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Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

ISIXHOSA ULWIMI LWASEKHAYA (HL)

IPHEPHA LESIBINI (P2)

2021

ISIKHOKELO SOKUMAKISHA

AMANQAKU: 80

Esi sikhokelo sokumakisha sinamaphepha angama-24.

EMAKUQATSHELWE XA KUMAKISHWA

- Le memorandam ilungiselelwe ukuba ibe sisikhokelo kubakorekishi.
- Le memorandam iza kuxoxwa nesigqeba sokukorekisha phambi kokuba kuqalwe ukukorekiswa kumaziko okukorekisha.
- Iimpendulo zabaviwa kufuneka zinikwe ingqwalasela ngokokufaneleka kwazo.

IZIKHOKELO ZOKUKOREKISHA

1. Xa umviwa ebhale iimpendulo ezingaphezulu kwezilindelekileyo, makisha impendulo esekuqaleni kuphela. **(Umviwa akavumelekanga ukuba aphenule umbuzo omde nombuzo omfutshane kudidi olunye).**
2. Xa umviwa ephenule yomine imibuzo ekwiCANDELO A, (imibongo efundisiweyo), korekisha kuphela emibini yokuqala.
3. Xa umviwa ephenule imibuzo emibini emifutshane okanye imibuzo emibini esisincoko kwiCandelo B nakwiCANDELO C, makisha umbuzo wokuqala kuphela ungawuhoyi owesibini. Ukuba umviwa uphenule yomithandathu imibuzo (kwiNoveli) okanye yomine imibuzo (kwiDrama), korekisha kuphela impendulo yokuqala kwiCANDELO ngalinye, xa kwenzekile ukuba uphenule umbuzo omnye omfutshane nomnye osisincoko.
4. Xa umviwa enike iimpendulo ezimbini ibe eyokuqala ingachanekanga, elandelayo ichanekile, korekisha eyokuqala **ungayihoyi** elandelayo.
5. Xa iimpendulo zinonjolwe ngokungachanekanga, korekisha ngokwendlela ekunonjolwe ngayo kwimemorandam.
6. Xa upelo olugwenxa luguqula intsingiselo, yihlabe loo mpendulo. Xa intsingiselo ingaguqukanga ngenxa yopelo olugwenxa, yimakishe loo mpendulo.
7. **Imibuzo esisincoko.**
Xa impendulo yombuzo osisincoko imfutshane kunoko kulindelekileyo ngokwenani lamagama, musa ukumohlwaya umviwa kuba sele ezohlwaye ngokwakhe. Xa impendulo yombuzo osisincoko inde kakhulu, phicotha ngokwempendulo ayibhalileyo wandule ukuyigqithisela kumkorekishi ophezulu.
8. **Imibuzo emifutshane.**
Musa ukumohlwaya umviwa ongasebenzisanga iimpawu zocaphulo xa ecaphula.
9. **Kwimibuzo evulelekileyo**, musa ukunika amanqaku ngoHAYI/EWE okanye ngoNDIYANGQINELANA/ANDINGQINELANI. Korekisha impendulo exhasayo.
10. Akukho manqaku abelwa uYINYANI/BUBUXOKI okanye LULUVO/YINYANI. Makisha impendulo exhasayo.

ICANDELO A: ISIHOBE**IMIHOBE YESIXHOSA – B Ngombane****IMIBONGO EFUNDISIWEYO****UMBUZO 1: UMBUZO OSISINCOKO SONCWADI****'INTLIZIYO YAM' – C Nqakula**

Sebenzisa la manqaku alandelayo, njengesikhokelo sokukorekisha lo mbuzo. Iimpendulo zinokwahluka ngokuxhomekeka kwindlela umfundi awuve ngayo umbongo. Jonga kwirubrikhi ekwiphepha lama-24 ukuhlola lo mbuzo.

Umfundi makachankcathe kwezi ngongoma zilandelayo:

Isonethi ngokwayo iphalaza intliziyo isebenzise ulwimi lomxhelo. IOkthevi yale sonethi izisa kakhulu ubungxaki bentliziyo noxa imana ukuthi ntlo kwizinto ezilungileyo ezenzayo. Ikwatreni elandelayo isebenzisa uchasano ngokuthi imiqolo itshintshane omnye uzise ingxaki omnye uzise uncendo ukubonisa ukuxakwa komniniyo. Ivala ngekhaphlethi engumbuzo buciko otyhila impixano yomnini ntliziyo ngayo. Singabantu sivamile ukuyenza isixhobo sokucinga intliziyo. Kumbongo intliziyo inikwe iimpawu zobuntu ukuyimntwisa ngezenzo ezifanise nezabantu ezinjengokutyhola, ukubinza, ukukhaphela njalo njalo.

