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SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

ISIXHOSA ULWIMI LOKUQALA OLONGEZELELWEYO (FAL)

IPHEPHA LESIBINI (P2)

2022

ISIKHOKELO SOKUMAKISHA

AMANQAKU: 70

Esi sikhokelo sokumakisha sinamaphepha ali-16

ISIKHOKELO SOKUMAKISHA

1. Umfundi akavumelekanga ukuphendula ngaphezu kombuzo omnye kwijenra enye.
2. Ukuba umfundi unike iimpendulo ezimbini apho le yokuqala ingamkelekanga, ize le yesibini ibe yeyamkelekileyo, makisha le yokuqala **ungayihoyi** le yesibini nokuba yiyo ayiphendule kakuhle.
3. Ukuba imibuzo inonjolwe ngendlela engeyiyo, makisha ngokwendlela ekunonjolwe ngayo kwimemo.
4. Ukuba impazamo yopelo inika ntsingiselo yimbi kule ibilindelwe, musa ukunika inqaku kuloo mpendulo. Ukuba ayiyichaphazeli intsingiselo, nika inqaku ngokufanelekileyo.
5. Ukuba umfundi akazisebenzisanga iimpawu zocaphulo apho ayalelwe ukuba acaphule, **makangohlwaywa**.
6. **Kwimibuzo evulelekileyo**, akukho manqaku anikwa uEWE/HAYI okanye u-NDIYANGQINELANA/ANDINGQINELANI. Isizathu/Ukuxhasa/Ukungqina yeyona nto mayinikwe ingqalelo.
7. Akukho manqaku aya kwabelwa uYINYANI/ASIYONYANI okanye LULUVO/YINYANI. Isizathu/Ukuxhasa/Ukungqina yeyona nto mayinikwe ingqalelo.

ICANDELO A: INOVELI**UMBUZO 1: KUSA KUSIHLWA – KS Bongela****ISICATSHULWA A**

- 1.1 1.1.1 Usemzini wakhe✓/ useMlazi✓/useGliblands✓ (1)
- 1.1.2 Kunjalo, kuba kuthiwa ebesececinga ukuphindela emsebenzini.✓ (1)
- 1.1.3 Akuwacingisisa✓/ akuwetyisa✓/ akuwahlafunisisa✓ (1)
- 1.1.4 Ukuba uLungile ubathembile ukuba baza kuwathathela ingqalelo la maphupha kwaye bamxhase.✓✓ (2)
- 1.1.5 Ngokuthi emva kwalo uLungile noNomakhwezi behlelwe yingozi yemoto ekhokelele ekubeni batshele kuyo ngaphakathi bobabini basweleke.✓✓ (2)
- 1.1.6 (a) NguNozililo.✓ (1)
- (b) Ngokuthi asoloko exabana noLungile ngenxa yeendaba zobuxoki aziva ngoNozililo✓/ angavani nabantu baseGiblands abangabaxhasi bevenkile ngenxa yokuva ngoNozililo ukuba bathi ivenkile yabo idulu✓✓/ asweleke yena nomyeni wakhe kwingozi yemoto ngenxa yomsindo awawubangelwa kukuva ubuxoki ngoNozililo.✓✓ (2)
- 1.1.7 Lwaluyokulungiselela umsebenzi wotyhilo litye likatata kaLungile nelikatatomkhulu wakhe.✓ (1)
- 1.1.8 Kungokuba wayesithi uLungile uzilibazisa ngeenkolo akugqiba ukuba sisifundiswa✓✓/ wayeyibona ilihlazo into yokwenza imicimbi yamasiko edolophini.✓✓ (2)
- 1.1.9 (a) Yimpixano yangaphandle.✓ (1)
- (b) Ngokuthi usapho lwakwaMakwetshu lusweleke ngokutshela endlwini.✓✓ (2)
- 1.1.10 Kunjalo, kuba sikrotyiswa kwisiganeko sokusweleka kukaLungile noNomakhwezi ngophuphelo✓✓/abalinganiswa uYolisa noThamsanqa nendima yabo njengabaxhasi bosapho lwakwaNtsibande iyakhula✓✓/izithole zempixano ziyantshula kuba izimo zabalinganiswa ziyadula✓✓/ isimo sikaNozililo siyadula njengomxabanisi nomchasi ebalini.✓✓
- [Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)

