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SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESITHATHU (P3)

2023

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 100

Lo mhlahlandlela wokumaka unamakhasi ayi-13.

ISIQEPHU A: UMHLAHLANDLELA WOKUMAKA IZINDABA**QAPHELA:**

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniwe ngamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho okuqokethwe, ulimi & isitayela, inkomba ngayinye kumazinga amahlanu, ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenihla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezixenye. Ayikho ingxenye engenihla noma engezansi.

ISIQEPHU A: AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQOKETHWE & UKUHLELA (Izipendulo kanye nemibono) Ukudidiyelwa kwemibono ngenhloso yokuhlela Ukuqonda inhloso, izethameli kanye nesimo AMAMAKI ANGAMA-30	Ingxenye engenihla	28–30	22–24	16–18	10–12	4–6
		-Ipendulo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekumbisa ukuvuthwa komqondo -Ihleleke ngobunyoni nco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Ipendulo yakheke kahle -Imibono eshaya emhloveni nehlalahlalile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Ipendulo eyanelisayo -Imibono inakho ukulandelana nokushaya emhloveni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Ipendulo ikhombisa ukungahlangani -Imibono engacacile nokungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	-Ipendulo enhlanhlathayo -Imibono edidayo nengamemi -Akuzwakali, kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana
	Ingxenye engezansi	25–27	19–21	13–15	7–9	0–3
		-Ipendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Ipendulo yakheke kahle -Imibono ehambisanayo nendaba nehlalahlalile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Ipendulo enembayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Ipendulo engashayi emhloveni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50] (kuyaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama luyahambisana nenhloso/umthelela kanye nesimo Ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi AMAMAKI AYI-15	Ingxenye engenihla	14–15 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha nhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	11–12 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha amaningi ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	8–9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe	0–3 -Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
	Ingxenye engezansi	13 -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	10 -Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	7 -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	4 -Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho AMAMAKI AYISI-5		5 -Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	4 -Ukuthuthuka nokugeleza kwendaba -Ukulandelana -Imisho, izigaba kuyalandelana futhi kuxubile	3 -Ukuthuthuka kwendaba okulindelekile -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	2 -Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	0–1 -Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q: Okuqukethwe
- SK: Isakhiwo
- L: Ulimi
- ST: Isitayela
- PT: Amaphutha
- HL: Ukuhlela

Amakhodi azosetshenziswa uma kumakwa:

- QHL = 30
- LSP = 15
- SK = 05

Amakhodi azosetshenziswa uma kumakwa:

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungamukelekile.

L – (dwebela)- ulimi olungamukelekile.

// – khombisa isigaba esisha.

NK – inkathi engamukelekile.

GL – amagama awalandelani ngokufanele.

R – irejista.

KM – akwenzi umqondo.

ISIV. – isivumelwano esingavumelani.

AK – akudingekile.

^ – kunegama elingekho.

GN – igama elingcono.

/ – ukwehlukanisa amagama

() – ukuhlanganisa amagama

PP – ukuphindaphinda amagama

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, siyisigaba esisodwa, singenisa indikimba.
- Umzimba:
 - (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
 - (ii) Izigaba zihleleke kahle/umqondo osekelayo.
 - (iii) Umbhalo nombhalo mawuhambelane nenkathi okumele ubhalwe ngayo.
- Isiphetho:
 - (i) Siyisigaba esisodwa.
 - (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
 - (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa/ukuphosa inselelo.

QAPHELA: Kweqiwa umugqa owodwa phakathi kwezigaba.

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)**1.1 Uhambo Nomndeni Wami Engingasoze Ngalukhohlwa.**

- Elandisayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Bhala ngenkathi edlule.
 - Kwakunini, kuphi?
 - Landisa enanikwenza nomndeni wakho okwenza ungalukhohlwa lolu hambo.
 - Umyalezo ongawudlulisela kwabanye ngokubaluleka kokuvakasha nomndeni.
 - Indaba ayinamathele esihlokweni.
- (Nokunye okuhambisana nesihloko.)