- **Iyandityhola yakuthanda, indisindise kananjalo** – Luchasaniso olubonisa izinto ezintle nezimbi ezenziwa yintliziyo kuba ungazibona ugaxeleka engxakini kanti iyakwazi nokukhupha kulo ngxaki. Ngokwalo mqolo intliziyo iyaguquguquka ithi ilutshaba lomntu ngokumtyhola, imvise kabuhlungu iphinde kwayona imsindise ngokuthi imphathele iindaba ezimnandi.
- **Hayi madoda! Unzima lo mthwalo** – isikhuzo esisebenze njengesikweko xa kusithiwa ngumthwalo. Sidala umfanekiso ntelekelelo womntu osindwayo ngenxa yeengxaki eza nazo engayazi neyona nto iyifunayo.

Umkhonto olowe walubengu, awubinzi udale amanxeba afana...nawale ntliziyo – kusetyenziswe ubaxo ukudala umfanekiso ntelekelelo wobungozi bentliziyo ngokuthelekisa ukubinza kwayo okugqitha nesona sikhali silolelwe ukwenzakalisa. Olu thelekiso lugqamisa impixano yokuba intliziyo ebimele kuba ngumsombululi ibe yiyona imbinzayo umniniyo ngeengcinga.

- **... awubinzi udale amanxeba afana nawale ntliziyo** – Sisifaniso esisetyenziselwe ukuthelekisa ubuhlungu obubalaseleyo obubangelwa yintliziyo bude bogqithe obomkhonto.
- **Mhla izanyazanyiswe yadutywa zizilingo...nangesifingo** – sisimntwiso esityhila ukuba intliziyo yomntu iguquguquka oko ngenxa yokulawulwa ziimeko ejongene nazo. Oku kuthetha ukuba akukho ukuqiniseka ngendlela ethi imphakele ngayo umniniyo. Ithi yakudibana neemeko ezinzima, iinkathazo namathandabuzo iqaqambe kakhulu inge iyambulala okanye amahlaba ayo abuhlungu kakhulu kunokuhlutywa ngomkhonto.
- **Eziza ngongcwala, ezinzulwini zobusuku nangesifingo** – Uvuthondaba oluvezwe ngokwakhelana kwamaxesha obusuku kude kuse ibetha ngesantya esinye ukubonisa ukungaphumli kwintliziyo xa isenza iingxaki ngokusebenzisa onke amaxesha obusuku ahlukeneyo ezithi zifike ngawo ingxaki eziza nentliziyo.

- **Lusindiso lwam; Intliziyo yam kukutshabalala** – Kusetyenziswe uhasaniso ukubonisa ukuba le ntliziyo inye iyakwazi ukukhupha umnikazi engxakini iphinde ibe kwayiyo emfaka kuyo.
- **Indikhaphela ezindleleni zobulungisa;** - Imbongi isebenzise usingiselo olusuka ezibhalweni ezingcwele ukubonisa amandla entliziyo ekukuqhubeleni ekwenzeni imisebenzi emihle.
- **Indikhaphela ezindleleni zobulungisa; Kanti nakwezingendawo iyandisa** – Luchasaniso olubonisa ubumbaxa bentliziyo ekwaziyo ukwenza okuhle kanti iyakwazi nokwenza okubi.
- **Mandiyithini ke le ntliziyo, Xa imkhonza ngolu hlobo umniniyo?-**
Le (khaphulethi) iqukumbela ngombuzo-buciko oxhokonxa iingcinga zomfundi walo mbongo malunga nobu buwexuwexu bentliziyo nokuphithanisa kwayo ngendlela emqhuba ngayo umniniyo.
- Kusetyenziswe umbuzo buciko obonisa ukuxakwa nokudideka zizenzo zale ntliziyo kuba kuyo yonke le nquleqhu ikwamxabisile umnikazi wayo.
- **imkhonza"** isimntwiso esiphuhlisa ukuba yenza kakuhle nokubi ngokuthunywa ngumnikazi ojika axakwe ziziphumo zokunqwena kwakhe.
(Nayiphi na impendulo echanekileyo.)

[10]