[18]**KUNYE**

ISICATSHULWA B

- 1.2 1.2.1 Bubukhulu bayo kuba yayandisiwe de yahonjiswa√√/ bubuhle nomtsalane wayo√√/ bubukho besilarha.√√ (2)
- 1.2.2 Yeyokuba uThamsanqa wayefuna ukwakhela uMpumelelo indawo yokuxilongela.√√ (2)
- 1.2.3 Kungokuba wayebone iincwadi ezicacisa ingxowa eyenziweyo ngala mashishini akowabo.√√ (2)
- 1.2.4 Lifanelekile kuba ubukho bakhe kwaNtsibande bubelithamsanqa kuMpumelelo akuswelekelwa ngabazali bakhe.√√ (2)
- 1.2.5 Ongqukuva√ kuba isimo sakhe siyatshintsha ngokweemeko ahlangebezana nazo ebalini kuba nakuba liqala ibali elungile ubandlongondlongo afune ukulwa emdanisweni.√ (2)
- 1.2.6 ... wesithathu√
... yena.√ (2)
- 1.2.7 AbakwaMakhwetshu bamenyelise kwizibonda zaseMlazi, eGliblands naseLamontville uLungile bekhazela kuba ethengiselwe ivenkile eMlazi engengomZulu oko kwenza ukuba usapho lwakwaNtsibande luyifumane ebunzimeni ivenkile.√
UNtongana wayekhe waza kufuna iincwadi zevenkile ngelithi asiyoyakwaNtsibande koko ililifa lakhe noNozililo.√
Amanani abaxhasi bevenkile ehla ngenxa yolwimi lukaNozililo.√
UNozililo wathumela ootsotsi ukuba baye kutshisa ivenkile kodwa babhaqwa.√
Isimo sikaNomakhwezi nokungaxabisi abathengi kubengumqobo ekukhuleni kwevenkile.√
[Nasiphi isithathu kwezi.] (3)
- 1.2.8 Uphumelele kuba uMpumelelo emva kobunzima bokuswelekelwa ngabazali bakhe nakumayelenqe kaNozililo uye waqhubekeka nemfundo wada waphumelela izifundo zakhe zobugqirha.√√ (2)
- [17]**
[35]

UMBUZO 2: UMQOL'UPHANDLE – MAP Ngani**ISICATSHULWA C**

- 2.1 2.1.1 KukwaTsolo√. (1)
- 2.1.2 Kunjalo, kuba uHlobo uthi amile akenzi nto ngombhodamo oqhubeka phambi kwawo njengabantu abaqeshelwe ukugcina ucwangco.√ (1)
- 2.1.3 Kusweleke√/kubhubhe√/kutshabe.√ (1)
- 2.1.4 Ukuba ungumntu oneemfihlo.√√ (2)
- 2.1.5 Ngokuthi amalungu ase*Moonglow* abulale uEddie Maga obengumqobo kumnqweno wawo wokuthengisa iziyobisi.√√ (2)
- 2.1.6 (a) NguEddie Maga.√ (1)
(b) Ngokuthi aqiniseke ukuba uEddie akanaso esinye isithandwa ngaphandle kwakhe, ze akufa noLulama azibone engumrhanelwa ngento ebengayazi kwaukuyazi koko ebemqhula ngayo eleteni.√√ (2)
- 2.1.7 Wayeqhuba uphando malunga nokubulawa kukaEddie noLulama√ /wayeyokufuna iinkcukacha ezazinokumncedisa kuphando lwakhe lokufumana ababulali bakaEddie noLulama.√ (1)
- 2.1.8 Kungokuba uHlobo wayesalandela ubungqina obutsha obuvelileyo malunga nabona babulali bakaEddie noLulama.√√ (2)
- 2.1.9 (a) Yimpixano yangaphandle.√ (1)
(b) Ngokuthi amalungu ase*Moonglow* abanjwe agwetywe.√√ (2)
- 2.1.10 Kunjalo, kuba uvela kweli nqanaba umcimbi ekuza kuba ngawo ebalini, ukufa kukaEddie noLulama okuza kuphandwa nguHlobo√√/kuvela isimo sentlalo ngokwexesha nendawo, ibali liqhubeka kula maxesha okhanyo kuba kuthethwa ngendlela ekuphilwa ngayo elokishini, abantu bezenzela amashishini angekho mthethweni bephepha amapolisa.√√
- [Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)

