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Basic Education
REPUBLIC OF SOUTH AFRICA

SENIOR CERTIFICATE EXAMINATION/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESIBILI (P2)

2021

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 70

Lo mhlahlandlela wokumaka unamakhasi angama-30.

UMHLAHLANDLELA WOKUMAKA:

- Ohlolwayo akufanele aphenhule imibuzo engaphezulu kowodwa ngohlobo olufanayo lombhalo.
- Uma umfundi enikeze izimpendulo ezimbili, maka eyokuqala bese ungayinaki elandelayo.
- Uma izinombolo zezimpendulo zingahleliwe ngendlela efanele, maka ngokwememo.
- Uma iphutha lesipelingi liphazamisa umqondo, ayingamukelwa leyo mpendulo. Uma lingawuphazamisi umqondo, ayamukelwe impendulo.
- Uma ohlolwayo engabasebenzisi onokucaphuna lapho kuthiwe akacaphune khona, ungamjezisi ngalokho.
- Emibuzweni evulekile, akunganikwa mamaki ngoYEBO/CHA noma NGIYAVUMA/ANGIVUMI. Kanjalo futhi akukho mamaki okumele anikezwe ngoYIQINISO/AKULONA IQINISO noma UMBONO/IQINISO. Kumele kugxilwe kulokhu okwesekelwa ngakho impendulo.

ISIQEPHU A: INOVELI**UMBUZO 1: ITHEMBA LAMI – LF Mathenjwa****ISIQESHANA A**

- 1.1 UZabalaza.✓ (1)
- 1.2 Ngabandawonye ✓/bayazalana ✓/umfowabo nodadewabo.✓ (1)
- 1.3 Wathi uma ehluleka yena uzozama izihlahla/umuthi.✓ (1)
- 1.4 OKUKODWA kwalokhu:
- UNokulindela wayesemgcona ngakho ukungakwazi ukuzivikela ✓✓/
 - Kwamlethela isigcwagcwa. ✓✓/
 - Kwamephuca nesithunzi.✓✓/ (2)
- 1.5 OKUBILI kwalokhu okulandelayo:
- Wathi ufuna ayomvusela umuzi kayise.✓/
 - Umama wakhe wayengenamuntu omphekelayo futhi akekho omunye ongakwenza lokho ngaphandle kwakhe.✓/
 - Wayemthanda kakhulu.✓/
 - Wayefuna ukuba ngumbheki wakhe.
 - Wayefuna ukuphumuza umoya wakhe. (2)
- 1.6 '... Ukuze ngiphephe kule **mizaca**, ngicela nkosazana ufukamele umoya wami, ube ngowami ngibe umbheki wakho.' ✓✓/ (2)
- 1.7 Iphuzu ELILODWA kwalandelayo:
- UNokulindela wayekha amanzi emfuleni. ✓✓/
 - Wayengakwazi ukuqoma omunye umuntu engakalali isoka lakhe.✓✓/
 - Wayeneqhikiza lakhe uNomgedla. ✓✓/ (2)
- 1.8 C✓/Ufelwe✓ (1)
- 1.9 Amaphuzu AMABILI kwalandelayo:
- Wayeba nomzwangedwa akhumbule isoka lakhe ngoba lalihamba isikhathi eside lingabuyi ekhaya. ✓/
 - Wagula uSandanezwe kungaqondakali ukuthi uphethwe yisiphi isifo okwenza ukuba uNokulindela abe yinhlekisa endaweni. ✓/
 - Ukugula kukaSandanezwe kwenza ukuba bangakwazi ukuqhubeka nomshado wabo ukuze bagcine seabakhe umndeni.✓/
 - Wayehlezi ehlukunyezwa nguZabalaza emshela ngenkani ngoba isoka lakhe lingekho eduzane. ✓/
 - Wandliswa nguNomgedla wagula wacishe walahlekelwa nawumqondo. ✓ (2)

- 1.10 Amaphuzu AMABILI kwalandelayo:
- UNokulindela wathi usola uZabalaza ukuthi nguyena othakathe uSandanezwe ngoba efuna ukuthi athandane naye. ✓/
 - UZabalaza wacasulwa ukuthi uNokulindela uyamnuka. ✓/
 - UNokulindela ubiza uZabalaza ngelikayise. Nalokhu kuyamcasula uZabalaza. ✓/
 - UNokulindela uhlekisa ngaye uZabalaza ngokuthi angamthola kanjani yena uma ehluleka ukuzilwela yena nenye insizwa. (2)

- 1.11 Ukwenzasasilwane. ✓✓ (2)

- 1.12 Izimpendulo ziyokwehluka
Amaphuzu AMABILI kwalandelayo:
- Abavumayo bayothi ...**
- Yebo ngoba ngokwesiNtu umakoti ulotsholelwa ukuba azosiza umamezala ekhaya. ✓/
 - Umakoti osuke elotsholwe ngezinkomo umfana azithole kuyise, kubalulekile ukuba abe wusizo kubo bonke abantu bomnden. ✓/
 - Abanye omakoti bayathanda ukuphekela nokunakekela omamezala ngokwendlela abasuke befundiswe ngayo emakubo. ✓/
- (Nokunye okunembayo okuyoshiwo umfundi)
- NOMA**
- Abangavumelani bayothi ...**
- Akulungile ngoba omakoti banamuhla bayasebenza baphuze ukubuya emakhaya ngakho-ke abanaso isikhathi sokunakekela omamezala usuku lonke. ✓/
 - Omakoti banamuhla sebejwayele ukuhlala emizini yabo ngakho-ke asikho isikhathi sokuphekela omamezala. ✓/
 - Esikhathini sanamuhla, lokhu kubukwa njengokumfunela ukuba abe isigqila umakoti ebe naye eshiye abakhe abazali bengaphekelwa muntu. ✓/
- (Nokunye okunembayo okuyoshiwo umfundi) (2)

KANYE

ISIQESHANA B

- 1.13
- Wayengenaso isiqiniseko sokuthi isitho siyotholakala kuphi nokuthi kanjani. ✓/
 - UNonkamfela wasithola isitho sangasese, wathi esebuya esibhedlela wafica singasekho. ✓/ (2)
- 1.14
- 1.14.1 C✓/Umzala kaSandanezwe✓/
- 1.14.2 D✓/Udadewabo kaSandanezwe✓/
- 1.14.3 B✓/Wamukela abafikayo emzini kaNonkamfela✓/
- 1.14.4 A✓/Ukanina kaZabalaza✓/ (4)

- 1.15 Amaphuzu AMABILI kwalandelayo:
- UMaNgiba nguyena owabona ingozi yebhasi. ✓/
 - Wabe esehlaba umkhosi. ✓/
 - Ukuhlaba umkhosi kukaMaNgiba kwenza uNonkamfela wakwazi ukuyosika isitho somzimba womuntu wesifazane ayesidinga. ✓ (2)
- 1.16. Amaphuzu AMABILI kwalandelayo:
- Umbhali uyinikeze lesi sihloko esithi: **Ithemba Lami** le ncwadi ngoba umlingiswa omkhulu onguSandanezwe wayehlezi esethembeni lokuthi naye uyoze asinde, awise enkulu inkabi le ebonga nakwabaphansi. ✓/
 - UNonkamfela wayenethemba lokuthi uma engathola isitho sowesifazane sangasese uyokwazi ukwelapha uSandanezwe. ✓/
 - Ukuba ngcono kukaNokulindela kwamnikeza ithemba lokuthi mhlawumbe naye angasinda bagcine beshadile. ✓/
 - Wayethi uSimakade namadlozi ngeke babayekelele bengabasizi. ✓/
 - Wayenethemba lokuthi uma eqa esibhedlela eya ezinyangeni uzosinda. ✓ (2)
- 1.17 Iphuzu ELILODWA kwalandelayo:
- UZabalaza wazabalaza kanzima eshela uNokulindela kepha uNokulindela engamfuni ngoba enesoka lakhe alithandayo. ✓✓/
 - UZabalaza wasebenza kanzima waze wasebenzisa umuthi wentando ethi wenzela ukuthi uNokulindela amthande. ✓✓/
 - Wazama ukumnyundela uSandanezwe entombini. ✓✓/
 - Wayezama ngisho nokumgcona uSandanezwe ngokugula kwakhe. ✓✓/ (Nokunye okunembayo okuyoshiwo umfundi) (2)
- 1.18 Izimpendulo ziyokwehluka
- Amaphuzu AMATHATHU kwalandelayo:
- Abavumayo ukuthi wayesengasinda bayothi:**
- Eminye imithi yesiNtu iyasebenza kakhulu ukuthiba izifo eziyimixhantela yesifo sengculazi. ✓/
 - Uma wayengaya kodokotela bese elandela imiyalelo yabo, adle imishanguzo, sasingathibeka isifo. ✓/
 - Ukudla okunomsoco nokuzivocavoca kwakungamsiza nakho. ✓/
 - Ukuzithiba, angayi ocansini olungaphephile kwakungamsiza nakho. ✓/ (Nokunye okunembayo okuyoshiwo umfundi)
- NOMA**
- Abangavumelani nokuthi wayesengasinda bayothi:**
- Ukwega kwakhe esibhedlela kwenza isifo sabhebhetheka. ✓/
 - Wachithelwa uNonkamfela isikhathi ethi uzomsiza kanti naye uyahluleka ukwelapha lesi sifo. ✓/
 - Wayephethwe isifo esingalapheki. ✓/
 - Ukushintshashintsha izindlela zokwelashwa kwawugqilaza umzimba nomqondo wakhe, kwamenza wagula kakhulu. ✓/
 - Ukuhlaselwa izifo ezehlukene kanyekanye kwase kuyizinkomba zokuthi ukufa sekuyamgojela, asemancane amthuba okusinda. ✓/
 - Bonke abelaphi besintu ayehamba kubo bethi bayamelapha, babelapha isifo ababengasazi kodwa bengafuni ukusho ukuthi bayehluleka. ✓/ (Nokunye okunembayo okuyoshiwo umfundi) (3)
- NOMA**