UMBUZO 2: UMBUZO OMFUTSHANE**'UMKHOSI WEMIDAKA – SEK MQHAYI –**

- 2.1 Kulindeleke ukuba bakhulule iziqithi zeFiji, bahlangule amaGala, banced'amaBhisiniya, bajije aMaMjiji'.√√
(Nayiphi na kwezi) (2)
- 2.2 SingamaBhritani maan, SingamaBhritani' ephelele. √√/ SingamaBhritani. √√ (2)
- 2.3 Ngumfanekiso ntelekelelo wesandi semipu esetyenziswa emfazweni.√√/Ngumfanekiso ntelekelelo wegwatyu elibakhuthazayo ukuya emfazweni.√√
(Nayiphi na kwezi) (2)
- 2.4 Kubethelela uluvo lokuba umkhosi uze ungoyiswa okanye bangafeli emfazweni.√√/Kubethelela uluvo lokuba bazinikele ngamandla abo onke babuye nodumo.√√/Kubethelela uluvo lokuba alikho elinye ithemba isizwe sithembele kubo.√√/Kubethelela uluvo lokuba la madoda ngamathandazwe√√/ Kubethelela uluvo lokuba namagwala aqine angabuyi ngamva.√√
(Nayiphi na kwezi) (2)
- 2.5 Yimfundiso ngendima eyadlalwa nguMzantsi Afrika kwimfazwe yesibini yehlabathi.√√/ngokubaluleka kobuthandazwe.√√/Yokuba isizwe sithembele kubantu baso√√/Yokuba uMzantsi Afrika wathatha inxaxheba xa kwakukhululwa iziqithi zamaFiji,amaGala,namaBhisiniya√√/Yokuba abantu bayancedana nokuba ngabezizwe ezahlukeyo.√√
(Nayiphi na impendulo echanekileyo.) (2)

[10]

UMBUZO 3: UMBUZO OMFUTSHANE**'UNOZAKUZAKU' – ZS Qangule**

- 3.1 Ulindelwe yimbeko nemibuzo.✓✓ (2)
- 3.2 'Iinyawo zakhe ziluvil' uthuli lwendlela'.✓✓ (2)
- 3.3 Ngumfanekiso ntelekelelo womfo oliqina onamava.✓✓ (2)
- 3.4 Kufuneka awuqale awugqibe angawushiya phakathi umcimbi awuhambelayo kuba nokuba sekude kwendisilwana uyaqhuba emanya la makhaya.✓✓ (2)
- 3.5 Yeyokuba uNozakuzaku ubaluleke kakhulu kumcimbi wobulawu✓✓/ Yeyokuqagamba kwendima kaNozakuzaku ekumanyeni amakhaya awendiselanayo. ✓✓/Yimfundiso ngemisebenzi kaNozakuzaku✓✓/Yimfundiso ngokulindeleke kuNozakuzaku✓✓/Yimfundiso Ngeemeko asebenza phantsi kwazo uNozakuzaku.✓✓ (2)
- (Nayiphi na impendulo echanekileyo.) [10]

UMBUZO 4: UMBUZO OMFUTSHANE**'UMLAMBO – JJR JOLOBE**

- 4.1 Umlambo unceda bonke abantu ngamanzi acocekileyo nabo bafuna ukucoca iziqu neempahla zabo bakwasebenzisa lo mlambo.✓✓ (2)
- 4.2 'Kanti akusoze, ubone kuncipha'.✓✓ (2)
- 4.3 Ngumfanekiso ntelekelelo wochulumanco nodlamko olukwizityalo zakufumana amanzi omlambo.✓✓ (2)
- 4.4 Ibethelela uluvo lokuba umlambo ushiya izityalo ebese zisifa ziphilile zidloba.✓✓ (2)
- 4.5 Imilambo inendima enkulu eyidlalayo kwimpilo yoluntu kungoko kubalulekile ukuyilondoloza.✓✓/Sifundiswa ngemisebenzi yomlambo. ✓✓ (2)
- (Nayiphi na kwezi) [10]

UMBUZO 5: UMBUZO OMFUTSHANE**BANTWANA BETHU! – IV Mtamzeli**

- 5.1 'Bayilwa ngentswelo yolwazi'✓/Ngapha luyilo, ngapha kungazi,✓ (2)
- 5.2 Kubantu abadala ilinge licetyiwe, kubantwana abanabantwana alicetywanga liqutyulwe.✓✓/Kukungacetywa kwalo mntwana wabantwana usuka abekho ekubeni ababantu abadala becetyiwe.✓✓
(Nayiphi na kwezi) (2)
- 5.3 Ndiyabhong'andinazigxala.✓/Ndakujong' akho kuchulumanca.✓/Ndikhangela ngovakalelo✓/Ndigixe lusizi novelwano. ✓
(Nasiphi na isibini kwezi) (2)
- 5.4 'Kwiindidi-ntlobo,Kwiintlobo-ndidi ✓
Lugxalathelwano lwamagama.✓/Luphindaphindo lwezifanokuthi✓
Kwii ✓Yimvano siqalo.✓
(Nayiphi na kwezi) (2)
- 5.5 Ngumyalezo wokuba abantwana mabayeke ukuba nabantwana besebancinci✓✓/Ngumyalezo wokuba abantwana mababe nezazela ngokuzala beselula.✓✓
(Nayiphi na kwezi) (2)

[10]**AMANQAKU ECANDELO A: 30**

ICANDELO B: INOVELI/UNCWADI LWEMVELI**INKAWU IDLIW'ILILA – S Kula****UMBUZO 6: UMBUZO OSISINCOKO SONCWADI**

- Apha ngezantsi sisikhokelo sokuphendula esi sincoko, sisebenzise njengesikhokelo kuphela.
- Mazamkelwe iimpendulo ezahlukeyo nezichanekileyo ezibonisa ubungqina bokucinga nzulu nokutolika ngendlela eyahlukileyo.
- Uluhlu lwemizekelo lunokusetyenziswa ukuxhasa izimvo zabo.
- Jonga kwirubrikhi ekwiphepha lama-25 ukuhlola lo mbuzo.