[18]**KUNYE**

ISICATSHULWA D

- 2.2 2.2.1 Kukuba akakaneliseki bubungqina abufumeneyo bokuba kutshutshiswe uLinda.√√ (2)
- 2.2.2 Ngowokuba abone uLinda egwetyelwa into ayaziyo nayenzileyo.√√ (2)
- 2.2.3 Kungokuba wayeqinisekile ukuba uLinda unetyala ngokobungqina uHlobo awayenabo, kumcaphukisa ukuva ukuba uHlobo yena akasaboni ngolo hlobo.√√ (2)
- 2.2.4 Lifanelekile kuba wawulinda iminyaka emininzi umtshato awayethenjise ngawo nguEddie waphela engadanga wawufumana.√√ (2)
- 2.2.5 Osicaba√ kuba isimo sakhe sokukhohlakala nokunyolukela imali esivela ekuqaleni kwebali asitshintshi kuba nasekupheleni kwebali ubanjelwa ukuthengisa intsangu ngenxa yokunyolukela imali.√ (2)
- 2.2.6 ... wesithathu√
... yena.√ (2)
- 2.2.7 Yileta awayeyibhalele uEddie esithi umnika ithuba lokuba ahambe nesithandwa sakhe sesibini.√
Ngumpu oyi .38 *automatic* ekwafunyanwa imbumbulu yawo entloko kuEddie.√
Luhlobo lwamavili oluzii*Roadmasters Tyres* olwafunyanwa kwindawo ekwadutyulelwa kuyo uEddie.√
Luhlobo lwedyasi engathi yi*Mink Coat* eyayinxitywe linenekazi elabonwa e*Rio Cinema* ngobusuku bokusweleka kukaEddie noLulama efana nekaLinda.√
[Nasiphi isithathu kwezi.] (3)
- 2.2.8 Uphumelele kuba nangona amalungu ase*Moonglow* ebetyabeka uLinda ngetyala lokubulala uEddie noLulama, ngophando lukaHlobo aphele ebanjwa ze agwetywa.√√ (2)
- [17]
[35]