UMBUZO 2: KUSINDA KWEHLELA ENDODENI – SJ Mchunu**ISIQESHANA C**

- 2.1 izindwangu. ✓ (1)
- 2.2 epulazini ✓ (1)
- 2.3 eMsinga✓/ eMachunwini✓ (1)
- 2.4 OKUKODWA kwalokhu:
- Washaywa uvalo ngoba wayengenaso isiqiniseko sokuthi ubizelwani.✓✓/
 - Wayesaba nokuthi angase enziswe umsebenzi olukhuni kunalona wokushanela✓✓/
 - Waba nenjabulo uma ezwa uNgobese ethi uma ubizelwa kuleli hhovisi usuke uzotshelwa izindaba ezimnandi. ✓✓ (2)
- 2.5 Wayethi ubona ukuthi kungukuchitha isikhathi nokumosa imali ukufundisa intombazane ezobuye iye kogana.✓✓ (2)
- 2.6 'Uyabona lapha ndoda yamadoda, uma usebenza kahle, uyabongwa ikakhulukazi uma usebenza ngokuzikhandla ungalibali ukukhininda izindaba zangakini.'✓✓ (2)
- 2.7 Iphuzu ELILODWA kwalandelayo:
- UMaNdlovu wayelima odedangendlale bamasimu ukuze kube khona ukudla ekhaya. ✓✓/
 - UMaNdlovu wayesika abuye athunge izidwaba ukuze ayozidayisa emholweni. ✓✓/
 - Wayelusa izinkomo. ✓✓ (2)
- 2.8 A/Ukushaywa uvalo kakhulu.✓ (1)
- 2.9 Amaphuzu AMABILI kwalandelayo:
- Wakwazi ukusebenza kahle, wonga imali, walobola, waganwa. ✓/
 - Waze wakhushulelwa esikhundleni ngenxa yokuzimisela. ✓/
 - Wafundisa izingane zakhe, naye wabuye wafunda esikoleni sasebusuku.✓/
 - Wafunda nokushayela imoto. ✓ (2)
- 2.10 Amaphuzu AMABILI kwalandelayo:
- UNtombela washona kade ehlala nonkosikazi wakhe eGoli nezingane.✓/
 - UNtombela wayefihlile ukuthi unenye inkosikazi eXobho emakhaya.✓/
 - Ngesikhathi eseshonile, wafika unkosikazi waseXobho ehamba nabafana bakhe asebekhulile ezofuna isidumbu.✓/
 - Inkosikazi yaseXobho nayo yayingazi ukuthi uNtombela wayenomunye umndeni eGoli.✓/
 - Umka Ntombela waseGoli akatholanga lutho ngesikhathi sekwabiwa amafa ngoba uNtombela wayebhale unkosikazi wasemakhaya.✓/
- (Nokunye okunembayo okuyoshiwo umfundi) (2)

2.11 ihaba ✓✓ (2)

2.12 Imibono iyokwehluka

Amaphuzu AMABILI kwalandelayo:

Abathi unawo umqondo bayothi: ...

- Kwakungamsinda umuntu oyedwa ukubondla bobabili ebe enomndeni nawo odinga ukunakekelwa. ✓/
- Indlu kwakungenzeka ibe ncane bese bengakhululeki abantu abadala njengoba befisa. ✓/
- Ukuba khona kwabo bobabili kwakuzokwenza ukuthi amakhosikazi nezingane zabo bangakhululeki ngoba abantu abadala babezofuna ukulawula. ✓

NOMA

Abathi awunawo umqondo bayothi: ...

- Abantu abasebehlale ndawonye isikhathi eside kangaka babengeke bakujabulele ukuhlala ngokwehlukana bengaxabene. ✓/
- Babekhonzone kakhulu oManyoba noMaNdlovu. ✓/
- Babefundise izingane ngoba bekholelwa ukuthi ziyoba usizo kubona uma sebephelelwe ngamandla okuzisebenzela. ✓/
- Yikho okwakuyoba ngcono ukubondla bekhona ekhaya labo khona bezoqhubeka babheke imfuyo yabo. ✓

(Nokunye okunembayo okuyoshiwo umfundi)

(2)

KANYE

ISIQESHANA D

2.13 Amaphuzu AMABILI kwalandelayo:

uManyoba:

- Wahhala nensizwa eyodwa baze bagibela itekisi eyagcina ingagcwalanga. ✓/
- Umshayeli wetekisi wathi useyolala yena abazibonele, wase ebashiya. ✓/
- Kulapho-ke bagibela imoto bahlaselwa izigebengu. ✓/
- Zabashaya, zabaphuca imali, zabashiya zithi bafile. ✓

(Nokunye okunembayo okuyoshiwo umfundi)

(2)

2.14 2.14.1 D✓/Bacishe balunywa izinja. ✓/

2.14.2 A✓/Akezwani nokuthandaza. ✓/

2.14.3 B✓/Emzini kaMduduzi. ✓/

2.14.4 C✓/Wathi UMaNdovu uyathakatha. ✓

(4)

2.15 Amaphuzu AMABILI kwalandelayo:

- UManyoba nonkosikazi wakhe base bethathe isinqumo sokuduka nezwe eMnambithi, kwaqhamuka umfundisi, wabathatha waya nabo emzini wakhe. ✓/
- Wabanika indawo yokulala, wabapha nemali. ✓/
- Lokhu kwenza bakwazi ukugibela baye eGreytown emzini wabo ngakusasa. ✓/
- UManyoba wadlala iLotto ngemali wagcina eseyiwinile. ✓

(2)

2.16 Amaphuzu AMABILI kwalandelayo:

- UManyoba wayegqoka izimpahla ezishwabene kwandodana yakhe, umakoti kaMjwayeli engam'ayineli. ✓/
- Kwakuthi noma ecela insimbi yoku-ayina angayinikwa. ✓/
- Wayengenaye umuntu omwashelayo ehlezi engcolile. ✓/
- Wayesebukeka eguga kube sengathi akasadli. ✓/
- Uma efunda incwadi ebusuku atshelwe ukuthi ugesi uyakhokhelwa. ✓

(2)

2.17 Iphuzu ELILODWA kwalandelayo:

- Abazali babemqambe leli gama ngoba benethemba lokuthi indodakazi yabo izokhula ibe nezenzo ezinhle. ✓✓/
- UThembalihle wayenguzinyobulala ngakho-ke wonke amathemba abo babewabeke kuyena. ✓✓/
- UMaNdlovu akalilahlanga ithemba kumzukululu wakhe waqhubeka nokumnikeza izeluleko ezakhayo. ✓✓/
- Wayeke ahambe ekhaya, kodwa kwathi uma ugogo wakhe ekhuluma naye embonisa washintsha ukwenza uThembalihle. ✓✓/
- UThembalihle wazamukela izeluleko zikagogo, sase siyafezeka isifiso sikaMaNdlovu nabazali bakhe sokuthi akhule abe yithemba emndenini. ✓✓/
- Nguyena owayeyelethela ugogo ithemba ngokumeseka nakuba unina ayengamfuni. ✓✓

(Nokunye okunembayo okuyoshiwo umfundi)

(2)

2.18 Imibono iyokwehluka

Abavumayo bayothi yebo wawusengashintsha ngoba ...

Amaphuzu AMATHATHU kwalandelayo:

- Mhlawumbe unkosikazi kaFanyana wayengaliboni iphutha kulokhu ayekwenza, kwakungathi uma eboniswa ashintshe umqondo, enze kangcono. ✓/
- Kwakungenzeka ukuthi lo mkhuba kwakuyinto yesikhashana ngoba wayengakujwayele ukuhlala nomamezala, kwakungathi ngokuhamba kwesikhathi ashintshe. ✓/
- Wayengashintsha uma ezobuyela kubo okwesikhashana abazali bakhe bameluleke ngendlela yokuziphatha emzini. ✓/
- Wayengashintsha ukube uFanyana wayeqinisa isandla akulwele ukuthi umama wakhe aphathwe kahle futhi ahlonishwe. ✓/
- Omakhelwane babemkhuluma kabi ngalesi senzo sakhe, okwakungamenza akhishwe inyumbazane endaweni. Lokhu kwakungamshintsha umqondo. ✓/
- Abantu bayakhula bese bewabona amaphutha abo, bashintshe. ✓

NOMA**Abaphikayo bayothi cha wawungeke ushintshe ngoba ...**

- Kwesinye isikhathi umuntu ongenanhlonipho kumamezala nakumyeni wakhe usuke evele engakhulisekanga kahle.✓✓
- UMaNene wayaziwa ukuthi ungumuntu onenkani.✓✓
- Emqondweni wakhe wayezitshela ukuthi yena ugane umyeni wakhe, akangene kumamezala.✓✓
- Abanye omakoti bamanje bayakwazisa ukonga ukudla, baze benze nokungafanele.✓✓
- Abanye omakoti bangena emshadweni bengakwazi okulindeleke ukuthi bakwenze ukusiza emndenini.✓✓