Umfundi makachankcathe kwezi ngongoma zilandelayo:

Iwonga alifumeneyo uMapheza ekupheleni kwebali apho abe ngogqwesayo ekuphandeni ngempumelelo ityala lokugetyengwa kukaMsindisi nokulwa nabophuli mthetho bade babanjwe kuyavuyisa kuba kuhlawula zonke iimeko ezimbi athubeleze phantsi kwazo.

- UMfezeko igama alinikwe ngumbhali liyamthuma ukuba yonke into ayenzayo ayifezekise kwaye ayenze ngokugqibeleleyo.
- Uye wathathela kuye izigqibo zokufezekisa nokuphumelelisa iminqweno yesipolisa siphela sokulwa nolwaphulo mthetho de asiphule nengcambu yalo.
- Oku ukwenza ngokuthi azinikele ekuphandeni engalali buhlayo ukuqinisekisa ukuba ababulali bakaMsindisi bayafumaneka kwaye bayavalelwa.
- Ityala ulithatha kuMfuneko owayefunge wamunc'iintupha ukuba uza kwenza onke amatiletile okunyusa iqhina abo baza kuphanda eli tyala.
- UMfezeko akabhabhazeli ungumyebelana osebenzela ukufezekisa izifungo awazenzayo zokukhusela uluntu.
- UMapheza akajikwa yinkcazelo abayinikwa nguMfuneko yokuba uMsindisi ubulewe kuba ebesala ukunikezela ngemoto yakhe. UMapheza uyicacisa mhlophe into yokuba eyona njongo ibikukubulala ngokubona indlela ebidlakadlaka ngayo imoto kaMsindisi.
- Uyafunga uMapheza de aleke ngamazwi athi umqol'uphandle kwezo zikrelemnqa kwaye ukuba zisahamba phakathi kwabantu azilibonanga eliwinayo. Ezi zifungo zimveza njengomntu ofunga angajiki kwaye ongoyiki ngokoyikiswa nangona selunyukisiwe nguMfuneko ngaba babulali.
- UMapheza ulipolisa eliwaziyo umsebenzi walo kuba kukho iimpawu athi aziqwalasele kuThantaswa ezifana nokungcangcazela kwezandla, ukugushugushuza nokubila. Oku kuyamkrokrisa uMapheza umbona uThantaswa njengomntu onento ayaziyo ngokufa komyeni wakhe.
- Iphupha elithe lamfikela uMfezeko ephupha elele esibhedlele uHlengiwe ekhala ecaleni kwakhe limkrobisa kububi bokudliswa ityhefu obuza kumehlela.
- Ukugqogqwa kwendlu yakhe yena elele ngandletyananye esibhedlela ngooSixaki befuna into enokuphazamisana nolu phando luyaphanza kuba babuya ze. Oku kutyhila ukuhlakanipha kukaMapheza kuba nangona inguye ipolisa eliphambili kolu phando iinkcukacha zakhe zolu phando uzigcine emfihlakalweni.
- UMapheza ngumaphuncuka bemphethe usinda ngezikasibi ekubulaweni nguSiphongo ngovutha.

- Unombulelo kumntu omenzele okuhle kuba uyamvuza uNontsikelelo owathi wamsindisa ekutshatyalalisweni nguSiphongo.
- UMapheza uliphanda ityala lokubulawa kukaMsindisi ngempumelelo kuba bonke abachaphazeleka kulo bayafunyanwa ngokuloqa kukaSixaki.
- Abangcatshi bakaMapheza ooZalala nooNqoza bayaguquka kuba bade bayibone inyaniso kwaye batyhilelwe ngoku ukuba eyona nyoka nguMfuneko hayi uMapheza.
- Abayili bamayelenqe bewenzela uMapheza baphela besifa uThantaswa udubula uMfezeko aze naye azidubule.
- Oku bubungqina bokuba iwonga abeliphathisiwe uMapheza liye lahambelana nezenzo zakhe kuba kwasekuqaleni uzibonakalisile ukuba ulipolisa elimele inyaniso kwaye akathengisi ngayo.