[50]**1.2 Inhlonipho.**

- Echazayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
 - Chaza izimpawu ezithize ngesihloko.
 - Chaza ngokubaluleka kwenhlonipho.
 - Akha izithombemagama.
 - Indaba ayinamathele esihlokweni.
- (Nokunye okuhambisana nesihloko.)

[50]**1.3 Okwangisiza Ukuze Ngizethembe.**

- Eningayo/Ecabangisisayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
 - Isingeniso asihlaziye isihloko.
 - Chaza ngobuntekenteke bakho ngaphambi kokuthola usizo.
 - Chaza kucace lokhu okwakusiza ukuze uzethembe.
 - Imiphumela yokuthola usizo.
 - Indaba ayinamathele esihlokweni.
- (Nokunye okuhambisana nesihloko.)

[50]

1.4 Ukufundela Izivivinyo Zokuhlolwa Niyiqembu Kungaba Nemiphumela Emihle Noma Emibi.

- Eqhathanisayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Veza amaphuzu aqhathanisayo.

Ubuhle:

- Amaphuzu akaveze imiphumela emihle kanye nobufakazi obesekelayo.

Ububi:

- Amaphuzu akaveze imiphumela emibi kanye nobufakazi obesekelayo.
 - Isiphetho asihambisane nendaba.
- (Nokunye okuhambisana nesihloko.)

[50]**1.5 Kungabe Izithombe Zikamabonakude Ziyalugqugquzela Yini Udlame Emphakathini?**

- Edaza Inkani.

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isingeniso masiveze uhlangothi ovumelana/ophikisana nalo (ukuvumelana noma ukuphikisana).

Amaphuzu avumelana noma aphikisana nesihloko:

- Yethula amaphuzu avumelana/aphikisana nesihloko.
 - Indaba ayinamathele esihlokweni.
 - Isiphetho asihambisane nendaba.
- (Nokunye okuhambisana nesihloko.)

[50]

1.6 Isithombe**Nikeza indaba isihloko esiyifanele.**

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
 - Isihloko masihambisane nokuqukethwe isithombe.
 - Indaba ayinamathele esihlokweni.
- Isibonelo: Ukwanda Kokukhulelwa Kwabafundi Ezikoleni.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe.**[50]****1.7 Isithombe****Nikeza indaba isihloko esiyifanele.**

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
 - Isihloko masihambisane nokuqukethwe isithombe.
 - Indaba ayinamathele esihlokweni.
- Isibonelo: Isichotho.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe.**[50]****1.8 Isithombe****Nikeza indaba isihloko esiyifanele.**

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
 - Isihloko masihambisane nokuqukethwe isithombe.
 - Indaba ayinamathele esihlokweni.
- Isibonelo: Ukukhishwa Kwemiphumela Kamatikuletsheeni Emaphephandabeni.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe.**[50]****AMAMAKI ESIQEPHU A: 50**

ISIQEPHU B: AMARUBHRIKI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-30]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE, UKUHLELA NESAKHIWO Impendulo kanye nemibono Ukudidiyelwa kwemibono ngenhloso yokuhlela Inhloso, izethameli, izakhiwo nezimiso kanye nesimo AMAMAKI AYI-18	15–18 -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhala -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	11–14 -Impendulo efanelekile ekhombisa ulwazi lwezimpawu zohlobo lombhala -Inamathele esihlokweni -Akukho ukunhlanhlatha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	8–10 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhala -Ayinamathele kahle esihlokweni -Kunokunhlanhlatha okuncane. -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa kunamaphutha ambalwa	5–7 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhala -Ukunamathela esihlokweni kuyabonakala kodwa kunokunhlanhlatha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okuncane kakhulu okusekela isihloko -Usebenzise ngokunganele imithetho yesakhiwo -Kukhona okumbalwa okubalulekile	0–4 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhala -Umqondo ufiphele ngenxa yokunhlanhlatha okukhulu. -Imibono ayilandelani nhlobo -Ukuchaza okungenelisi okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi AMAMAKI AYI-12	10–12 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo.	8–9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle kakhulu -Akunamaphutha amaningi	6–7 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa ohlelo -Ulwazimagama olwanele -Amaphutha awawuphazamisi umqondo.	4–5 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele.	0–3 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q: Okuqukethwe
- SK: Isakhiwo
- L: Ulimi
- ST: Isitayela
- PT: Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