(Nokunye okunembayo okuyoshiwo umfundi)

(3)
[35]**NOMA****UMBUZO 3****UMSHADO – N Zulu****ISIQESHANA E**

- 3.1 Iphupho likababa wakhe lokuthi kumele aganwe.✓✓ (1)
- 3.2 Emsebenzini/esikoleni ayefundisa kuso.✓✓ (1)
- 3.3 USifiso✓✓ (1)
- 3.4 Iphuzu ELILODWA kwalandelayo:
- Umalume wamduba ngoba enza izinto eziphambene, efuna ukushada nomfelokazi osazilile, ongafundile, ongaziwa nemvelaphi yakhe.✓✓✓✓
 - Umalume wathi angeke abe yingxenywe yabantu abazohambisa ilobolo.✓✓✓✓
 - UBhekani wayengasenaso isiqiniseko sokuthi umalume wakhe uzoya emshadweni ngenxa yokulimala kobudlelwane babo. ✓✓✓✓
- (Nokunye okunembayo okuyoshiwo ngumfundi) (2)
- 3.5 Wayethi uma ezifaka esikalweni izintombi ake athandana nazo, ezihlolisisa zonke zingafaneli ukumgana.✓✓✓✓ (2)
- 3.6 Umusho OWODWA kwalandelayo:
- Izinwele lezi zilungiswe ngobunono obukhulu.✓✓✓✓
 - Zinhle, zihlangene, zikanywe kahle.✓✓✓✓
 - Izihlathi ungathi ziyapholishwa.✓✓✓✓ (2)
- 3.7 Iphuzu ELILODWA kwalandelayo.
- UBhekani uzalelwe wakhulela endaweni eyidolobha, akawahloniphi amasiko. ✓✓✓✓
 - Ngenxa yokuthi ukhulele edolobheni kwaba lula kuyena ukuthandana nentokazi ezilile ngoba kule ndawo alaziwa ihlazo. ✓✓✓✓
 - Ukukhulela kwakhe kule ndawo kwenza ukuthi angazazi izinto ezingamasiko njengoba enqaba ukushisa impepho. ✓✓✓✓
 - Ukubhema nokudla izidakamizwa kukaTholakele nomngani wakhe akuzange kumenze ukuthi ahlukane naye ngoba kungumkhuba ojwayelekile kule ndawo. ✓✓✓✓
 - Walobolela emjondolo. ✓✓✓✓

(Nokunye okunembayo okuyoshiwo ngumfundi) (2)

3.8 C✓/Liyaxaka✓ (1)

3.9. Amaphuzu AMABILI kwalandelayo:

Kwaba nomphumela omubi ngoba ...

- Badudana noZenze ngobugebengu bokuqola imali kaBhekani. ✓
- UTholakele waphenduka isigebengu, lokhu kwenza uBhekani walutheka walobolela emjondolo kaTholakele. ✓/
- UTholakele walahlekelwa umuntu ayemthanda ngenxa yokungathembeki. ✓/
- Konakala ubudlelwane phakathi kwakhe nobaba wakhe ngenxa yokuthi uZenze akayihambisanga imali eyayilethwe ngabakhongi kubaba kaTholakele. ✓

(Nokunye okunembayo okuyoshiwo ngumfundi) (2)

- 3.10
- Ingxabano yasuswa ukufika kukaBhekani endlini kaTholakele kukhona uBhatomu. ✓/
 - UBhekani wacela ukukhuluma noTholakele ngaphandle, uBhatomu wanqaba. ✓/
 - UBhatomu washaya uTholakele ngempama, kwase kumthukuthelisa lokho uBhekani. ✓
- (2)

3.11 Isenzasamuntu✓✓ (2)

3.12 Imibono iyokwehluka

Abathi unawo umqondo bayothi:

Iphuzu ELILODWA kwalandelayo:

- Kubalulekile ukwazi imvelaphi yomuntu ukuze ube nesiqiniseko sokuthi awuloboli inkosikazi yomuntu. ✓✓/
- Umalume ungumuntu osemcala owaziyo ngemigudu elandelwayo uma kwakhiwa ubuhlobo ukuze kugwemeke izinkinga emshadweni. ✓✓/
- Umalume ufuna ukumsiza njengomshana wakhe ngakho-ke wayengeke amdukise. ✓✓/
- Umalume akafuni ukuphoxeka ngokwenza izinto ezingahlelekile njengoba uBhekani agcina elobolela emjondolo. ✓✓

NOMA

Abathi awunawo umqondo bayothi:

- Umuntu osekulile njengoBhekani kumele enze akufisayo futhi akwazi ukumelana nemiphumela yezinqumo azithathile. ✓✓/
- Umalume kumele azi ukuthi idokwe lidliwa yinhliziyi, umuntu ukhetha lapho ethanda khona. ✓✓/
- Umalume akanalo ilungelo lokwahlulela nokugxeka uTholakele. ✓✓/
- UBhekani uphila esikhathini samanje lapho amasiko nemikhuba yakudala ingasanakwa ngakho-ke imibono kamalume wakhe yayingamsizi ngalutho. ✓✓

(Nokunye okunembayo okuyoshiwo ngumfundi) (2)

KANYE

ISIQESHANA F

3.13 Amaphuzu AMABILI kwalandelayo:

- Ngosuku lomshado kwatheleka abelungu ababili endlini yesonto okwakushadelwa kuyo, noPamella eseboshiwe. ✓/
- Iphoyisa elilodwa lakhipha izinsimbi labopha uTholakele. ✓/
- Akabange esakwazi ukuvalelisa kuBhekani ngoba uTholakele noPamella base befakwe evenini. ✓/
- Amaphoyisa ayisusa ngokukhulu ukushesha yanyamalala iveni. ✓/
- UBheki wasala ekhamisile nesudu kanokusho. ✓

(2)

3.14 3.14.1 C✓/Unodlame✓/

3.14.2 A✓/Wathi kuthiwa umakoti udla izidakamizwa. ✓/

3.14.3 D✓/Wenza izibhamu ezingekho emthethweni✓/

3.14.4 B✓/Wakhulelwa engashadile✓

(4)

3.15 Amaphuzu AMABILI kwalandelayo:

- UPamella ungumngani kaTholakele enza naye ubugebengu. ✓/
- UPamela uthandana noTholakele. Lokhu kumphatha kabi uBhekani ngoba uzimisele ukuganwa nguTholakele. ✓/
- Udayisa insangu abuye abheme izidakamizwa noTholakele. ✓/
- Nguye owalanda imali eyayibolekwe nguTholakele kuBhekani. ✓/
- Kusolakala ukuthi nguye owantshontsha uLindiwe ngoba nguye owayehamba ngemoto ebomvu. ✓
- Wayesolakala ukuthi naye uyathinteka ekulahlekeni kukaLindiwe ngoba nguye owayehamba ngemoto ebomvu. ✓

(Nokunye okunembayo okuyoshiwo ngumfundi)

(2)

3.16 Amaphuzu AMABILI kwalandelayo:

Yebo umbhali usikhethe kahle isihloko esithi: **Umshado** ngoba ...

- UBhekani wayefuna ukukhuluma noTholakele ngoba wayefuna ukumeshelela ukuthi amgane. ✓/
- Ephusheni ubaba kaBhekani wayeyixosha ngomkhonto intokazi eyayigqoke izingubo ezimnyama, kodwa uBhekani waqhubeka nenhloso yakhe yokushada noTholakele. ✓/
- Unina wayemexwayisa ngokuthandana nomfelokazi kodwa yena ethi uthando analo lungaphezu kobufelokazi, uzomshada noma engumfelokazi. ✓/

(Nokunye okunembayo okuyoshiwo ngumfundi)

(2)

3.17 Yebo uphumelele ngoba ...

Iphuzu ELILODWA kwalandelayo:

- ULindiwe wakwazi ukubuyela kuBhekani ngethemba lokuthi uBhekani usamlindile. ✓✓
- Wayenethemba lokuthi umama kaBhekani umlindile ukuthi abuye ngoba wayemthanda. ✓✓
- Wayelindiwe ukuthi mhlawumbe wayezowumisa umshado njengoba wayesenengane noBhekani, kunalokho wadonsa uBhekani wangena naye emotweni bahamba. ✓✓

(Nokunye okunembayo okuyoshiwo ngumfundi)

(2)

3.18 Imibono iyokwehluka

Abavumayo bayothi yebo wawusengashintsha:

Amaphuzu AMATHATHU kwalandelayo:

- Ukushada kwakhe noBhekani ongesona isigebengu kwakungamenza aphume ebugebengwini. ✓
- Wayengashintsha ukuba wayengahlukana nabangani bakhe abenza okungalungile. ✓
- Ukubuyela emakhaya avume ukuyongenwa nguBhatomu kwakungasihlenga isimilo sakhe. ✓
- Mhlawumbe ukuya ezindaweni ezihlumelelisa izimilo zabantu abadla izidakamizwa kwakuyomsiza. ✓
- Ukuba wayengabuyela esikoleni njengesifiso sikaBhekani wayeyoshintsha. ✓

NOMA

Abaphikayo bayothi cha wawungeke usashintsha:

- Wayeseyijwayele kakhulu impilo yobugebengu. ✓
- Abantu abadla izidakamizwa baba nenkinga yokuziyeka. ✓
- Luningi kakhulu uhlobo lobugebengu ayebenza. ✓
- Kwakungeke kusaba lula ukuthandana nomuntu wobulili obehlukile ngoba wayebuye athandane noPamella ✓
- Wayengeke akwazi ukulalela ahloniphe imithetho yakubo kaBhekani ngoba wayengasayejwayele impilo ehlelekile. ✓

(Nokunye okunembayo okuyoshiwo umfundi)

(3)

[35]

AMAMAKI ESIQEPHU A:

35

ISIQEPHU B: UMDLALO**UMBUZO 4: ABABULALI BENYATHI – RM Mngadi****ISIQESHANA G**

- 4.1 Endlini okuhlala kuyo uMbandlwa. ✓ (1)
- 4.2 NguMbandlwa ✓/ Ngunobhala wekhansela ✓ (1)
- 4.3 Usayitsheni wayekhohlelwa ukuthi uDlamini ushaye uMbandlwa ngoba ehlukunyezwa ukubona uDuma ethela inkosi yakhe ngothuli/ngehlazo ✓✓ (2)
- 4.4 Amaphuzu AMABILI kwalandelayo:
- Wasatshiswa abafana abadlula baqhumisa isibhamu eduze komuzi wakhe. ✓/
 - Abafana abahambisana nenkosi badlula emzini kaDuma badelela. ✓/
 - Ukulimala kukaMbandlwa eshaywe uDlamini. ✓/
 - Wayebona ukuthi impilo yakhe nekaDuma isengcupheni. ✓ (2)
- 4.5 Iphuzu ELILODWA kwalandelayo:
- Wayeyobika eMnyangweni kaHulumeni ukuthi abantu abazwelana nenkosi bayamphazamisa emsebenzini wakhe wobukhansela. ✓✓/
 - Wayeyocela usizo eMnyangweni kaHulumeni ukuze asebenze ngokukhululeka futhi akwazi ukubamba imihlangano ngaphandle kokuphazamiseka. ✓✓ (2)
- 4.6 Amaphuzu AMABILI kwalandelayo:
- Ekuqaleni komdlalo bobabili babesebenzisa ulaka ekwelulekeni abayeni babo, ngokuhamba kwesikhathi bayaguquka bashumayele eyoxolo. ✓/
 - UMaShezi watshela uDuma ukuthi akazehlise enkosini ukuze kube noxolo endaweni, uMaNgema yena wancenga umyeni wakhe ukuba abizele uDuma komkhulu ukuze baqale izingxoxo zoxolo. ✓/
 - UMaShezi noMaNgema babamba umhlangano ngasese wokwenza imizamo yoxolo endaweni. ✓/
 - Bobabili bagane abaholi endaweni, ngakho-ke bafuna ukuba isibonelo esihle kwabanye besifazane. ✓/
 - Bobabili bayazimbandakanya kwezombusazwe endaweni. ✓ (2)
- (Nokunye okunembayo okungashiwo ngumfundi.)
- 4.7 UDlamini wafika emhlanganweni owawubizwe ikhansela, wahilizisana noMbandlwa wase emshaya ngenduku ekhanda. ✓✓ (2)
- 4.8 Iphuzu ELILODWA kwalandelayo:
- Uhulumeni wafaka intando yeningi ngaphandle kokubeka umthetho ozocacisa ngamandla amakhosi. ✓/
 - Izinkinga ezindaweni zamakhosi zadlwa ukuthi kwase kuqale ukubusa ngentando yeningi. ✓/
 - Abantu ababesalandela indlela yokubusa ngendabuko baba nobunzima uma sekufanele kulalelwe ikhansela kunenkosi. ✓/
 - Abantu base begembukelene endaweni sekukhona udlame. ✓ (2)

4.9 Yenzeka ngesikhathi samanje/sanamuhla✓ ngoba:
OKUKODWA kwalokhu:

- UDuma uyikhansela okuyinto yanamuhla.✓/
- UDuma wayefunda oHlange.✓/
- UDuma noMbandlwa bakhuluma ngokubhalwa kwezaziso ngekhompyutha.✓

NOMA

Yenzeka ngesikhathi sakudala ngoba:

OKUKODWA kwalokhu:

- Kwakusanda kuvotwa okokuqala eNingizimu Afrika okuyiminyaka engaphezulu kwamashumi amabili. ✓/
- Kunokungayiqondi intando yeningi emphakathini wakule ndawo. ✓/
- Kusenokushayisana phakathi kweqhaza elibanjwa ngabaholi bendabuko namakhansela emphakathini. ✓

(Nokunye okunembayo okungashiwo ngumfundi.)

(2)

4.10 Iphuzu ELILODWA kwalandelayo:

- Inkulumo-mpendulwano phakathi kwabalingiswa iyayikhulisa indaba, njengoba sizwa ingxoxo phakathi kukaDuma noMbandlwa. ✓✓/
- Encwadini engumdlalo umbhali usebenzisa inkulumo-mpendulwano ukuxoxa indaba njengoba sizwa ukuthi uDuma wahamba kanjani eMgungundlovu. ✓✓/
- Inkulumo-mpendulwano isivezela imizwa kanye nezenzo zabalingiswa njengoba sizwa uMbandlwa ekhombisa ukudinwa uma kuthiwa akanike uDuma ithutshana. ✓✓/
- Inkulumo-mpendulwano isivezela ukuthi abalingiswa bangabantu abanjani njengoba sibona ukuthi uDuma akalaleli uhamba enamathisela amaphepha ezimemo engakhulumanga nenkosi. ✓✓

(Nokunye okunembayo okungashiwo ngumfundi.)

(2)

4.11 Cha akulona iqiniso:

Amaphuzu AMABILI kwalandelayo:

- Lo mdlalo awukhulumi ngoMazongolo kusuka ekuqaleni kuze kufike esiphethweni sayo. ✓/
- UMazongolo ungumlingiswa omncane kulo mdlalo ngoba uvela ngenxa yesimo esithile.✓/
- Aziziningi izigameko/udweshu oluthinta uMazongolo kulo mdlalo. ✓/
- Ummeleli kulo mdlalo nguDuma, ngoba nguyena olwela ukuletha intuthuko kule ndawo kusuka ekuqaleni kuze kufike esiphethweni somdlalo. ✓/
- Udweshu oluningi luthinta uDuma. ✓/
- UDuma uvela ekuqaleni kuze kuyofika ekugcineni komdlalo. ✓/
- Lo mdlalo ubungeke iqhubeka ngaphandle kukaDuma. ✓

(Nokunye okunembayo okungashiwo ngumfundi.)

(2)

KANYE

ISIQESHANA H

4.12 Wavula ngomthandazo. ✓ (1)

4.13 Into engakaze yenzeke ✓/into eqalayo ukwenzeka. ✓ (1)

4.14 Indikimba: Izingqinamba zezombusazwe ✓/intando yeningi ✓

- Ukuhluleka ukubekezelelana kwezombusazwe phakathi kukaDuma noShandu kuyiveza ngokusobala inkinga emayelana nokulethwa kwentando yeningi kubantu abangayiqondi. ✓/
- UDuma uzibona emkhulu kunenkosi ngoba ethi yena ukhethwe ngabantu, lokhu kudala ukuthi kube nokushayisana phakathi kwakhe nenkosi. ✓/
- Ingxabano phakathi kwenkosi noDuma yenza ukuthi abantu baqembukelane phakathi. ✓/
- Kunamashoshozela alukhulisayo lolu dweshu phakathi kukaDuma nenkosi. ✓/
- Umbhali ubengeke aphumelele ukusicacisela kahle ngendikimba yakhe ngaphandle kokusebenzisa ingxabano phakathi kukaDuma nenkosi uShandu. ✓
- Unobhala uMbandlwa akayizwa eyokukhothamela inkosi, kanti ngakolunye uhlangothi uDlamini usebenzisa udlame ukusabisa abantu abahambisana nekhasela. ✓

(Nokunye okunembayo okungashiwo ngumfundi.) (2)

4.15 Iphuzu ELILODWA kwalandelayo:

- Abantu abaningi babehambisana nenkosi, yingakho nje noDuma wavotelwa abantu abancane. ✓✓
- Abantu abaningi babenokwesaba ngoba babengayiqondi kahle ukuthi intando yeningi iyini futhi ibaphatheleni. ✓✓
- Abantu babesaba ukuthi intando yeningi izoqeda nya ngobuholi bendabuko. ✓✓

(Nokunye okunembayo okungashiwo ngumfundi.) (2)

4.16 Iphuzu ELILODWA kwalandelayo:

- UMbandlwa unamagqubu okuyinto ejwayelekile kubantu abaningi. ✓✓/
- Uyazikhukhumeza, akahloniphi, akaziboni elingana nabanye abaholi, okuyinto ejwayelekile kwabanye abaholi bamanje. ✓✓/
- Ugqugquzela ukungezwani kanye nodlame endaweni. ✓✓

(Nokunye okunembayo okungashiwo ngumfundi.) (2)

4.17 **Yebo kwakuyoba isenzo esihle:**
Iphuzu ELILODWA kwalandelayo:

- Ukuhlala noDuma kwakubeka impilo yakhe engcupheni/engozini. ✓✓/
- Ukunqaba kukaDuma ukwakha uxolo nenkosi uShandu kwakuyosho ukuthi akayikhathalele impilo yomkakhe. ✓✓

NOMA**Cha kwakungeke kube yisenzo esihle:**

Iphuzu ELILODWA kwalandelayo:

- Umshado wabo wawungakhelwe phezu kwezikhundla nokuphatha abantu. ✓✓/
- Umshado uysisifungo sokuthi bayokwehlukaniswa ukufa. ✓✓

(Nokunye okunembayo okungashiwo ngumfundi.) (2)

- 4.18 Yebo ngiyagculiseka ngoba esiphethweni salo mdlalo kuba khona umhlangano woxolo futhi uDuma nenkosi bayazibophezela esivumelwaneni soxolo nokusebenzisana. ✓✓
(Nokunye okunembayo okungashiwo ngumfundi.)