(Nayiphi na impendulo echanekileyo)

[25]

UMBUZO 7: UMBUZO OMFUTSHANE

INKAWU IDLIW'ILILA – S Kula

- 7.1 Kwisikhululo samapolisa✓/kwihlathi laseBika✓/KwaSiphongo.✓/kwiifosi zamagqwetha ezinoMdlambila✓/endlwini kaThantaswa apho wazidubula khona noMfuneko.✓
(Naziphi na ezintathu kwezi) (3)
- 7.2 Ngamazwi asetyenziswe nguThantaswa ngexesha amtsalela umnxeba emxelela ngomsebenzi owenziwe ngempumelelo ngabafana ebebebathumile.✓✓ (2)
- 7.3 Simtyhila uMfuneko njengomlinganiswa onganyanisekanga emsebenzini wakhe wobupolisa✓ kuba usebenzisana nabaphulimthetho kodwa ulipolisa.✓/ Simtyhila njengomlinganiswa onesazela ✓kuba esazi ukuba le nto ayenzayo ayikho mthethweni kungoko ebhekabheka phambi kokuhla kwakhe emotweni.✓/Simtyhila njengomlinganiswa onamava okuphazamisana nomthetho✓ kuba uyabhekabheka phambi kokuhla emotweni. ✓
(Nayiphi na impendulo echanekileyo) (2)
- 7.4 Kukuba nguyey othengele uMsindisi ababulali ngoku isekwanguye okhalayo.✓✓ (2)
- 7.5 Sisenzo sokuthengwa ukuba adukise ityala lokubulawa komyeni kaNompumelelo.✓/Ukufika kuqala kwindawo yesehlo afowunele amapolisa ezenza owothukileyo sisenza esi ayinxalenye naso. ✓ (1)
- 7.6 Kukubiwa kukaMapheza nguNqoza esibhedlele.✓/Ukugqogqwa kwendlu kaMapheza ngooSixaki.✓/Kukutshiswa kukaSakhiwo nguSiphongo ecinga ukuba utshisa uMapheza.✓/Kukufumanisa kukaMapheza kuBhangqo ukuba ngoobani ababulali kwakunye nenkcukacha ngolwaphulomthetho ethaveni✓
(Nasiphi na isithathu) (3)
- 7.7 Kukukhuthalela icawa nokuthanda akhathalele abazali bakaMsindisi.✓/Kukuzinikela kuThixo. ✓ (1)
- 7.8 UThantaswa wafumana isohlwayo ngokuzibulala yena noMfuneko xa engaphumelelanga kumalinge okufumana iimali zikaMsindisi.✓/Abantwana aye wakhawulwa ngabo emtshatweni khange balunge.✓/ Akakhange ayifumane imali abeyizama nangoku sele encediswe nguMdlambila.✓/Ukuphelelwa kwakhe ngamahlathi okuzimela akugxothwa

uMfuneko emsebenzini.✓ (3)

7.9 Wathandaza wade walila ngoku akuloMsindisi.✓ Wathandaza wade walila nangemini uMsindisi awayeza kubulawa ngayo.✓ (2)

7.10 Ngumfanekiso ngqondweni weliso✓ kuba kuvuseleleka imizwa yokubona xa elila ethandaza.✓
 Ngumfanekiso ngqondweni wendlebe✓ kuba ukulila kuvakala ezindlebeni.✓
 (Nayiphi na kwezi) (2)

7.11 Sisifaniso✓ sakhiwe ngesakhi sifaniso u'oko'✓ (2)

7.12 Ulwaphulomthetho alunambuyekezo.✓✓/ ulwaphulomthetho lunesohlwayo.✓✓ (2)
[25]

UMBUZO 8: UMBUZO OSISINCOKO

NYANA WAM! NYANA WAM! – WK Tamsanqa

- Apha ngezantsi sisikhokelo sokuphendula esi sincoko, sisebenzise njengesikhokelo kuphela.
- Mazamkelwe iimpendulo ezahlukeyo nezichanekileyo ezibonisa ubungqina bokucinga nzulu nokutolika ngendlela eyahlukeyo.
- Uluhlu lwemizekelo lunokusetyenziswa ukuxhasa izimvo zabo.
- Jonga kwirubrikhi ekwiphepha lama-25 ukuhlola lo mbuzo.

Umfundi makachankcathe kwezi ngongoma zilandelayo:

Iwonga alifumeneyo uThole ekupheleni kwebali apho aphela esiba ngumfundisi ophum'izandla kwezakwalizwi ebalini ulifanele, kuba simbona engengomfundisi nje koko emanywa notata wakhe awohlukana naye kudala oku kuyavuyisa kuba kuhlawula zonke iimeko ezimbi athubeleze phantsi kwazo.