UMBUZO 3: UMONWABISI – ZA Japhta**ISICATSHULWA E**

- 3.1 3.1.1 KuseNtshiqo.✓ (1)
- 3.1.2 Kunjalo, kuba wayekhangela ancanywe xa kuza kutyiwa isidlo sangokuhlwa engabonakali apho akhoyo.✓ (1)
- 3.1.3 Yayingamkhathazi.✓ (1)
- 3.1.4 Ukuba ungumntu onendlela yokwenza ukuba akwazi ukumelana nentlungu akuyo✓✓ unendlela yokuzixolisa✓✓ onendlela yokuzivisa kamnandi xa esentlungwini.✓✓ (2)
- 3.1.5 Ngokuthi awanikezele kulawulo lukaMonwabisi amashishini akhe, owenze ukuba aphuhle kakhulu ande.✓✓ (2)
- 3.1.6 (a) Ngabasebenzi bakwaThandabantu ababelawula amashishini neencwadi zevenkile.✓ (1)
(b) Ngokuthi bambele imali uThandabantu.✓✓ (2)
- 3.1.7 Wayeyokunikezela ulawulo lwamashishini kaThandabantu kuMonwabisi✓ wayeyokuba lingqina njengagqwetha lakwaSihlunu xa ooThandabantu benikezela amashishini kuMonwabisi.✓ (1)
- 3.1.8 Kungokuba uHlubikazi wasiyeka phakathi isikolo akakugqiba ukufunda✓✓ wakhulelwa wahlalisana noJoe eMlazi.✓✓ (2)
- 3.1.9 (a) Yimpixano yangaphandle.✓ (1)
(b) Ngokuthi uThandabantu athathe isigqibo sokunizela amashishini ukuba alawulwe nguMonwabisi.✓✓ (2)
- 3.1.10 Kunjalo, kuba kukweli nqanaba apho kwaziswa abalinganiswa abadlala indima ephambili, umzekelo uMonwabisi uvela kweli nqanaba✓✓ umcimbi ekuza kuba ngawo ebalini, uMonwabisi ubonakala kweli nqanaba esemncinci ephithizela phakathi kwabasebenzi efunda zonke izakhono ngevenkile✓✓ kuvela isimo sentlalo ngokwexesha, ibali liqhubeka kula maxesha okhanyo kuba kuthethwa ngemfundo nevenkile.✓✓

[Nayiphi impendulo echanekileyo iya kwamkeleka.]

(2)

[18]**KUNYE**

ISICATSHULWA F

- 3.2 3.2.1 Kukuba eyakhe yayivuthuluke incinci ingekho kwixabiso lokuba ingaxhelelwa ukuthengiswa.√√ (2)
- 3.2.2 Kukuba ngaphambili ayeqhuba kakuhle kakhulu kodwa ngoku kuthiwa ayathsuthsuza.√√ (2)
- 3.2.3 Kungokuba uMamTolo wayemthatha njengesicaka uMonwabisi√√/ uThandabantu wayemqonda ukuba uMonwabisi unakho ukujonga loo mashishini ngolwazana analo ngevenkile√√/uThandabantu nosapho lwakhe babeyokuhlala edolophini kuTsolo√√/ kungokuba wayesele nabasebenzi abambalwa ababesasebenza kwaThandabantu.√√ (2)
- 3.2.4 Lalifanelekile kuba yalithiywa ngenxa yempatho-mbi kaThandabantu kubasebenzi abatsha awayesoloko ebangxolisa, bambi abagxothe.√√ (2)
- 3.2.5 Ongqukuva√ kuba isimo sakhe siyaguqu-guquka ebalini kuba ekuqaleni kwebali ubonakalisa ukungamamkeli nokumphatha kakubi uMonwabisi kodwa ekupheleni kwebali uyajika abenothando olungazenzisiyo ngakuMonwabisi amthathe njengonyana wakhe.√ (2)
- 3.2.6 ... wesithathu√
... yena.√ (2)
- 3.2.7 Wayephethwe kakubi nguMamTolo.√
Wayetsala nzima esikolweni engaphumeleli nangona wayezimisele ukufunda.√
Washiywa yedwa eNtshiko.√ (3)
- 3.2.8 Uphumelele kuba uMonwabisi wanyamezela intlalo ebuhlungu yakwaMamTolo esebenza nzima evenkileni kanti oko kuya kumnceda ekugqibeleni kuba ibali liphela inguye owongamele amashishini kaThandabantu√√/ uphumelele kuba uThandabantu uye wanyamezela akanikezela ngamashishini akhe awathengise nakuba ayengaqhubi kakuhle ada ekugqibeleni aphinda avuka ngokwendlela awayenqwena ngayo kwasekuqaleni.√√ (2)
- [17]**
[35]