NOMA

Cha angigculiseki ngoba akukho sijezi esigcina sitholwe nguDuma ngokungayihloniphi inkosi. ✓✓
(Nokunye okunembayo okungashiwo ngumfundi.) (2)

- 4.19 Amaphuzu AMATHATHU kwalandelayo
- UDLamini wathi wasikaza uMbandlwa ngenduku maqede yena wagxuma wazishayisa echosheni lobonda lwekilasi. ✓/
 - Amadoda ayehamba noDLamini ayemfakazela kulokhu ayekutshela inkantolo. ✓/
 - UMbandlwa wayengenabo ofakazi ngoba ikhansela kanye nababehambe umhlangano ngalolo suku babengaphakathi ekilasini. ✓/
 - UDLamini wayenommeli onobuhlakani. ✓/
- (Nokunye okunembayo okungashiwo ngumfundi.) (3)

[35]**NOMA****UMBUZO 5: ICALA KALIBOLI – VM Mbhele****ISIQESHANA I**

- 5.1 BakwaMaNsibande ✓/Emzini kaMaNsibande ✓ (1)
- 5.2 NguNhleko ✓ (1)
- 5.3 OKOKODWA kwalokhu:
- Kwashona ubaba wakhe. ✓✓/
 - Umama wakhe waboshwa. ✓✓/
 - Umama wakhe wadayisa umuzi ngoba ebalekela izigebengu. ✓✓/ (2)
- 5.4 Amaphuzu AMABILI kwalandelayo:
- Wayenokwesaba ukuthi umfundisi uzombona bese ekhumbula yonke into eyenzeka ngosuku adutshulwa ngalo. ✓/
 - Wayesaba ukuthi amaqiniso azophuma uma umfundisi esephapheme futhi esekwazi ukukhuluma. ✓/
 - Wayehlushwa unembeza engafuni ukubhekana nomfundisi emva kokuba emenze isilo sengubo. ✓ (2)
- 5.5 Iphuzu ELILODWA kwalandelayo:
- Wayefuna ukumazisa ngezinto ezenzeka emzini wakhe uma engekho. ✓✓/
 - Wayefuna ukuthola izeluleko ezinobuhlakani mayelana nalesi simo ayebhekene naso. ✓✓/
 - Wayefuna ukuthola izeluleko zomthetho mayelana nemizamo engenziwa ukuvikela impilo yakhe kanye nomcebo wakhe. ✓✓/ (2)

- 5.6 Amaphuzu AMABILI kwalandelayo:
- Bobabili bayizigebengu ezazesabisa uSonto ngokumbulala uma engayikhokhi imali ababeyifuna. ✓/
 - Bobabili babebhema insangu. ✓/
 - UMthofi noToronto babebambisene ekubulaleni uMbhele. ✓/
 - Baboshwa kanyekanye ngecala lokubulala uMbhele. ✓
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 5.7 Iphuzu ELILODWA kwalandelayo:
- USonto wafika esibhedlela ngenhloso yokungena egunjini okwakulaliswe kulo umfundisi, uNhleko wamenqabela ukuthi angene.
 - Kwaba nokunqakisa ngamazwi phakathi kukaSonto noNhleko.
 - UNhleko wathi uma uSonto enenhloso yokukhulekela umfundisi kumele athandaze engaphandle kwegumbi ayelaliswe kulo.
 - Le nkulume kaNhleko yamcasula kakhulu uSonto. ✓✓/
- (2)
- 5.8 Iphuzu ELILODWA kwalandelayo:
- USonto wabulala unkosikazi kaMbhele ngoba efuna ukungena emnothweni/emafutheni. ✓✓/
 - UMbhele wathandana noSonto lokho kwakhombisa ukungathembeki emshadweni. ✓✓
- (2)
- 5.9 Yenzeka ngesikhathi samanje/ sanamuhla✓ ngoba :
OKUKODWA kwalokhu:
- UZinhle ufunda esikoleni esixube izinhlanga. ✓✓/
 - Ukhuluma axube isiNgisi nesiZulu. ✓✓/
 - Uzinhle wayehamba ngemoto eya noma ebuya esikoleni. ✓✓
- (2)
- 5.10 Amaphuzu AMABILI kwalandelayo:
- Inkulumo-mpendulwano phakathi kwabalingiswa iyayikhulisa indaba, njengoba sizwa ingxoxo phakathi kukaMaNsibande noSonto. ✓/
 - Encwadini engumdlalo umbhali usebenzisa inkulumo-mpendulwano ukuxoxa indaba njengoba sizwa ukuthi uNhleko ubikela uMaNsibande ukuthi umfundisi udutshuliwe. ✓/
 - Inkulumo-mpendulwano isivezela imizwa kanye nezenzo zabalingiswa njengoba ekhala uMaNsibande. ✓/
 - Inkulumo-mpendulwano isivezela ukuthi abalingiswa bangabantu abanjani njengoba sibona ukuthi uSonto akanalo iqiniso. ✓
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)

5.11 Cha akulona iqiniso:

Amaphuzu AMABILI kwalandelayo:

- Le ndaba ayikhulumi ngoMaMkhize kusuka ekuqaleni kuze kufike esiphethweni sayo. ✓/
 - UMaMkhize ungumlingiswa omncane kule ndaba ngoba uvela ngenxa yesimo esithile. ✓/
 - Aziziningi izigameko/udweshu oluthinta uMaMkhize kulo mdlalo. ✓/
 - Ummeleli kulo mdlalo nguSonto, ngoba nguyena obhekene nenkinga yokuhlushwa nguMthofi efuna imali yakhe kusuka ekuqaleni kuze kufike esiphethweni somdlalo. ✓/
 - Udweshu oluningi luthinta uSonto. ✓/
 - USonto uvela ekuqaleni kuze kuyofika ekugcineni komdlalo. ✓/
 - Le ndaba ibingeke iqhubeka ngaphandle kukaSonto. ✓
- (Nokunye okunembayo okungashiwo ngumfundi.)

(2)

KANYE**ISIQESHANA J**

5.12 Iphuzu ELILODWA kwalandelayo:

- Kunosuku lapho ahamba wathi uyobona umama wakhe wabuya phakathi kwamabili. ✓/
- Wayengamtsheli iqiniso ngezinto ezazenzeka emzini wakhe uma engekho. ✓
- Ukuphenywa ngamaphoyisa kepha angamazisi umyeni wakhe. ✓

(1)

5.13 Lisho ukubuzwa imibuzo ngamaphoyisa. ✓

(1)

5.14 Indikimba: Ubugebengu✓/umona✓

OKUKODWA kwalokhu:

- UMthofi uxabana noSonto bebanga ukuthi akayitholanga imali yokubulala uMaNtuli. ✓/
- USonto wenza imizamo yokuthola le mali efunwa nguMthofi ngokuthi abambe umfundisi inkunzi, le mizamo yakhe ayiphumelelanga. Lokhu-ke kwenza ukuthi ingxabano yabo iqhubekele phambili. ✓/
- Waphinde wacela oMthofi ukuthi babulale uMbhele ukuze athole imali. Naleyo mizamo yakhe yokuthola imali ayiphumelelanga futhi wakhetha ukubaleka. ✓/
- Umbhali ubengeke aphumelele ukusicacisela kahle ngendikimba yakhe ngaphandle kokusebenzisa ingxabano phakathi kukaSonto noMthofi. ✓/
- UMthofi noToronto bafika kwaMbhele sebezomfuna ukuze bamenze isilo sengubo uma engayikhiphi imali yabo. ✓

(Nokunye okunembayo okungashiwo ngumfundi.)

(2)

5.15 Iphuzu ELILODWA kwalandelayo:

- Wayengafuni ukusoleka ukuthi uhlangene nokufa kukaMaNtuli. ✓✓
- Wayengafuni ukuzihlanganisa nesigebengu esaziwayo endaweni. ✓
- Wayesaba ukuthi uma uMthofi embona uzombangela isicefe ngokulokhu embuza ngemali. ✓✓
- Wayecabanga ukuthi uMthofi uzobolela ejele. ✓✓
- Wayezicabangela yena yedwa engafuni ukukhokhela uMthofi imali yakhe. ✓✓

(Nokunye okunembayo okungashiwo ngumfundi.)