- QSK = 18
- LSP = 12

OKULINDELEKILE:**2.1 INCWADI YAKOMKHULU/ESEMTHEHWENI**

- Ikheli lobhalayo alibe esandleni sokudla elihambisana nosuku olugcwele, Isib. (12 Nhlaba 2023/12 Meyi 2023).
- Ikheli lobhalelwayo alibe ngasesandleni sokunxele liqale ngesikhundla.
- Obhalelwayo makabingelelwe ngokugcwele nangesizotha, Isib. Mnumzane/Nkosikazi/Nkosazane.
- Qala ngomusho oyisihloko, udwetshelwe noma ubhalwe ngosonhlamvukazi/ofeleba.
- **Esigabeni sokuqala** ohlolwayo akabhale isizathu sokubhala incwadi ekhalaza ngokungaphathwa kahle kwezingane ebhasini.
- **Esigabeni sesibili** ohlolwayo akacacise izizathu zokukhalaza afake nezincomo.
- **Isiphetho** masibe sifishane sikhuthaze uMphathimabhasi ukuthi kube khona akwenzayo ngalesi simo.
- Isivaleliso masikhombise isizotha: Yimina ozithobayo
uTiza Sithole (Nksz.)

Amagama awabe inani elifanele.

[30]

2.2 I-IMEYILI

- Makuvele ikheli lalowo i-imeyili esuka kuye.
- Makuvele ikheli lalowo ebhekiswe kuye.
- Makuvele amakheli alaba abanye abaziswa ngalesi sicelo uma bekhona.
- **Isihloko:** Isicelo Somfundaze.
- Makuvele ingqikithi ye-imeyili.
- Makuvele igama lothumele i-imeyili.

Amagama awabe inani elifanele.

[30]

2.3 UMLANDO NGOMUFI

- Isihloko: Bhala amagama aphelele kamufi nesibongo.
- Bhala ngenkathi edlule.

Isingeniso:

- **Imininingwane ngomufi:**
 - Amagama kamufi aphelele nesibongo.
 - Usuku lokuzalwa nendawo azalelwa kuyona.
 - Abazali bakhe.
 - Usuku ahambe ngalo emhlabeni.

Umzimba:

- **Isigaba sokuqala:**
 - Imininingwane yemfundo (izikole nesikhungo, iminyaka afunda ngayo).
 - Amagalelo nezikhundla ezikhungweni zemfundo.
- **Isigaba sesibili:**
 - Imininingwane yasemsebenzini uma ikhona.
 - Amagalelo nezikhundla eqenjini lezemidlalo.
 - Aphumelele kukhona/neqhaza abelibambile emphakathini.
- **Isiphetho:**
 - Abashiyile emhlabeni.
 - Umusho omfushane wokumvalelisa. Isib.: Hamba kahle (Isithakazelo)/ Sihlobo sethu, siyokukhumbula njalo!

Amagama awabe inani elifanele.

[30]

2.4 INKULUMO-MPENDULWANO/INGXOXO

- Bhala ngenkathi efanele.
- Bhala isihloko.
- Isethulo (Bhala ukuthi ubani, ukhuluma nobani nokuthi bakuphi).
- Sebenzisa izimpawu ezifanele.
- Bhala amagama abakhulumayo esandleni sokunxele.
- Sebenzisa ulimi oluzwakalayo.
- **Isingeniso:** Ukubingelelana okukhombisa ubudlelwano bukababa nendodana/nendodakazi.
- **Umzimba:** Ingxoxo ehambisana nobaba ekhuluma nengane yakhe mayelana nokugqoka izinto ezibizayo.
- **Isiphetho:** Ukugqwa kwenkulumo.