- Umntu ngamnye uthi ukuze afumane iwonga abe ulisebenzele. Iwonga lihambelana nemisebenzi ekhatshwa yinzondelelo kunye nomonde ngamaxesha onke, ukungatyhafi endleleni ozikhethile yona nokuyiqonda into yokuba iwonga alizi simahla koko liyasetyenzelwa.
- UThole naye udlule kumanzithinzithi obomi ekukhuleni kwakhe, walahlekana noyise esemncinci ukuze unina agoduke naye aye eZazulwana apho sidibana naye khona.
- Uqala isikolo sele emdala kodwa ngenxa yenzondelelo anyamezele ekhuthazwa nakukuqhuba kakuhle kwizifundo nasemidlalweni.
- Siphinda simbone uThole eseSinaleni eDikeni ezinikele kwizifundo zakhe, ibanga lakhe lobutitshala uliphumelela emagqabini ade enziwe umphathi wamakhwenkwe kunyaka wesibini elapho.
- Ude wawongwa ngenxa yokusebenza ngokuzimisela kwakhe ngenyweba yokufunda ibanga elilandelayo eliyiMatric ngaphandle kwemali, eli wonga ke beselingasafunyanwa mfundi.
- Ngaxesha nye uThole uzinikela enkonzweni ade athandwe ngumfundisi uSheperd.

- Simbona uThole efumana inyhweba yokuba ngusihlalo weS.C.A engumlawuli weenkonzo zesiXhosa.
- Eli wonga limenza ibe nguye owaba abafundi kunye nootitshala amabashumayeke kwiinkonzo zasemva kwemini abafundisi nabashumayeli abasuka ngaphandle kanti bakwamenywa kwanguye.
- Wenza into engumnqa uThole yokuba agqobhoze abafundi abaninzi eSinaleni ngenxa yeentshumayelo zakhe.
- UThole uzibalula nakumbutho wengxoxo, Debating Society, utsho ayokumela abafundi eKapa nalapho uphuma emagqabini ade anyulwe ayokumela uMzantsi Afrika eNgilane.
- UThole uchukunyiswa yintshumayelo kamfundisi uMaqoma atsho akhumbule umfundisi owayenqanda abantwana besilwa athembise ukuba naye akuba mdala uya kufana nalo mntu.
- Ezi ngcinga zizo ezimenze wathundezeka xa umfundisi Maqoma efuna abantu bokuzinikela ebufundisini, wazibona sele ephakama kanti ngokwenjenjalo uvulele isihlanu sonke samadoda ekucaca ukuba sijonge kuye.
- Uphumelela emagqabini uThole kwingqungquthela eNgilane ade awongwe ngekhopholele letshekhi yamakhulu amahlanu eeponti.
- UThole akoneli yindawo azibona ekuyo koko uqhubeka nezifundo zakhe zeB.A nalapho uphumelela ngaphandle kwamagingxigongi wathiwa jize ngomsila wokuba ngumakhwekhwetha kwezakwaLizwi.
- Ngexesha aseNgilane sombona uThole efumana inyhweba yokuhamba amazwe ngamazwe nto leyo emncede kumqulu wakhe wencwadi watsho waphumelela iM.D.
- Incwadi ayibhalayo ethi, 'The Supreme being' imnceda ekubeni iinkcuba-buchopho zibone ukuba ufanelwe kukuthiwa jize ngokuwongwa ngomnye umsila emfundweni yakhe kuthiwe nguGqirha-lwazi.
- Ubonakala uThole enxubela ikhaya afike amkelwe ngezandla ezishushu, kuma idolophu yaseRhawutini yonke, ubethelwe imali nangongathathi ntweni ngenxa yemincili abantu abanayo.
- Uthi xa ebuya eNgilane atshate isithandwa sakhe seminyaka uThozama ebesisoloko simxhasa kuwo onke la mahla ndenyuka ebedlula kuwo uThole.
- UThole uyazinikela ukuyokuba ngumfundisi eGeorge Goch, ndawo leyo edume ngokuwisa abafundisi.
- Uwenza ngempumelelo umsebenzi wakhe wobizo kanti oku kuzinikela kwakhe eGeorge Goch kumenzela ithamsanqa lokuhlangana kunye noyise awohlukana naye esemncinci.
- UThole uhlonitshwa sisifundisi sonke ngenxa yokutshintsha indawo ebingumqwebedu itsho ibengumhlaba ovundileyo.
- UThole wakha icawe yaseGeorge Goch athi esakugqiba acinge ngokugoduka aye kuCentane ayokondla izimvu zikaThixo khona, nalapho ufika amkelwe ngendlela engumangaliso luthotho lwabafundisi.
- UThole simbona esakha icawe yakowabo kwatsho kwavela namanye amahlumela eenkonzo zaseWesile.
- Iwonga alifumeneyo uThole liyabonakala ukuba alisukanga lavela bumini koko lihambelana nemisebenzi yakhe.