(2)

5.16 Iphuzu ELILODWA kwalandelayo:

- Umfundisi wenza umsebenzi omuhle wokuphatha ibandla ngokwethembeka. Lesi senzo silindelekile kumfundisi. ✓✓
- Uphatha izimali zebandla ngokucophelela futhi nabazalwane bayamethemba. ✓✓
- Uhlala endlini yesonto okuyinto elindelekile kumuntu ongumholi webandla. ✓✓

(2)

5.17 **Yebo kwakuyoba isenzo esihle ngoba:**

Iphuzu ELILODWA kwalandelayo:

- Kwakuyosindisa impilo yakhe nomcebo wakhe. ✓✓
- Indodakazi yakhe yayingeke isale ingenabo abazali eduzane. ✓✓

NOMA

Cha kwakungeke kube yisenzo esihle ngoba:

- Umshado wabo wawungakhelwe phezu kwemibandela, yokuthi akekho oyotholakala esephutheni. ✓✓
- Umshado uyisifungo sokuthi bayokwehlukani swa ukufa. ✓✓

(Nokunye okunembayo okungashiwo ngumfundi.)

(2)

5.18 **Imibono iyokwehluka:**

Yebo ngiyagculiseka esiphethweni salo mdlalo uSonto, uMthofi noToronto bayaboshwa bajeze kanzima ngezenzo zabo. ✓✓

NOMA

Cha angigculiseki ngoba akuveli ukuhlupheka kukaSonto emva kokuqeda isigwebo obekuzoba isifundo esihle emphakathini. ✓✓

(Nokunye okunembayo okungashiwo ngumfundi.)

(2)

5.19 Amaphuzu AMATHATHU kwalandelayo:

- Wayekhona kubalwa imali yomnikelo. ✓
- Nguye owaqhamuka nombono wokuthi imali ayihambe nomfundisi. ✓
- UMaNsibande nguye owahambisa uMfundisi ekhaya ngemoto. ✓
- UNhleko wayecabanga ukuthi uMaNsibande nguye owagcina ukubona umfundisi ngalobo busuku ngaphambi kokuba adutshulwe. ✓

(3)

[35]

NOMA

UMBUZO 6: ISIKO NELUNGELO – N Zulu**ISIQESHANA K**

- 6.1 Emgwaqeni ngasesitolo. ✓ (1)
- 6.2 UDumisani. ✓/ Ngumfowabo kaSikhumbuzo ✓ (1)
- 6.3 Wayemsola ngokuthi wonisa uThenjiwe emzini. ✓✓ (2)
- 6.4 Kwakumele bamchazele ngesiko lokungenwa. ✓✓ (2)
- 6.5 Iphuzu ELILODWA kwalandelayo:
- Wayeshonelwe umuntu ayemthanda ngokweqiniso, uSikhumbuzo wamshiya nesizungu. ✓✓/
 - Wayengahambisani nesiko lokungenwa. ✓✓/
 - Wayefuna ukuyeqala impilo entsha ezothokozisa yena. ✓✓/
 - Wayengenalo ulwazi oluphelele ngesiko lokungenwa, engazange achazelwe muntu. ✓✓
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 6.6 Amaphuzu AMABILI kwalandelayo:
- Bobabili bayameseka uThenjiwe kulolu sizi abhekene nalo. ✓/
 - Bobabili babona sengathi isiko lokungenwa seliphelelwe yisikhathi. ✓/
 - Babona sengathi kumele owesifazane angaphoqeelwa ngesiko, lokungenwa alenze ngokuzithandela kwakhe. ✓/
 - Bobabili babemduduzela bemnika izeluleko uma kunesidingo salokho. ✓/
 - Yibona bobabili ababemvakashela.
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 6.7 Amaphuzu AMABILI kwalandelayo:
- UDumisani wahlangana noThenjiwe ehamba noSipho ngasezitolo, wazama ukumisa uThenjiwe kodwa wengqaba.
 - UDumisani wabamba uThenjiwe ngengalo bagcina sebelwa, uSipho wazama ukubalamula. UDumisani washaya uSipho. USipho wakhapha ummese wagwaza uDumisani engalweni. ✓✓ (2)
- 6.8 Iphuzu ELILODWA kwalandelayo:
- Into ebangwayo kulo mdlalo ukuthi uThenjiwe wayefuna ukusebenzisa ilungelo lakhe lokuzikhethela okumele akwenze emva kokushona kukaSikhumbuzo. ✓✓/
 - Abasemzini bona babefuna ukusebenzisa isiko lokungenwa ukuze bamphoqe ukuthi angenwe nguDumisani. ✓✓ (2)
- 6.9 Yenzeka ngesikhathi samanje/sanamuhla ✓ ngoba:
OKUKODWA kwalokhu:
- UThenjiwe ungumlingiswa ophila impilo yesimanjemanje, lokhu sikubona ngokuthi alwele ilungelo lakhe lokuzikhethela njengomuntu wesifazane ophila ezweni elikhululekile. ✓✓/
 - Akahambisani nesiko lokungenwa ngoba ubona sengathi licindezela abantu besifazane. ✓✓ (2)

6.10 Amaphuzu AMABILI kwalandelayo:

- Inkulumo-mpendulwano phakathi kwabalingiswa iyayikhulisa indaba, njengoba sizwa ingxoxo phakathi kukaSipho noThenjiwe. ✓/
- Encwadini engumdlalo umbhali usebenzisa inkulumo-mpendulwano ukuxoxa indaba njengoba sizwa ukuthi uThenjiwe uxoxela uSipho ukuthi kufanele angenwe nguDumisani. ✓/
- Inkulumo-mpendulwano isivezela imizwa kanye nezenzo zabalingiswa njengoba sizwa uThenjiwe esho ukuthi useyamzonda uDumisani usecabanga ngisho ukumenza kabi. ✓/
- Inkulumo-mpendulwano isivezela ukuthi abalingiswa bangabantu abanjani njengoba sibona ukuthi uThenjiwe ethi uDumisani ngabe uyahlanya uma ezofuna yena lapha ezitolo. ✓

(Nokunye okunembayo okungashiwo ngumfundi.)

(2)

6.11 Cha, akulona iqiniso:

Amaphuzu AMABILI kwalandelayo:

- Le ndaba ayikhulumi ngoMondise kusuka ekuqaleni kuze kufike esiphethweni sayo. ✓/
- UMondise ungumlingiswa omncane kule ndaba ngoba uvela ngenxa yesimo esithize. ✓/
- Aziziningi izigameko/udweshu oluthinta uMondise kulo mdlalo. ✓/
- Ummeleli kulo mdlalo nguThenjiwe, ngoba uyena olwela ilungelo lakhe lokuzikhethela kusuka ekuqaleni kwendaba ize iyofika esiphethweni. ✓/
- Udweshu oluningi luthinta uThenjiwe. ✓
- UThenjiwe uvela ekuqaleni kuze kuyofika esiphethweni somdlalo. ✓/
- Le ndaba ibingeke iqhubeka ngaphandle kukaThenjiwe. ✓

(Nokunye okunembayo okungashiwo ngumfundi.)

(2)

KANYE

ISIQESHANA L

6.12 Iphuzu ELILODWA kwalandelayo:

- Izigebengu zikamakoti /zikaThenjiwe ✓/
- Isoka likaThenjiwe ✓

(1)

6.13 Lisho umuntu wesilisa othandana noThenjiwe. ✓✓

(1)

6.14 Indikimba: Isiko nelungelo ✓

- UThenjiwe uxabana noMaMbatha ngoba kunokushayisana kwemibono ngesiko lokungenwa. ✓/
- UMaMbatha wayefuna ukuphoqelesa uThenjiwe ngaleli siko ayengezwani nalo. ✓/
- Umbhali ubengeke aphumelele ukusicacisela kahle ngendikimba yakhe ngaphandle kokusebenzisa ingxabano phakathi kukaMaMbatha noThenjiwe. ✓/
- Lolu dweshu phakathi kukaMaMbatha noThenjiwe luqala indaba isuka ize iyophela. ✓

(2)

6.15 Iphuzu ELILODWA kwalandelayo:

- Isiko elaziwayo endaweni, futhi imizi eminingi eyakhelene nabakwaMondise seyike yavelelwa isimo esifanayo nesikaThenjiwe yayilisebenzisa leli siko. ✓✓/
 - Kwakungajwayelekile kule ndawo ukuthi abantu besifazane babuye emendweni kwakuthathwa njengehlazo ukwenza isenzo esinjalo. ✓✓/
 - UMondise wayengenawo amandla okubuyisela izinkomo zelobolo kwaZungu. ✓✓/
 - UMondise wathi isiko elihle leli, uyalazi ukuthi liyasebenza. ✓✓/
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)

6.16 Iphuzu ELILODWA kwalandelayo:

- UThabi uhlale ebeka umndeni wakhe phambili okuyinto elindelekile kumuntu osemncane ukuthi angazikhathazi ngokubi okushiwo ngabanye abantu ngaye. ✓✓/
 - Ulwela ukuthi uThenjiwe angahambi/ angaphindeli kubo ngoba lokho kuzophazamisa inhlalakahle yomndeni wakhe. Wayesaba ukuthi uzoba nesizungu uma uThenjiwe ehamba. ✓✓/
 - UThabi wasindisa impilo kaDumisani ngokuthi acebe uThenjiwe ukuthi nguyena owafaka ushevu etiyeni. ✓✓/
- (2)

6.17 Izimpendulo ziyokwehluka.

Cha kwakungesona isenzo esihle ngoba:

Iphuzu ELILODWA kwalandelayo:

- UThenjiwe wayenelungelo lokuzikhethela umuntu azophila naye impilo yakhe emveni kokushonelwa umyeni. ✓✓/
- UThenjiwe wayengeke ahlale kahle noDumisani uma ngabe inhliziyo yakhe yayingamthandi, noma kuthiwa isiko liyamvuna uDumisani. ✓✓/

NOMA

Yebo kwakuyisenzo esihle:

Iphuzu ELILODWA kwalandelayo:

- Kuyisiko elaziwayo ukuthi umakoti oshonelwe ngumyeni wakhe esemncane angenwe ngomunye wakubo kamyeni wakhe. ✓✓/
 - UThenjiwe babemthanda kwaZungu sebejwayele ukuhlala naye. ✓✓/
 - UMondise wayengeke esahlupheka ngokubuyisela izinkomo zakwaZungu uma ngabe wayengasenaso isifiso sokukwenza lokho.
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)

6.18 Izimpendulo ziyokwehluka.

Abathi bayagculiseka bayothi:

Iphuzu ELILODWA kwalandelayo:

- Inkinga etholakala esingenisweni salo mdlalo iyaxazululeka ngendlela ejabulisa abantu abaningi ngoba kugcina kunokuthula emndenini. ✓✓/
 - Ubuhlobo phakathi kwabakwaMondise nabakwaZungu buyaqina. ✓✓/
 - UThenjiwe wakugwema ukuboshwa ngokuthi ahambisane nesiko. ✓✓/
- (Nokunye okunembayo okungashiwo ngumfundi.)

NOMA

Abathi abangagculiseki bayothi:

Iphuzu ELILODWA kwalandelayo:

- Ummeleli kulo mdlalo waphoqeelwa ukuba enze into angahambisani nayo okungukugana uDumisani. ✓✓/
- Abafundi bangagcina sebenomqondo wokuthi isiko libalulekile kunelungelo noma kuyinto enhle ukuphoqelela umuntu wesifazane ukuthi alandele isiko. ✓✓/
- Lesi sixazululo sasivuna uhlangothi olulodwa ngoba uThenjiwe wagcina engayitholanga inkululeko yakhe ayeyifuna, wagcina esevumelana nabantu ababengalihloniphi ilungelo lakhe. ✓✓/

(Nokunye okunembayo okungashiwo ngumfundi.)

(2)

6.19 Amaphuzu AMATHATHU kwalandelayo:

- UDumisani wayehlose ukuzifunela owakhe umakoti ozomgana maqede azakhele owakhe umuzi. ✓/
- Wayenokwesaba ukuthi ukungena kwakhe uThenjiwe kuyothukuthelisa umfowabo osewadlula emhlabeni. ✓/
- Wayesaba ukuthi abantu bazocabanga ukuthi nguye obulele uSikhumbuzo ngoba efuna ukungena umkakhe. ✓/
- Wathi akakaze alizwe leli siko ababekhuluma ngalo, ngakho-ke wayengaliqondi kahle ukuthi lisebenza kanjani. ✓/
- Wayesenengane kwakungenzeka ukuthi wayenenhloso yokushada nomama wengane yakhe. ✓/
- UThenjiwe wayemdala kunaye, wayengazimisele ukushada nomuntu omdala. ✓

(Nokunye okunembayo okungashiwo ngumfundi.)

(3)

AMAMAKI ESIQEPHU B:

35

ISIQEPHU C: ZINDABA EZIMFISHANE**IZINYEMBEZI ZOTHANDO – DBZ Ntuli (Umhleli)****UMBUZO 7****7.1 Ilobolo-Scelo Zimema****ISIQESHANA M**

- 7.1.1 Ufuna babonisane ngamalungiselelo okungcwaba indodakazi yakhe/umakoti kaMandlenkosi. ✓/ufuna ukucela usizo lwemali. ✓ (1)
- 7.1.2 Wayecasulwa ukuthi umukhwe wakhe wenqaba ukubonisana naye mayelana nosuku lomshado. ✓ (1)
- 7.1.3 OKUKODWA kwalokhu:
- 'Kufanele umelekelele umukhwe wakho uma ecela usizo ...' ✓/
 - Mandlenkosi, ngeke ukubalekelele ukuthi kade sekuwumfazi wakho lowaya. ✓/
 - Kufanele umngcwabe umakoti wakho Mntanami. ✓/
 - Usungasale sewenza ubuntu phela Mntanami ngoba vele sase sibuphembile ubuhlobo. ✓ (1)
- 7.1.4 Yashona engozini yemoto eyabavelela behamba nabanye abantu lapho kwavalwa ngehlahla khona kubo bonke ababekhona. ✓✓ (2)
- 7.1.5 OKUKODWA kwalokhu:
- Wayeqhosha ngokuthi uMandlenkosi akaqedile ukulobola futhi yena angambuyisela imadlana ayeseyikhokhile kungabi ndaba zalutho. ✓✓/
 - Kwancwajana yomshado yinto asengayihliphiza kalula. ✓✓ (2)
- 7.1.6 Yebo ufezekile:
- Umlingiswa omkhulu onguMandlenkosi uvela ngokushesha esingenisweni kanye nenkinga abhekene nayo. Emva kokuvezwa kwakhe umbhali uyashesha ukungena esigamekweni esakha umzimba wale ndaba. (ukushona kwengoduso kaMandlenkosi) ✓✓ (2)
- 7.1.7 Yebo ukwazile. Le ndaba yenzeka endaweni eyodwa kubo kaMandlenkosi okuyindawo yasemakhaya kusuka ekuqaleni kuze kuyofika esiphethweni. ✓✓. (2)
- 7.1.8 Sase sibuqalile ubuhlobo. ✓✓ (2)

7.1.9 Izimpendulo ziyokwehluka.

Abathi babeyomsiza bayothi:

Amaphuzu AMATHATHU kwalandelayo:

- Ngangizokwenza ubuntu ngiyingcwabe ingoduso yami engiyithandayo. ✓/
- Ngangizoyingcwaba ngoba ngesaba ihlazo lokuthi umakoti wami afihlwe ngendlela engenaso isizotha ngenxa yokushoda kwemali. ✓/
- Ukunqaba ukuyingcwaba kwakungeke kuzuzise muntu kulabo abathintekayo kule nkinga. ✓/
- Ngangizoyingcwaba ngoba kubalulekile ukuthi umuntu enze into elungile ngisho izimo zingasamvumeli ukuba enze njalo. ✓

(Nokunye okunembayo okungashiwo ngumfundi.)

NOMA**Abathi babengeke bamsize bayothi:**

Ngangingeke ngimsize ngoba:

- Wayeseyithathile imali eningi yelobolo ngakho-ke kwakumele asebenzise yona afihle indodakazi yakhe. ✓/
- Wayenqabile ukubonisana nami ngesikhathi izinto zisahamba kahle. ✓/
- Kwakumele acele izihlobo zakhe ukuba zimelekelele ngaphambi kokuba ayocela usizo kimina. ✓/

(Nokunye okunembayo okungashiwo ngumfundi.)

(3)

7.1.10 Ulimi olusetshenziswe ngumbhali kule ndaba luhle ngoba:

Iphuzu ELILODWA kwalandelayo.

- Konke okwenzekayo, isigameko sokufa namalungiselelo omngcwabo kamakoti kaMandlenkosi kwethulwa ngokufingqekile. ✓✓/
- Lubalungele abafundi bebanga leshumi nambili bolimi lokwengeza ngoba kulula kubo ukuluqonda. ✓✓/
- Umbhali ulunonge ngezifengqo/izimo zokukhuluma ulimi alusebenzisile kule ndaba emfushane. Izibonelo: Umukhwe kaMandlenkosi wadilizwa emsebenzini, uzama ukungifaka ngekhandu, uyena oziholele amanzi ngomsele, njalonjalo. ✓✓/

(2)

KANYE7.2 **Lapho Kukhona Uthando – NE Mbese****ISIQESHANA N**

7.2.1 Wayeyovakashela isoka lakhe elisha. ✓/Wayeya kwaBulawayo ✓/ Wayeya eZimbabwe. ✓

(1)

7.2.2 EZIMBILI kulezi ezilandelayo:

- IsiShona ✓/
- IsiNdebele ✓/
- IsiZulu ✓

(2)

