda amagama

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, siyisigaba esisodwa, singenisa indikimba.
- Umzimba:
 - Izigaba zinemiqondo ezwakalayo nenikezelanayo.
 - Izigaba zihleleke kahle/umqondo osekelayo.
 - Umbhalo nombhalo mawuhambelane nenkathi okumele ubhalwe ngayo.
- Isiphetho:
 - Siyisigaba esisodwa.
 - Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
 - Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)**1.1 Okwangenza ngazizwa ngiziqhenya ngalolu suku.**

- Elandisayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Makubhalwe ngenkathi edlule.
- Yini owaziqhenya ngayo?
- Sizathu sini esenza uziqhenye ngale nto?
- Yakusiza kanjani noma yamsiza kanjani omunye umuntu?
- Okuqukethwe makugxile kulokho okwenzeka ngalolu suku.
(Nokunye okuhambisana nesihloko.)

[50]**1.2 Imfashini.**

- Echazayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba inkathi exubile.
- Yini imfashini?
- Izinhlobo zemfashini.
- Ukubiza kwayo ezitolo.
- Ubungozi bokuthanda imfashini.
(Nokunye okuhambisana nesihloko.)

[50]**1.3 Ngazisiza ngokulalela abazali bami.**

- Eningayo

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba yinkathi exubile.
- Kwakwenzenjani?
- Yini lena eyashiwo abazali bakho?
- Kwakusiza kanjani?
- Ukuba awubalalelanga iyiphi inkinga owawungase ungene kuyona?
- Izeluleko ongazidlulisela kwabanye.
(Nokunye okuhambisana nesihloko.)

[50]

1.4 Ubuhle nobubi bokufundisa ingane yesikole ukushayela imoto.

- Eqhathanisayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba inkathi exubile.

Ubuhle:

- Kuyamsiza umzali ekhaya uma exakekile.
- Kuyivulela amathuba emisebenzi.
- Kuyasiza ukuthi ikwazi ukuzimela.
- Kulula ukufunda ukushayela usemncane.

Ububi:

- Kungamphazamisa ezifundweni.
 - Kungamfaka esilingweni sokweba imoto.
 - Kungafaka abazali enkingeni uma enza ingozi.
 - Kungamdonsela abangani abangalungile.
- (Nokunye okuhambisana nesihloko.)

[50]**1.5 Onogada bagcina izikole ziphephile. Uyavumelana yini nalesi sihloko?**

- Edaza Inkani

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba inkathi exubile.
- Makucace esingenisweni ukuthi uyavumelana noma uyaphikisana nesihloko.

Amaphuzu avumelana nesihloko:

- Bavikela othisha nabafundi ngesikhathi sesikole.
- Bavikela impahla yesikole.
- Bavikela izakhiwo zesikole.
- Bagcina amarekhodi abantu abangena esikoleni.

Amaphuzu angavumelani nesihloko

- Abanye abaqeqeshiwe ngokwanele.
- Abanye abathembekile, bagcina sebesebenzisana nezigebebu.
- Bayalala ngesikhathi somsebenzi.
- Balekelela izingane ekungeniseni izidakamizwa.

(Nokunye okuhambisana nesihloko.)

[50]

1.6

1.6.1

Isithombe**Nikeza indaba isihloko esiyifanele.**

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba yinkathi edlule.
- Ukubhala amaphuzu ahambisana nesihloko.
- Ungaphumi kokuqukethwe isithombe.
- Isizathu sokukhumbula ebusheni bami.
- Impilo engangiyiphila:
 - Nomndeni
 - Nabangani
 - Amathuba engawathola.
- Ukuqhathanisa impilo yamanje neyakudala.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi.

[50]

1.6.2

Isithombe**Nikeza indaba isihloko esiyifanele.**

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba yinkathi exubile.
- Ukubhala amaphuzu ahambisana nesihloko.
- Ungaphumi kokuqukethwe isithombe.
- Uhlobo lwenja enolaka.
- Ubungozi bayo.
 - Ukuluma abantu.
 - Ukukuxabanisa nomphakathi.
 - Ukuba nekhaya elesatshwayo/ eliphephile.
 - Ukuluma amalunga omndeni.
 - Ukwandisa izifo eziyingozi.
 - Ukubulala abantu nezinye izilwane.
- Umbono ngalolu hlobo lwenja.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi

[50]

1.6.3 **Isithombe**

Nikeza indaba isihloko esiyifanele.

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba yinkathi exubile.
- Ukwethula uDokotela Nelson Mandela esingenisweni.
- Ubudlelwane bakhe nezingane.
- Iqhaza alibamba ekuthuthukiseni imfundo.
- Ukwakha ukubumbana phakathi kwezinhlanga ezahlukene.
- Ukuletha ukuthula eNingizimu Afrika.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi.