AMANQAKU ECANDELO A: 35

ICANDELO B: IDRAMA**UMBUZO 4: NDIYEKENI – DM Jongilanga****ISICATSHULWA G**

- 4.1 4.1.1 KuseMdantsane✓/kukwaNdila✓ kukwaFuneka✓ (1)
- 4.1.2 Kunjalo, kuba nguyey okhuthaza uNdila ukuba makaziphindezele kuMawonga.✓ (1)
- 4.1.3 Ixesha.✓ (1)
- 4.1.4 Ukuba ungumntu olumkileyo.✓✓ (2)
- 4.1.5 Ngokuthi aphumelele ekwenzeni uLoni inxila eliphaleleyo de aphelelwe ngumsebenzi.✓✓ (2)
- 4.1.6 (a) NguZanele.✓ (1)
(b) Ngokuthi angene lula kumgibe abewuthiyiselwe nguNdila wokumeyelisela etywaleni.✓✓ (2)
- 4.1.7 Babeyokulahla isidumbu sikaMawonga.✓ (1)
- 4.1.8 Kungokuba wayejonge kwaesi sikhundla sikaMawonga sobunqununu✓✓/wayevuyela ukuba uMawonga engawenzi kakuhle umsebenzi wakhe ukuze aze kuphelewa ngumsebenzi ibe nguyey inqununu.✓✓ (2)
- 4.1.9 (a) Yimpixano yangaphandle.✓ (1)
(b) Ngokuthi bobabini uNdila noMawonga babhubhe.✓✓ (2)
- 4.1.10 Kunjalo, kuba izithole zempixano ziyantshula kuba uNdila obegxothwe emsebenzini ngenxa yokunxila uqulunqa icebo lokuziphindezela kuMawonga✓✓/izimo zabalinganiswa ziyadula kuba uMaziko uyacaca ukuba ungumphixanisi.✓✓
- [Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)
- [18]**

KUNYE

ISICATSHULWA H

- 4.2 4.2.1 Kukuba abahloli bebefikile ngoMvulo ophelileyo bafika inqununu uMawonga inxile.✓✓ (2)
- 4.2.2 Ngowokuba intlanganiso icebise malunga nokunokwenziwa ngokunxila kukaMawonga de abhaqwe nangabehloli✓✓/ intlanganiso icebise ngomntu oza kungena esikhundleni sikaMawonga.✓✓ (2)
- 4.2.3 Kungokuba wayelungiselela ukuba ze kuvele igama likaMaziko owayesele emthembisile ukuba uza kumfaka kwisikhundla sobunqununu.✓✓ (2)
- 4.2.4 Lifanelekile kuba ufuneka ngamandla kwiicebo likaNdila lokuziphindezela kuMawonga ngenxa yesimo sakhe nokwazana kwakhe noNdila.✓✓ (2)
- 4.2.5 Ongqukuva✓ kuba isimo sakhe siyaguquka ebalini kuba uvela ekuqaleni engumntu ofuna indoda eyeyakhe kodwa njengokuba liqhuba ibali uvela ekonwabele ukuthandana noMawonga otshatileyo, engasakhathalelanga nomtshato.✓ (2)
- 4.2.6 ... wesithathu✓
... yena.✓ (2)
- 4.2.7 Wazithethelela kubahlobo bakhe ooNaniwe noNomadinga mhla babemcebisa ukuba makayokubetha uZanele ukuze ahlukane noMawonga.✓
Unyamezele ukunxilelwa nguMawonga de amhlawulele namatyala akhe otywala.✓
Uye waxelela uNomasoka kunye noRay abalusapho lukaMawonga ukuba beze kumngxolisa.✓ (3)
- 4.2.8 Uphumelele kuba uNdila lo obeziphindezela kuMawonga ujikelwe yimpindezelo ngokuthi uMawonga naye aziphindezele ngokumenzela iyelenqe lokunga ubulewe nguye, bafa bobabini.✓✓ (2)
- [17]**
[35]

