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Basic Education
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SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESITHATHU (P3)

2021

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 100

Lo mhlahlandlela wokumaka unamakhasi ayi-13.

ISIQEPHU A: UMHLAHLANDLELA WOKUMAKA IZINDABA**QAPHELA:**

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniiswe ngamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho okuqukethwe, ulimi & isitayela, inkomba ngayinye kumazinga amahlanu, ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenihla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxenye. Ayikho ingxenye engenihla noma engezansi.

ISIQEPHU A: AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE & UKUHLOLA (Izimpendulo kanye nemibono) Ukudidiyelwa kwemibono ngenhloso yokuhlela Ukuqonda inhloso, izethameli kanye nesimo AMAMAKI ANGAMA-30	Ingxenye engenihla	28–30	22–24	16–18	10–12	4–6
		-Impendulo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoinco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono eshaya emhloveni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo eyanelisayo -Imibono inakho ukulandelana nokushaya emhloveni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo ikhombisa ukungahlangani -Imibono engacacile nokungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	-Impendulo enhlanhlathayo -Imibono edidayo nenganembi -Akuzwakali, kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana
	Ingxenye engezansi	25–27	19–21	13–15	7–9	0–3
		-Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo enembayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo engashayi emhloveni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50] (kuyaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama luyahambisana nenhloso/umthelela kanye nesimo Ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi AMAMAKI AYI-15	Ingxenye engenhlia	14–15 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha nhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	11–12 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha amaningi ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	8–9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe	0–3 -Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
		13 -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	10 -Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	7 -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	4 -Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho AMAMAKI AYISI-5		5 -Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	4 -Ukuthuthuka nokugeleza kwendaba -Ukulandelana -Imisho, izigaba kuyalandelana futhi kuxubile	3 -Ukuthuthuka kwendaba okulindelekile -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	2 -Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	0–1 -Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q: Okuqukethwe
- Sk: Isakhiwo
- L: Ulimi
- St: Isitayela
- Pt: Amaphutha
- Hl: Ukuhlela

Amakhodi azosetshenziswa uma kumakwa:

- QHI = 30
- LSP = 15 (8+4+3)
- Sk = 05

Amakhodi azosetshenziswa uma kumakwa:

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungamukelekile.

L – (dwebela)- ulimi olungamukelekile.

// – khombisa isigaba esisha.

NK – inkathi engamukelekile.

GL – amagama awalandelani ngokufanele.

R – irejista.

KM – akwenzi umqondo.

ISIV. – isivumelwano esingavumelani.

AK – akudingekile.

^ – kunegama elingekho.

GN – igama elingcono.

/ – ukwehlukanisa amagama

() – ukuhlukanisa amagama

Pp – ukuphindaphinda amagama

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, siyisigaba esisodwa, singenisa indikimba.
- Umzimba: (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
(ii) Izigaba zihleleke kahle/umqondo osekelayo.
(iii) Umbhalo nombhalo mawuhambelane nenkathi okumele ubhalwe ngayo.
- Isiphetho: (i) Siyisigaba esisodwa.
(ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
(iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa.

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)**1.1 Kwakungelula Ukudlulisa Lesiya Simo.**

- Elandisayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Makubhalwe ngenkathi edlule.
- Kwakunini, kwenzenjani?
- Landisa/chaza kabanzi ngesimo owawubhekene naso?
- Wadlula kanjani kuleso simo?
- Yisiphi isifundo owasithola?

(Nokunye okuhambisana nesihloko.)

[50]**1.2 Umndeni Onenjabulo Uyisisekelo Somphakathi Ophumelelayo.**

- Echazayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba inkathi exubile.
- Ukuchazwa kwesihloko.
- Izinto ezibalulekile ezenza umndeni ujabule.
- Imiphumela/imithelela emihle yokubambisana, imfundo, nokunye emphakathini.
- Isiphetho asinamathele esihlokweni.

(Nokunye okuhambisana nesihloko.)