[50]

AMAMAKI ESIQEPHU A: 50

ISIQEPHU B: AMARUBHRIKI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-30]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE, UKUHLELA NESAKHIWO Impendulo kanye nemibono Ukudidiyelwa kwemibono ngenhloso yokuhlela Inhloso, izethameli, izakhiwo nezimiso kanye nesimo AMAMAKI AYI-18	15–18 -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	11–14 -Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlanhlatha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	8–10 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Kunokunhlanhlatha okuncane. -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa kunamaphutha ambalwa	5–7 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela esihlokweni kuyabonakala kodwa kunokunhlanhlatha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yesakhiwo -Kukhona okumbalwa okubalulekile	0–4 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhlatha okukhulu. -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi AMAMAKI AYI-12	10–12 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo.	8–9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle kakhulu -Akunamaphutha amaningi	6–7 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa ohlelo -Ulwazimagama olwanele -Amaphutha awawuphazamisi umqondo.	4–5 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisana nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele.	0–3 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisana nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisana nenhloso -Umqondo uyanhlanhlatha kakhulu

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q: Okuqukethwe
- Sk: Isakhiwo
- L: Ulimi
- St: Isitayela
- Pt: Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

- QSk = 18
- LSP = 12 (7+3+2)

OKULINDELEKILE:**2.1 INCWADI YOBUNGANI**

- Ikheli lobhalayo esandleni sokudla elihambisana nosuku, Isib. (14 kuLwezi 2018/14 Novemba 2018).
- Obhalelwayo makabingelelwe ngolimi olujwayelekile: Isib. Mkhulu noma athakazelwe, isib. Khabazela.
- **Isingeniso:** Isigaba sokuqala esifishane, umfundi akakhombise ukuthi bayazana nalo ambhalelayo.
- **Umzimba:** Isigaba sesibili, umfundi akabhale izizathu ezizokwenza ukuba angaphumeleli ukuyohlala nomkhulu. Isigaba sesithathu, umfundi akenabe ngalokhu abhale ngakho esigabeni sesibili.
- **Isiphetho:** Isigaba sokugcina esifishane, akakhonze abonge noma adlulise umyalezo.
- Isivaleliso masikhombise ubuhlobo: Yimina umzukulu wakho
uSuraya
- Amagama awabe inani elifanele.

[30]**2.2 INCWADI YOKUZICHAZA (CV) KANYE NENCWADI EYISIPHELEKEZELO Incwadi Yokuzichaza (CV):****Imininingwane eqondene nawe:**

- Isibongo, amagama akho aphelele, usuku lokuzalwa, inombolo kamazisi, ubulili, ubuzwe, izilimi ozikhulumayo, ikheli, inombolo yocingo/iselula nezincwadi zokushayela.

Imininingwane eqondene nemfundo:

- Isikole, ibanga, unyaka, izifundo, izitifiketi nokunye okuhambisana nemfundo.

Imininingwane eqondene nomsebenzi:

- Uhlobo lomsebenzi, indawo, isikhathi osisebenzile lapho, isipiliyoni nokunye okuhambisana nomsebenzi.

Imininingwane ngofakazi:

- Igama nesibongo, isikhundla, inombolo yocingo nokunye okuqondene nofakazi.
- Amagama awabe inani elifanele.

Incwadi Eyisiphelekezelo (Covering Letter)

- Ikheli lobhalayo alibe ngasesandleni sokudla lihamba nosuku, Isib. (3 kuNhlangulana 2017/3 Juni 2017).
- Ikheli lobhalelwayo alibe ngasesandleni sokunxele liqale ngesikhundla.
- Obhalelwayo makabingelelwe ngesizotha, Isib. Mnumzane/ Nkosazane.
- Qala ngomusho oyisihloko, udwetshelwe noma ubhalwe ngamagama amakhulu (ofeleba).
- Esigabeni sokuqala umfundi akabhale isizathu sokubhala incwadi.
- Esigabeni sesibili umfundi akacacise ukuthi imininingwane yonke isencwadini yokuzichaza.
- Isiphetho masibe sifishane sifingqo isicelo.
- Isivaleliso masikhombise isizotha: Yimina Ozithobayo
u-Ayanda Ndlovu (Nksz.)
- Amagama awabe inani elifanele.

[30]**2.3 INDATSHANA YEPHEPHANDABA**

- Kumele kube nalezi zihlokwana ezilandelayo:
 - Usuku negama lephephandaba.
 - Isihloko esibhalwe ngokugqamile, sihehe.
 - Isitayela asehlake, sixoxe ngqo nofundayo.
 - Indatshana kumele iqubule isasasa.
 - Amaphuzu ahambisana nemibono yombhali.
 - Izinkinga zokuthenga ngokusebenzisa ubuchwepheshe bamanje.
 - Imiphumela yalesi senzo.
 - Imibono engasiza ukuxazulula lezi zinkinga.
 - Kungabuzwa imibuzo engadingi mpendulo (umbuzombumbulu).
- Akuvele igama lobhalile nendawo ahlala kuyo ekugcineni kwendatshana. Isibonelo: Ibhalwe nguNolwazi eNanda
- Amagama awabe inani elifanele.