UMBUZO 5: INZALA YAMARHAMBAMBA – M Mlokothi**ISICATSHULWA I**

- 5.1 5.1.1 KuseNgcobo✓/ kukwihotele kaThambolenyoka✓/ kukwaThambolenyoka.✓ (1)
- 5.1.2 Kunjalo, kuba uthethelela inkohlakalo ayenzayo yokuthengisisa abantwana abangamantombazana imizimba njengenye yeendlela zokwenza ubutyebi.✓ (1)
- 5.1.3 Izinhanha✓/ izigwili.✓ (1)
- 5.1.4 Ukuba uqinisekile ngempumelelo yeqhinga lakhe lokulobela uDina kuNyoka.✓✓ (2)
- 5.1.5 Ngokuthi aqhube ngabo ishishini lokuthengisa imizimba bafundiswe neziyobisi.✓✓ (2)
- 5.1.6 (a) NguNoyongo.✓ (1)
(b) Ngokuthi axhatshazwe ngokwesondo✓✓/ uphele ekhulelwa✓✓/ watyiswa iziyobisi✓✓/ wathengisiswa umzimba.✓✓ (2)
- 5.1.7 Wayeyokuphangela✓/ wayeyokusebenza umsebenzi wokuhlamba iimoto.✓ (1)
- 5.1.8 Kungokuba waye wahlasela uThambolenyoka ngebhotile wamshiya enenkenkebula yenxeba ebusweni.✓✓ (2)
- 5.1.9 (a) Yimpixano yangaphandle.✓ (1)
(b) Ngokuthi uThambolenyoka abanjwe, agwetywe.✓✓ (2)
- 5.1.10 Kunjalo, kuba kuvela kweli nqanaba ukuhlwayelwa kwembewu yempixano kuba uDina uza kuqala ubomi obutsha bokuxhatshazwa nguThambolenyoka engazi✓✓/kutyhilwa abalinganiswa abaza kuthatha inxaxheba ebalini✓✓/kwanekwa isimo sentlalo kuba kutshiwo ukuba uThambolenyoka nooNoyongo basehotele ekwidolophu yaseNgcobo.✓✓
- [Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)

[18]**KUNYE**

ISICATSHULWA J

- 5.2 5.2.1 Kukufumanisa ukuba kukho inenekazi angaliqondiyo elinxibe ngokuzifihla kwihotele yakhe.√√ (2)
- 5.2.2 Wayebabona bengawenzi kakuhle umsebenzi wabo wokujonga yonke into eqhubekayo apho ngaphakathi ehotele kuba bengakhange balibone eli nenekazi lingaziwayo, alibonayo yena.√√ (2)
- 5.2.3 Kungokuba wayekhuselwa ngamagqwetha akhe√√/ kukholeleka ukuba wayenendlela yokuwasusa amangqina xa ethe wabanjwa ngamapolisa√√/ kwakungekho mntu ufuna ukuba lingqina kuba wayeduka umntu olingqina ze afunyanwe ebhubhile.√√ (2)
- 5.2.4 Lifanelekile kuba nguye owayesoloko ethetha noDina emlungisa kwiimpazamo zakhe nabazali bakhe babemthembile ukuba uyakwazi ukuthetha nodadewabo kulunge.√√ (2)
- 5.2.5 Ongqukuva√ kuba isimo sakhe siyaguqu-guquka ebalini, ekuqaleni kwebali uvela elelona themba likaThambolenyoka, ewenza umsebenzi wakhe ngokuzimisela kodwa xa liphela ibali uyamjikela abekwicala lamapolisa ukuze abanjwe agwetywe uThambolenyoka.√ (2)
- 5.2.6 ... wesithathu√
... yena.√ (2)
- 5.2.7 Wayokumbambisa emapoliseni ngokumtyhefa ngeziyobisi.√
Wavula idokethi yesimangalo emapoliseni nangona wayexelelwa ukuba kunzima ukumbamba uThambolenyoka.√
Wenza iqhinga lokuba abasebenzi bakaThambolenyoka babengamangqina omthetho.√ (3)
- 5.2.8 Uphumelele kuba uThambolenyoka wawuqhuba umsebenzi wakhe wokushishina ngamantombazana kunzima ukuba abanjwe kodwa ekugqibeleni wade wabanjwa ngenxa yokukhalipha nobulumko bukaDina.√√ (2)
- [17]**
[35]