(Nayiphi na impendulo echanekileyo)

[25]

UMBUZO 9: UMBUZO OMFUTSHANE**NYANA WAM! NYANA WAM! – WK Tamsanqa**

- 9.1 EDikeni esikolweni.✓/ George Goch.✓/ EOxford.✓ (3)
- 9.2 Ngokuthi kwakuvunywa ingoma yecawa esele akhale aze aye enyusela ukukhala ngokuye kungenelela nabanye abantu engomeni.✓✓ (2)
- 9.3 Simtyhila njengomlinganiswa ongenaluvlwano ngomnye umntu✓ kuba nangona ebona ukuba uThole usentlungwini yena uhlekisa ngaye.✓/ Simtyhila njengomlinganiswa ongaqeqeshekelanga kuyo inkolo yobuKrestu✓ kuba nangona eyazi ibhayibhile uyisebenzisela ukudlala ngayo esenza okuchasene nayo.✓
(Nayiphi na impendulo echanekileyo) (2)
- 9.4 Kukuba akukho bani oyaziyo into ayikhalelayo kwaye akathethi usuka atsho isikhalo.✓✓ (2)
- 9.5 Sisenzo sokuthi xa esela utywala abe nobubele bokununusa nabanye✓/ sisenzo sokubusela utywala ngoku sele engangcazela.✓/sisenzo sokuba obu tywala abununusa abantu akabununusi nganjongo zimbi ubanika ngentliziyo entle kodwa bube neziphumo ezibi kobuselayo. ✓
(Nayiphi na impendulo echanekileyo) (1)
- 9.6 Sesokubethwa kukaThole nguJoe neqela lakhe.✓/ Sesamaphupha amabi azingileyo awayemana ewaphupha.✓/Litheko langokuhlwa lokuvuyisana nokumanyana kukaMangaliso noyise uMkwayi.✓ (3)
- 9.7 Kukuphumelela emagqabini kukaThole kwizifundo zakhe zobufundisi.✓ (1)
- 9.8 UThole uthe ezalwa ngabantu ababomvu wagqwesa ezifundweni wade wangumfundisi.✓/Uhamba ayokumela abafundi bakwaNokholeji kukhuphiswano lweengxoxo.✓/Ungenela izifundo zobufundisi nazo aziphumelele ade ayokuma kwiPhD. ✓ (3)
- 9.9 Kuqaqambisa ukuba bangabantu abaneentliziyo ezintle abangenamona.✓✓ (2)
- 9.10 Ngumfanekiso ngqondweni weliso ✓/kuba kuvuseleleka imizwa yeliso✓/kuba ngathi ulibona ngeliso eli bhotwe likhulu.✓ (2)
- 9.11 Sisifaniso ✓ kuba sisebenzise isakhi sesifaniso esingu 'njenga'. ✓ (2)
- 9.12 Impumelelo isentabeni✓✓/imfundo ayigugelwa✓✓/idayimani icholwa ethulini.✓✓
(Nayiphi na impendulo echanekileyo) (2)

[25]

UMBUZO 10: UMBUZO OSISINCOKO SONCWADI**UKHOZI OLUMAPHIKO – N Saule**

- Apha ngezantsi sisikhokelo sokuphendula esi sincoko, sisebenzise njengesikhokelo kuphela.
- Mazamkelwe iimpendulo ezahlukileyo nezichanekileyo ezibonisa ubungqina bokucinga nzulu nokutolika ngendlela eyahlukileyo.
- Uluhlu lwemizekelo lunokusetyenziswa ukuxhasa izimvo zabo.
- Jonga kwirubrikhi ekwiphepha lama-25 ukuhlola lo mbuzo.

Umfundi makachankcathe kwezi ngongoma zilandelayo:

Iwonga alifumeneyo uMfazwe ekupheleni kwebali apho aba ngomnye wabalweli bopolitiko abasindayo nabaphumelelayo ebalini ulifanele, kuba simbona eyijaji echophele amatyala oku kuyavuyisa kuba kuhlalwula zonke iimeko ezimbi athubeleze phantsi kwazo.