[30]**2.4 INKULUMO-MPENDULWANO**

- Isingeniso/Isethulo.
- Ukusetshenziswa kwezimpawu ezifanele nolimi olukhululekile.
- Amagama abantu ababambe iqhaza ngasesandleni sokunxele.
- **Isingeniso:** Ukubingelelana komfundi nothisha okukhombisa ukumangala nokujabulelana.
- **Umzimba:** - Ukuxoxa ngomlando wempumelelo yomfundi.
 - Umfundi makanikeze uthisha usizo olukhethekile.
 - Uthisha makaqhubeke nokuthenga ifenisha.
 - Inkulumo yabo mayikhombise ukuthi uthisha uyaziqhenya ngaye.
 - Makuvele izinto ezahlukeni ezingahle zilethe ukumangala kuthisha.
- **Isiphetho:** Masicacise ukuthi uthisha uyaqhubeka nokuthenga ifenisha. Ukuvalelisa.

Amagama awabe inani elifanele.

[30]**AMAMAKI ESIQEPHU B: 30**

**ISIQEPHU C: AMARUBHRIKI OKUHLOLA UMBHALO OMFISHANE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA
[AMAMAKI ANGAMA-20]**

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE, UKUHLELA NESAKHIWO Impendulo nemibono Ukudidiyelwa kwemibono ngenhloso yokuhlela Izimpawu/Izimisobala kanye nesimo	10–12 -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokwini -Amasu akhombisa ukuthelana kanye nokulandela -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	8–9 -Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokwini -Akukho kunhlanhlatha -Ukulandela kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	6–7 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokwini -Kunokunhlanhlatha okuncane -Ukulandela kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa esinamaphutha ambalwa	4–5 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunokunhlanhlatha -Ukulandela kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise imithetho yesakhiwo ngokungafanele -Kukhona okumbalwa okubalulekile	0–3 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhlatha okukhulu -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
AMAMAKI AYI-12					
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama izimpawu zokuloba kanye nesipelingi	7–8 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha nhlobo	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha amaningi.	4 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	3 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele	0–2 -Ithoni, irejista, isitayela kanye nolwazimagama kuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo awucacile neze
AMAMAKI AYISI-8					

Amakhodi okuqopha amamaki kulesi sigaba:

- Q: Okuqukethwe
- Sk: Isakhiwo
- L: Ulimi
- St: Isitayela
- Pt: Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

- QSk = 12
- LSP = 08 (4+2+2)

OKULINDELEKILE:**3.1 IPHOSTA**

- Isihloko sokukhangiswayo masigqame.
- Sebenzisa amafonti axubile (izindlela zokubhala ezahlukene).
- Sebenzisa ulimi oluzoheha abafundi.
- Imininingwane elindelekile:
 - indawo.
 - isikhathi.
 - amanani.
 - izinombolo zocingo/umakhalekhukhwini.
- Amagama awabe inani elifanele.

[20]**3.2 IPHOSIKHADI**

- Ikheli lobhalelwayo.
- Isitembu saseposini.
- Usuku nendawo lapho livela khona.
- Ukubingelela: Isib. Mnumzane/Nkosikazi/Nkosazane.
- Okuqukethwe makuhambisane nenhloso yokubhala iphoskhadi.
- Ukuvalelisa makuhambisane nokwazana kobhalayo nobhalelwayo.
- Amagama awabe inani elifanele.

[20]**3.3 IMIYALELO: IRESIPHI**

Iresiphi yekhekhe elikhulu.
Izithako:

- 500g/izinkomishi ezi-2 zikafulawa.
- 250ml ubisi/inkomishi eyodwa.
- I-¼ ithisipuni likasawoti/ncinza kancane usawoti.
- 250g ibhotela/inkomishi yebhotela.
- 125g ushukela/ikota yenkomishi kashukela.
- 10ml i-vanilla essence/isipuni esisodwa se-vanilla essence.
- U-½ wedazini lamaqanda/uhhafu wedazini lamaqanda/amaqanda ayisi-6.

Indlela yokwenza:

- Shisisa uhhavini ube sezingeni elingama-200.
- Faka ibhotela noshukela endishini bese ukuhlanganisa kuze kuthambe.
- Faka amaqanda, i-vanilla nosawoti kulokhu okuhlanganise endishini bese ukugoqoza ndawonye.
- Faka ufulawa kukho konke lokhu osukuhlanganise ndawonye endishini ulandelise ngobisi.
- Hlanganisa zonke izithako zize zithambe.
- Gcoba ipani lokubhaka ngebhotela bese ufaka konke osukuhlanganisile.
- Faka ipani elinenhlama (izithako ezihlanganisiwe) kuhhavini imizuzu engama-20.

Umbono: Leli khekhe linganela abantu abayi-10. Ungalidla nesiphuzo esishisayo noma esibandayo.

- Amagama awabe inani elifanele.

[20]**AMAMAKI ESIQEPHU C:****20****AMAMAKI ESEWONKE:****100**