AMANQAKU ECANDELO B: 35

ICANDELO C: AMABALI AMAFUTSHANE**UMBUZO 6: 'UMNTU AKAL AHLWA' – LL Ngewu & EZ Guqa**

- 6.1 6.1.1 KuseThembeni.✓ (1)
- 6.1.2 Kunjalo, kuba abantwana bakhe babehleli bengafundi ebolusisa loo mfuyo yakhe.✓ (1)
- 6.1.3 lehla.✓ (1)
- 6.1.4 Ukuba ungumzali okhohlakeleyo nongenanceba.✓✓ (2)
- 6.1.5 Ngokuthi iintombi zakhe ziphele zingendanga, ze zathi naxa seziphangela azamnceda nganto malunga nemfuyo yakhe etshabalalayo.✓✓ (2)
- 6.1.6 (a) NguMathidala.✓ (1)
(b) Ngokuthi aphulukane neentombi zakhe isithuba seminyaka emine✓✓/aphulukane nokubona abazukulwana bakhe ekuzalweni kwabo.✓✓ (2)
- 6.1.7 Babeyokucelela uNobesuthu noNomtha uxolo.✓ (1)
- 6.1.8 Kungokuba zazisamqumbele ngenxa yokuba wayezigxothile kowazo.✓✓ (2)
- 6.1.9 (a) Yimpixano yangaphandle.✓ (1)
(b) Ngokuthi iintombi zakhe zilishiye ikhaya zingafuni nto izidibanisa noMathidala.✓✓ (2)
- 6.1.10 Kunjalo, kuba izithole zempixano ziyantshula, uthi akukhulelwa uThandile liphele ithemba likaMathidala lokukhulisa imfuyo yakhe atsho azale ingqumbo de agxothe uNobesuthu noNomtha.✓✓
- [Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)

[18]**KUNYE**

6.2 ISICATSHULWA L: 'IKHIKHIELA LASEDANGWANA' – LL Ngewu

- 6.2.1 Kukuba nangona ebuyile unyana wakhe uFanabekho inkangeleko yakhe yayingeyiyo eyalaa nkwenkwana ayaziyo eyashiya iDangwana kwiminyaka elishumi elinesixhenxe.√√ (2)
- 6.2.2 Kukwazi ukuba uFanabekho ubuye umphelo na.√√ (2)
- 6.2.3 Kukubona imeko awayekuyo yobumdaka neenzipho ezinde, kungacaci nokuba ngumntu ophilayo na okanye sisithunzela.√√ (2)
- 6.2.4 Lifanelekile kuba nangona ekhona njengendodana uxanduva lwekhaya luhleli emagxeni kanina.√√ (2)
- 6.2.5 Osicaba√ kuba isimo sakhe asiguqu-guquki ibali liqala engumntwana ongelulo uncedo ekhayeni lakhe into ayaziyo kukunxiba kakuhle kanti nasekupheleni kwebali usekwanjalo.√ (2)
- 6.2.6 ... wesithathu√
... yena.√ (2)
- 6.2.7 Wathumela imiyalezo ebuzisa kwizihlobo.√
Waye waya kusiyazi eHlakomo.√
Waya kumthandazeli wakuQumbu kwilali yaseThwa.√ (3)
- 6.2.8 Uphumelele kuba uFanabekho uye akenza mizamo yakuzikhupha kwimpilo yobugxwayiba azifake kuyo ngokulichithela ebudengeni ixesha lakhe.√√ (2)