[50]**1.3 Ukukhuluma Into Ongayazi Kuletha Izinkinga.**

- Eningayo

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba yinkathi exubile.
- Isingeniso asihlaziye isihloko.
- Yiziphi izinto ezingenza umuntu akhulume into angayazi?
- Izinkinga ezingadalwa ukukhuluma into ongayazi.
- Singalungiswa kanjani lesi simo?

(Nokunye okuhambisana nesihloko.)

[50]

1.4 Ubuhle Nobubi Bokufunda Ngasese Ube Usebenza.

- Eqhathanisayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba inkathi exubile.

Ubuhle:

- Ukuba nemali yokufeza izidingo zokufunda.
- Ukukwazi ukuthola isipiliyoni.
- Ukufunda ukuzimela nokubhalansisa izinto empilweni.
- Ukuthola amathuba amaningi ngenxa yolwazi onalo.

Ububi:

- Ukuyeka isikole ngenxa yothando lwemali.
- Ukungabi nesikhathi esanele sokufunda.
- Ukungatholi isikhathi sokuzijabulisa nontanga.
- Kungaba nomthelela wokungaphumeleli kokukodwa.
(Nokunye okuhambisana nesihloko.)

[50]**1.5 Abesifazane Bavikeleke Ngokwanele Yini Emiphakathini Yethu?**

- Edaza Inkani.

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba inkathi exubile.
- Makucace esingenisweni ukuthi uyavumelana noma uyaphikisana nesihloko.
- Umfundi angazithatha zombili izinhlangothi.

Amaphuzu avumelana nesihloko:

- Umthetho wezwe uyabavikela.
- Sekunezinhlelo zomphakathi ezikhuthaza ukuvikelwa kwabesifazane.
- Izinhlelo zokusakaza ezigugquzela ukuvikelwa kwabesifazane.

Amaphuzu angavumelani nesihloko

- Umthetho awenzi okwanele ukuvikela abesifazane.
- Emakhaya nasemphakathini abavikelekile ngokwanele.
- Ukunganaki nokungafundiseki komphakathi ngalesi simo.
(Nokunye okuhambisana nesihloko.)

[50]

1.6

1.6.1

Isithombe**Nikeza indaba isihloko esiyifanele.**

Izihloko ziyokwehluka.

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba yinkathi exubile.
- Ukubhala amaphuzu ahambisana nesihloko.
- Ungaphumi kokuqukethwe isithombe.
- Ukuthembisana umshado okuhambisana nothando nenjabulo.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe.

[50]

1.6.2

Isithombe**Nikeza indaba isihloko esiyifanele.**

Izihloko ziyokwehluka.

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba yinkathi exubile.
- Ukubhala amaphuzu ahambisana nesihloko.
- Ungaphumi kokuqukethwe isithombe.
- Okuqukethwe kungaba umqondo osobala noma ojulile njengokuthi umfundi angabhala ngamabhubesi avimba umgwaqo (osobala) noma ingozi yokuhamba endaweni ongayazi ukuthi injani (ojulile).

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe.

[50]

1.6.3

Isithombe**Nikeza indaba isihloko esiyifanele.**

Izihloko ziyokwehluka.

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba yinkathi exubile.
- Ukubhala amaphuzu ahambisana nesihloko.
- Ungaphumi kokuqukethwe isithombe.
- Okuqukethwe makunamathela enkingeni yezidakamizwa emphakathini nokunqanda/ukuvimba abantu ukuthi bangazithathi.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe.

[50]**AMAMAKI ESIQEPHU A:****50**

ISIQEPHU B: AMARUBHRIKI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-30]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE, UKUHLELA NESAKHIWO Impendulo kanye nemibono Ukudidiyelwa kwemibono ngenhloso yokuhlela Inhloso, izethameli, izakhiwo nezimiso kanye nesimo AMAMAKI AYI-18	15–18 -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	11–14 -Impendulo efanelekile ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlahlatha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	8–10 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Kunokunhlahlatha okuncane. -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa kunamaphutha ambalwa	5–7 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathele esihlokweni kuyabonakala kodwa kunokunhlahlatha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yesakhiwo -Kukhona okumbalwa okubalulekile	0–4 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlahlatha okukhulu. -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi AMAMAKI AYI-12	10–12 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo.	8–9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle kakhulu -Akunamaphutha amaningi	6–7 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa ohlelo -Ulwazimagama olwanele -Amaphutha awawuphazamisi umqondo.	4–5 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele.	0–3 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlahlatha kakhulu