Amagama awabe inani elifanele.

[30]

AMAMAKI ESIQEPHU B: 30

ISIQEPHU C: AMARUBHRIKI OKUHLOLA UMBHALO OMFISHANE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-20]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE, UKUHLELA NESAKHIWO Impendulo nemibono Ukudidiyelwa kwemibono ngenhloso yokuhlela Izimpawu/Izimiso kanye nesimo	10–12 -Impendulo enemibono ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelana kanye nokulandela -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	8–9 -Impendulo efanelekile ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlanhlatha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	6–7 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Kunokunhlanhlatha okuncane -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa esinamaphutha ambalwa	4–5 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunokunhlanhlatha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise imithetho yesakhiwo ngokungafanele -Kukhona okumbalwa okubalulekile	0–3 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhlatha okukhulu -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama izimpawu zokuloba kanye nesipelingi	7–8 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha amaningi.	4 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	3 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele	0–2 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo awucacile neze
AMAMAKI AYISI-8					

Amakhodi okuqopha amamaki kulesi sigaba:

- Q: Okuqukethwe
- SK: Isakhiwo
- L: Ulimi
- ST: Isitayela
- PT: Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

- QSK = 12
- LSP = 08

OKULINDELEKILE:**3.1 IKHADI LESIMEMO**

- Isihloko masigqamise ukuthi isimemo sokubungaza iminyaka yokuzalwa eyi-18.
- Bhala igama lomemayo nomenywayo.
- Bhala njengomuntu wesithathu.
- Imininingwane elindelekile:
 - usuku.
 - indawo.
 - isikhathi.
 - bhala neminye imininingwane njengalokhu: indlela yokugqoka, igama nenombolo yocingo yomuntu othintwayo nokunye.

Amagama awabe inani elifanele.

[20]

3.2 IDAYARI

- Bhala usuku kanye nelanga: isibonelo 14 Meyi 2023 ... Lwesihlanu.
- Bhala ngenkathi efanele.
- Bhala njengomuntu wokuqala.
- Bhala ngemisho ephelele.
- Sebenzisa ulimi olukhululekile.
- Okuqukethwe makunamathele emyalelweni.

Amagama awabe inani elifanele.

[20]

3.3 IMIYALELO

- Isihloko masigqamise imiyalelo okumele ilandelwe abafundi ngaphambi kokuqala ukuhlolwa.
- Fika ngaphambi kwesikhathi esibekiwe ukuze ukwazi ukuzilungiselela.
- Bonke abafundi balindeleke ukuba basayine iphepha lemithetho yokuhlolwa ngaphambi kokuqala ukubhala.
- Qinisekisa ukuthi uphethe umazisi kanye ne-timetable yakho yokuhlolwa efakwe ephaketheni lepulasitiki elibonisa ngaphakathi.
- Qinisekisa ukuthi uphethe konke okokubhala njengamapeni, ama-calculator nokunye ngesikhwama samapeni esibonakalisa ngaphakathi.

- Sebenzisa imizuzu eyishumi yokufunda iphepha ngaphambi kokuqala ukubhala ngesikhathi esibekiwe.
- Awuvunyelwe ukuqala ukubhala ngaphambi kwesikhathi esibekelwe iphepha.
- Awuvunyelwe ukuqalaza nokwenza noma yini esolisayo, engathathwa njengokukopela.
- Awuvunyelwe ukuphatha umakhalekhukhwini noma i-smart watch.
- Qiniseka ukusebenzisa isikhathi esibekiwe ukuze ukwazi ukuqeda.

Amagama awabe inani elifanele.

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AMAMAKI ESIQEPHU C:	20
AMAMAKI ESEWONKE:	100