[17]
[35]**AMANQAKU ECANDELO C: 35****OKANYE**

ICANDELO D: ISIHOBE**UMBUZO 7: IVAMNA BAFAZI BOLUSU – S.Maputi nabanye****7.1 'IMBONGI– KN MANCIYA**

- 7.1.1 Yezibongo.✓ (1)
- 7.1.2 Yimfano-zandi.✓ (1)
- 7.1.3 Gorha✓/ khalipha✓ (1)
- 7.1.4 (a) Yinto edibanisa izinto ezimbini ezahlukeneyo.✓ (1)
(b) Imbongi kukholelwa ukuba inonxibelelwano nabangasekhoyo, ke iyathunywa ngabo ukuba idlulise imiyalezo yabo kwabasaphilayo.✓✓ (2)
- 7.1.5 (a) Yingcungcu✓/ ngumavula-kuvaliwe✓/sisinyikatha sesazi.✓ (2)
(b) Olokuba imbongi ivelele kunabanye abantu ngokwazi✓✓/ ayithuliswa xa ibonga kwaye ayinamida ithulula oko ikuthunyiweyo njengoko kunjalo✓✓/isisele ekudinjazwa kuso ulwazi.✓✓ (2)
- 7.1.6 (a) Netshoba letola.✓ (1)
(b) Luphuhlisa ukuba imbongi iyafana namagqirha ngokwezixhobo eziphathayo xa ibonga✓✓/inezimbo ezifanayo nezamagqirha.✓✓ (2)
- 7.1.7 Umqolo we-16 wakhiwe ngamagama amane kanti owe-17 wakhiwe ngamagama amathathu.✓✓ (2)
- 7.1.8 Sisikweko.✓ (1)
- 7.1.9 Ungemikhwa, iindlela ezibonga ngayo iimbongi zomthonyama negalelo lazo entlalweni✓✓/ungokwahluka kweembongi kwabanye abantu ngokwesiphiwo nomsebenzi wazo esizweni.✓✓

[Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)
[18]

KUNYE

7.2 'LALA NJALO KE MADIB' OMKHULU!' – T YAWA

- 7.2.1 Kukubaluleka kwakhe.✓
Sisiduko sakhe.✓
Ngumnombo wakhe.✓
Kukuba akasekho ubhubhile.✓
[Nasiphi isibini kwezi.] (2)
- 7.2.2 '... mbombo zonke zehlabathi;'✓ (1)
- 7.2.3 Ukuvakalisa ukuba iindaba zokusweleka kukaMadiba
zazingakholeleki✓✓/ zothusa.✓✓ (2)
- 7.2.4 Ukuba uMadiba ebeyinkokeli ezibaluleyo ekwizinga lokuhlonitshwa
nokubongwa yimbongi yesizwe enjengoMqhayi✓✓/ukuba uMqhayi
ebesaphila ebengayi kuthi cwaka ngoMadiba ngenxa yemisebenzi
yakhe emikhulu.✓✓ (2)
- 7.2.5 Ngothando lwakhe kubantwana.✓✓ (2)
- 7.2.6 Gwangqandin' elinomkhitha✓ (1)
- 7.2.7 (a) Lolokuba ngumntu ohlala ekhululekile onwabile.✓ (1)
(b) Lolokuba linene elinyathela ngokuzithanda nokuzithemba✓/
unendlela ecwangcileyo yokwenza izinto.✓ (1)
- 7.2.8 Sisincomo✓ kuba imbongi ibonakalisa ukomelela kukaMadiba kuba
ephile ixesha elide nangona impilo yakhe ibingentle.✓✓ (3)
- 7.2.9 Ngumbongo womthonyama✓ kuba isakhiwo sawo sangaphandle
siyimiqolo etyhutyhumezayo ayahlulwanga ngokwezitanzan✓/
kusetyenziswe imfano-zandi kwimiqolo eliqela✓/ kusetyenziswe
amagama ambaxa✓/ kusetyenziswe imibuzo buciko✓/imbongi
iyamkhahlela✓/ isebenzise isigama esizobayo nesakha imifanekiso-
ngqondweni. (2)

(2)
[17]**AMANQAKU ECANDELO D: 35**
AMANQAKU EWONKE: 70