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q: Okuqukethwe
- Sk: Isakhiwo
- L: Ulimi
- St: Isitayela
- Pt: Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

- QSk = 18
- LSP = 12 (7+3+2)

OKULINDELEKILE:**2.1 INCWADI YOBUNGANI**

- Ikheli lobhalayo esandleni sokudla elihambisana nosuku, Isib. (25 Nhlaba 2021/25 Meyi 2021/25.05.2021).
 - Obhalelwayo makabingelelwe ngolimi olwejoyelekile: Isib. Malume.
 - **Isingeniso:** Isigaba sokuqala esifishane, umfundi akakhombise ukuthi bayazana nalo ambhalelayo.
 - **Umzimba:** Isigaba sesibili, umfundi akabhale izizathu ezimenze wabhala incwadi.
Isigaba sesithathu, umfundi akenabe ngalokhu abhale ngakho esigabeni sesibili.
 - **Isiphetho:** Isigaba sokugcina esifishane, akakhonze abonge noma adlulise umyalezo.
 - Isivaleliso masikhombise ubuhlobo: Yimina umshana wakho uNkosikhona
- Amagama awabe inani elifanele.

[30]**2.2 UMLANGO NGOMUFI.**

- Bhala amagama aphelele kamufi nesibongo.
- Mawubhalwe ngenkathi edlule.

Isingeniso:

- **Imininingwane ngomufi:**
 - Amagama akhe onke aphelele njengoba ebhaliwe emyalelwini.
 - Usuku lokuzalwa nendawo azalelwa kuyona.
 - Abazali bakhe.
 - Usuku ahambe ngalo emhlabeni.

Umzimba:

- **Isigaba sokuqala:**
 - Imininingwane yemfundo.
 - Amagalelo nezikhundla ezikhungweni zemfundo.
- **Isigaba sesibili:**
 - Imininingwane yasemsebenzini.
 - Amagalelo nezikhundla emsebenzini.
 - Aphumelele kukhona/neqhaza abelibambile emphakathini.

- **Isiphetho:**

- Abantu ashone wabashiya emhlabeni.
- Umusho omfushane wokumvalelisa. Isib: Lala ngoxolo siyobonana kwelizayo.

Amagama awabe inani elifanele.

[30]

2.3 I-AJENDA NAMAMINITHI OMHLANGANO.

- Kumele kube nalezi zihlokwana ezilandelayo:

I-Ajenda

- Izihloko ze-Ajenda:
 - Usuku.
 - Isikhathi.
 - Indawo.
 - Ukuvula nokwamukela.
 - Abakhona.
 - Abaxolisile nabangekho.
 - Ukufundwa kwamaminithi.
 - Ezivuka emaminithini.
 - Ezintsha/ezosuku.
 - Amaphuzu abazokhuluma ngawo.
 - Izingqumo/ Izincomo.
 - Ezejwayelekile/Ezixubile.
 - Ukuvala.

Amaminithi Omhlangano.

- Abhalwa abe senkathini edlule.
- Awabhalwe alandele uhlu lwezihloko eziku-ajenda.
- Okulindelekile: Isibonelo:

Isihloko:	Umhlangano Wekomidi Lomphakathi.
Usuku:	05 Juni 2021.
Isikhathi:	Ngehora le-3 ntambama.
Indawo:	Njomane Lounge.
Ukuvula:	Umphathi womhlangano uvule ngomthandazo.
Abakhona:	Amalunga onke ekomidi.
Abaxolisile nabangekho:	Abekho.
Ukufundwa kwamaminithi:	Afundwa nguNobhala.
Ezivuka emaminithini:	Azikho.
Ezintsha/ ezosuku:	- Indlela yokuheha amalungu amasha. - Iqhaza elizobanjwa yikomidi. - Izindawo zokuhlanganyela.
Izingqumo/Izincomo:	- Ukugqugquzela ukufunda kubantu abasha nokwakhiwa kwesikhwama.
Ezizwayelekile/Ezixubile:	Ukuthengwa kwezincwadi ezizofundwa.
Ukuvala:	USihlalo uvale ngomthandazo ngehora le-6.