- 7.2.3 OKUKODWA kwalokhu.
- Wayecabanga ngesoka lakhe. ✓✓/
 - Akalalanga ngenxa yokucabanga ngothando lwesoka lakhe abazobe bebonana okokuqala nalo. ✓✓/
- (2)
- 7.2.4 Amaphuzu AMABILI kwalandelayo:
- Ibhasi ababehamba ngalo indlela yalo yaphelela ngasemfuleni omkhulukazi. ✓/
 - Umfula bawuthola ungenisa kanti kwakufanele bawuwele ngesikebhe. ✓/
 - Bangena esikebheni kanti isikebhe sizogumbuqela sebephakathi nomfula. ✓/
 - UWanda wazama ukumbamba uSebenzile kodwa kwanhlanga zimuka nomoya. ✓/
 - Badukelana kanjalo uSebenzile wagwiliza ngoba wayengakwazi ukuhlamba. ✓/
 - Waquleka khona lapho emanzini waze waphaphama esesendlini yodaka. ✓
- (2)
- 7.2.5 USebenzile wathola ukuthi uWanda ayehlangene naye esitimeleni nguyena uBen lo ayeya kuye oyisoka lakhe elisha. ✓✓/
- (2)
- 7.2.6 OKUKODWA kwalokhu.
- Udlulisa umyalezo wokuthi uthando lweqiniso aluhlulwa yilutho, noma kungakhona izinselelo lugcina luphumelele. ✓✓/
 - Kungenzeka umuntu athole umaqondana wakhe ezinkundleni zokuxhumana. ✓✓/
- (Nokunye okunembayo okungashiwo ngumfundi.)
- (2)
- 7.2.7 Amaphuzu AMABILI kwalandelayo:
- Wathola incwadi esemthethweni yokuhambela amazwe angaphandle. ✓/
 - Wapakisha izingubo ezanele izinsuku ayezozihlala lapho ayeya khona. ✓/
 - Waqongelela imali eyanele zonke izidingo zalolu hambo ayezoluthatha. ✓/
 - Waphatha imininingwane efana nekheli lalapho eya khona kanye nesithombe somlisa ayeya kuye. ✓
- (Nokunye okunembayo okungashiwo ngumfundi.)
- (2)
- 7.2.8 OKUKODWA kwalokhu:
- Ubugebengu buningi kulesi sikhathi samanje futhi abusakhethi bulili, ngakho-ke kubalulekile ukuthi umuntu agawule abheke ashele abantu abaziyo. ✓✓/
 - Sekwande izifo ezithathelanayo akukuhle ukuzwana nomuntu ongamazisisi imvelaphi yakhe. ✓✓/
- (Nokunye okunembayo okungashiwo ngumfundi.)
- (2)

- 7.2.9 Izimpendulo ziyokwehluka.
 Umbhali usethulele kahle indikimba yale ndaba.
 Indikimba yale ndaba uthando, usivezela ukuthi abantu bangenza
 noma yini ukuze bazuze/ bahlangane nezithandwa zabo.
 USebenzile wanqamula izinkalo walibhekisa kwaBulawayo
 ukuyohlangana nesithandwa sakhe uBen.√√

NOMA

Umbhali akasethulelanga kahle indikimba yothando ngoba indaba
 iphela singakababoni bethandana oSebenzile nesoka lakhe
 uBen.√√

(Nokunye okunembayo okungashiwo ngumfundi.)

(2)

AMAMAKI ESIQEPHU C: 35

ISIQEPHU D: IZINKONDLO**AMAHLOKOHLOKO/IZINKWAZI ZOTHUKELA – EJ Mhlanga no JJ Thwala****UMBUZO 8****8.1 Ungumzali Onjani? – DA Hlophe**

- 8.1.1 Yizingane azizalayo. ✓/Abantwana bakhe. ✓ (1)
- 8.1.2 Izizathu EZIMBILI kwezilandelayo:
- Imbongi ithi umzali akawasingathi amachwane akhe. ✓/
 - Imbongi ithi akazifaki izingane endleleni eyiyo. ✓/
 - Imbongi ithi uma kufika izivunguvungu zisuke zingakhuselekile izingane. ✓ (2)
- 8.1.3 Qnhliziyo yakhe iyitshe
Ongafuni ukusinika ✓

Imvumelwano siqalo ✓ (2)
- 8.1.4 I-Enjambamenti yimigqa yenkondlo engenazo iziphumuzi ekugcineni ngoba isuke inomqondo owodwa oqala ngenhla uphelele ngezansi. ✓ ✓ Isibonelo: Ongafuni ukusinika lwisa nesihlangu. ✓
(Nokunye okunembayo okuyoshiwo ngumfundi) (3)
- 8.1.5 Impindwa: Ungumzali onjani. ✓ Iveza umuzwa wokukhathazeka/wokudideka/wokucasuka/wokumangala ✓ ngoba ingakholwa yizenzo ezimbi ezenziwa ngumzali ezinganeni zakhe. ✓ (3)
- 8.1.6 Asilahle ✓/Asiphose ✓/Asijikijele ✓/Asishwibe ✓ (1)
- 8.1.7 Amaphuzu AMABILI kwalandelayo:
- Izingane kufanele zinikezwe amanye amalunga omndeni. ✓/
 - Kufanele kubikelwe amanye amalunga omndeni ukuze aluleke lo mzali ukuthi ashintshe ukwenza kwakhe. ✓/
 - Kufanele kubikelwe abezeNhlalakahle ukuze bangenelele ekusizeni izingane. ✓/
 - Kufanele kubikelwe Abeluleki bezengqondo ukuze basize umzali kanye nazo izingane ngocwaningo olumayelana nenkinga kanye nesixazululo. ✓
(Nokunye okunembayo okuyoshiwo ngumfundi.) (2)

- 8.1.8 Indikimba ithi: Ezomndeni/Ukuhlunyezwa kwezingane✓: Iphumelele kahle ngoba ...
OKUBILI kwalokhu.
- Umzali nguyena okumele anakekele izingaze zakhe ukuze kwakheke umndeni ophilayo kodwa enkondlweni akakwenzi lokho.✓/
 - Izingane zinelungelo lokuvikeleka nokuthandwa ngumzali.✓/
 - Umzali kumele aqikelele ukuthi izingane zakhe ziyakuthola okuya ngasethunjini.✓/
 - Kumele azifundise ubuntu.✓/
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (3)

KANYE

8.2 Kwamfaz'ongemama – FF Mbatha

- 8.2.1 Umendo✓/umshado✓ (1)
- 8.2.2 Ukudela.✓/ngadela✓ (1)
- 8.2.3 OKUKODWA kwalokhu:
- Imbiza ngomfaz'ongemama ngoba akusiyena umama oyizalayo imbongi kepha ngumama womnyeni wakhe. ✓✓
 - Imbiza ngomfaz'ongemama ngoba abanye omamezala ababaphathi njengezingane zabo zangempela omakoti. ✓✓
 - Akuyena umama ongase abe nothando kanye nozwelo njengoba ifisa kube njalo imbongi. ✓✓
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 8.2.4 Noma **ngibangwa nezibi**, ✓
- OKUKODWA kwalokhu:
- Lesi simo sokukhuluma sichaza ukuthi ...
- Lowo muntu usuke egula kakhulu.✓✓/
 - Lowo muntu usuke esesondelene nokufa ngenxa yokungaphili.✓✓
- (3)
- 8.2.5 Noma ngingayisisulu sikamamezala,
Noma angangicakafula angichaphe✓
Ukuxhumana siqalo✓/ ukuxhumana ekuqaleni✓ (2)
- 8.2.6 OKUKODWA kwalokhu:
- Imbongi isebenzisa
- izivumelwano u(ngi-/nga-) ✓ Ngidele konke ngayokwenda,✓/
 - ongumnini u- sami ✓ Uz'ube yisihlangu sami Baba,✓
- (2)

- 8.2.7 Amaphuzu AMABILI kwalandelayo:
- Imbongi ikhuluma ngokuthi iya ezweni engalazi futhi elikude lapho iyobhekana khona nezinkinga zasemshadweni. ✓/
 - Iveza ukuthi noma ingagula lapho iya khona kuyothiwa iyazenzisa. ✓/
 - Imbongi icela ukuba uMdali ayisize ayivikele lapho iyohlukumezeka khona. ✓
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 8.2.8 Isingathekiso ✓ (1)
- 8.2.9 OKUKODWA kwalokhu:
- Ukhombisa ukuthi uthembele kuMveli ukuthi uzomsiza ukuze amelane nesimo esibuhlungu abhekene naso. ✓✓/
 - Uze asho nokuthi uyobekezela noma ethukwa futhi ayigcine yonke imithetho yasemshadweni. ✓✓/
 - Uthi uthunjwe uthando enhliziyweni yakhe. ✓✓/
 - Lo muntu wesifazane usezinikele kule mpilo yasemshadweni ngoba uze asho nokuthi akusenani useyobekezela futhi azithobe kwamfaz'ongemama. ✓✓
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 8.2.10 Izimpendulo ziyokwehluka.
Yebo ngiyavumelana ngoba:
OKUKODWA kwalokhu:
- Abanye abantu besifazane bahlukunyezwa ngomamezala babo, babethuke ngezinhamba. ✓✓/
 - Abanye omamezala bakhomba omakoti ukuthi yibo abasuke benze okungalungile uma kukhona into eyonakele ekhaya. ✓✓/
 - Kukho konke ukuhlukumezeka kwabo kusuke kulindeleke ukuthi umakoti abekezele, angazivikeli kepha athobe. ✓✓
- (Nokunye okunembayo okungashiwo ngumfundi.)

NOMA

Cha angivumelani ngoba:

OKUKODWA kwalokhu:

- Kwesinye isikhathi umakoti usuke engahlukunyezwa kepha kube ngokuthi nje uqala impilo entsha nomama omusha owenza izinto ngendlela eyahlukile kulena abeyejwayele. ✓✓/
 - Imindeni inendlela eyahlukene yokukhuluma. Ngakho-ke kungenzeka ukuthi lokhu okuthathwa ngokuthi kuyinhamba, kuyingxenye yolimi olusetshenziswa kulo muzi agane kuwona bengaqondi bona ukuthi kukhona ohlukumezekayo ngayo. ✓✓/
 - Kuyenzeka umndeni umamukele kahle umakoti kepha kube nguye ogcina esehlukumeza umndeni ngezenzo zakhe. ✓✓
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)

AMAMAKI ESIQEPHU D: 35

AMAMAKI ESEWONKE: 70