Amagama awabe inani elifanele.

[30]

2.4 INKULUMO ELUNGISELELWE

- Isihloko senkulumo masicace.
- Inkulumo ithulwa nini? Kuphi? Ubani?
- Inggikithi yenkulumo.
- **Isingeniso:**
 - Ukubingelela abantu ngezigaba zabo.
 - Amazwi aheha izethameli.
- **Umzimba:**
 - Ukwenaba ngesihloko okhuluma ngaso.
 - Ukwakha kahle amaphuzu kugwenywe amagama angafanelekile.
 - Ukugxeka ngendlela eyakhayo uveze amaphuzu futhi kusetshenziswe izibonelo ezikholekayo.
- **Isiphetho:** Ukubonga izethameli.

Amagama awabe inani elifanele.

[30]

AMAMAKI ESIQEPHU B: 30

ISIQEPHU C: AMARUBHRIKI OKUHLOLA UMBHALO OMFISHANE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-20]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE, UKUHLELA NESAKHIWO Impendulo nemibono Ukudidiyelwa kwemibono ngenhloso yokuhlela Izimpawu/Izimiso kanye nesimo	10–12 -Impendulo enemibono ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelana kanye nokulandela -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	8–9 -Impendulo efanelekile ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlanhlatha -Ukulandela kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphutha	6–7 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Kunokunhlanhlatha okuncane -Ukulandela kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa esinamaphutha ambalwa	4–5 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunokunhlanhlatha -Ukulandela kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise imithetho yesakhiwo ngokungafanele -Kukhona okumbalwa okubalulekile	0–3 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhlatha okukhulu -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
AMAMAKI AYI-12					
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama izimpawu zokuloba kanye nesipelingi	7–8 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha amaningi.	4 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	3 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele	0–2 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo awucacile neze
AMAMAKI AYISI-8					

Amakhodi okuqopha amamaki kulesi sigaba:

- Q: Okuqukethwe
- Sk: Isakhiwo
- L: Ulimi
- St: Isitayela
- Pt: Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

- QSk = 12
- LSP = 08 (4+2+2)

OKULINDELEKILE:**3.1 ISIKHANGISI**

- Isihloko sokukhangiswayo masigqame.
- Sebenzisa amafonti axubile (izindlela zokubhala ezahlukenene).
- Sebenzisa ulimi oluzoheha amakhasimende.
- Imininingwane elindelekile:
 - Izindawo etholakala kuzo.
 - Izikhathi zokuvula nokuvala.
 - amanani omkhiqizo.
 - izinombolo zocingo/umakhalekhukhwini.
 - i-imeyili/ i-website.

Amagama awabe inani elifanele.

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3.2 IDAYARI

- Bhala usuku kanye nelanga.
- Kumele ibe senkathini ezayo.
- Ubhala njengomuntu wokuqala.
- Izinsuku mazihlukaniswe ngokweqa umugqa.
- Kumele ubhale ngemisho ephelele.
- Kusetshenziswa ulimi olukhululekile.
- Okuqukethwe makunamathele emyalelweni (Idayari yakhe mayiqale ngomhla zi-2 kuya kumhla zi-4 kuJulayi 2021).

Amagama awabe inani elifanele.

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3.3 INKOMBANDLELA

- Bhala ngamaphuzu.
- Imiyalelo mayibhalwe ngokulandela imicibisholo njengoba injalo.
- Makubhalwe izinhlobo zamahhovisi nokunye azodlula kukho.
- Kumele ubhale ngemisho ephelele.
- Kusetshenziswa ulimi oluhambisana nombhalo.

Amagama awabe inani elifanele.

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AMAMAKI ESIQEPHU C: 20
AMAMAKI ESEWONKE: 100