- UMfazwe uthubeleza kwimeko yokubanjwa nokubethwa ngamapolisa amele icala lengcinezelo xa yena eyititshala eFunda ehlohla ezembali, uye asebenzise esi sifundo sakhe ukurhabulisa abantwan besikolo ngemeko yengcinezelo egqubayo kweli loMzantsi Afrika.
- Ukubanjwa kwakhe kunye nabanye ootitshala, uye abonwe ngamapolisa njengomntu onokuba nceda njengempimpi yabo apho aza kuthutha zonke iindaba zokucetywayo kunye nokwenzekayo kwilokishi yabo.
- Oku kubangela ukuba abonwe esohlika kwiveni yamapolisa nalapho uFriday esebenzisa eli thuba lokuthi amthelekise nabantu bakwaQaka amtyhole njengempimpi yamapolisa.
- Utshiselwa ikhaya lakhe azibone yena esisibhadu bhadu.
- UFriday uzisondeza ngakumbi kuNokuzola oliqabane likaMfazwe ukuze uMfazwe akholelwe ekubeni kukho into eqhubekayo phakathi kwesi sibini.
- Xa esiya kwiintlanganiselo zasekuhlaleni uye agxothwe okomshologu abethwe nokubethwa ngabantwana awayebafundisa ngokufunzwa nguFriday ukuze nabo bakholelwe ukuba ungungcothoza.
- Ubalekela kwaTata uGaba xa esuka emngcwabeni kaKK nalapho agujululwa khona nguFriday neqela lakhe ngeenjongo zokumbulala uye asinde.
- Ukubona ingozi yemoto eyiCressida nalapho eva iincwina zabantu uye enze iinzame zokubasindisa nalapho kuye kucace ukuba ngumsebenzi omdaka kaFriday.
- Ubonwa nguMfundisi uHlathi ukuba uqongo ligazi, kulapho amcebisa khona ukuba aqhwashe kuba esazi ukuba uFriday uza kulosulela kuye ityala lokubulawa kwabo bantu.
- Uthabatha isigqibo sokuqhwashe ahlangebezane neningeni emininzi ngakumbi eyokuzama ukuphepha amapolisa angambambi okanye amdubule.
- Uya elubhacweni eMthontsi ngeenjongo zokuba ngomnye wabalweli benkululeko kuze abantu abamnyama bakhululeke kwingcinezelo.
- Ukubaleka kwakhe amapolisa ekhwele uloliwe kumenza ukuba athathe isigqibo sokuhamba ngeenyawo agwegweleze ngentaba ukuzimela amapolisa.

- Ukudibana kwakhe nomzingeli kumnika amandla nenthemba lokuqhubekeka nohambo kuba kulapho afumana khona amafutha wokuba aziqabe wona xa egaxeleka ebubini kunye nomqwayito wokumgcina ukuba angalambi asoloko esemandleni.
- Udibana nokudutyulwa apho ngabantu abamcingela ukuba uyenye yeentlobo nguKhonjwayo neqela lakhe. Uchanwa emlenzeni aphele ejingxela.
- Ukufika kooSiphiwo awayebafundisa ufumana iindaba ezibuhlungu zokubhubha kwabazali bakhe kunye noNokuzola.
- EMthontsi usetyenziswa njengomncedi wolutsha nalapho ebesoloko elunqwanqwadela ukuba lufunde.
- Uyasinda mhla umkhosi weli loMzantsi Afrika utshabalalisa iMthontsi ngokuhlasela ngenqwelomoya, uye adlale indima yokurhugela abantu emngxunyeni ngeenjongo zokubasindisa, baye basinde beliqaqobana abanye bedutyulwe neMthontsi itshatyalalisiwe.
- Kuvulwa imlomo imibutho yezopolitiko nokukhululwa kwabaseluva leweni baye ooMfazwe babuyele nabo emakhaya.
- Ufika apho eyijaji echophela ityala likaFriday, nalapho adibana khona noCikizwa ehamba nendodana yakhe uZibuye.
- Le mpumelelo newonga alinikwayo njengejaji nehlonipho ayifumanayo njengeethandazwe elilwele inkululeko ibonakala imfanela kuba konke oku ukufumane ebunzimeni.

(Nayiphi na impendulo echanekileyo)

[25]

UMBUZO 11: UMBUZO OMFUTSHANE

UKHOZI OLUMAPHIKO – N Saule

- 11.1 Kwisikhululo samapolisa ngamapolisa. ✓ Kwihlobo yakwaQaka kwintlanganiselo yabahlali ✓ Kwindawo yaseThongo. ✓ (3)
- 11.2 Ngokuthi abonwe nguMfazwe egqugula nepolisa elimhlophe emotweni awayezakukhwela kuyo umfazwe nalapho wayejijwa ingqondo yokuba abe ngungcothoza wamapolisa. ✓✓ (2)
- 11.3 Imtyhila njengomlinganiswa onenkathalo. ✓ kuba wayekhathalele uMfazwe ngela xesha esezingxakini zokulandelwa ngabahlobo bakhe besithi uyimpimpi wade wamcebisa ukuba abhace. ✓ (2)
- 11.4 Kukuba wayeyifumana phi kuba yayibonakala ininzi ezula kumazwe aphesheya ngayo kananjalo ekwazi ukunceda abahlelelekileyo njengoMfazwe kwizifundo zakhe. ✓✓ (2)
- 11.5 Zizabatha aphumelele kuzo ngexesha eselubhacweni. ✓/Ukukhuthaza kwakhe ulutsha ukuba lufunde ngexesha eseMngazi. ✓ (1)
- (Nasiphi na kwezi)

- 11.6 Sesokusinda kukaMfazwe mhla uFriday neqela lakhe befuna ukumbulala. Sisehlo sesijwili esikakra esasiphuma kwesinye sezisele.✓/Sesokubulawa kukaKK ngamapolisa aze athi uzixhomile.✓/Sesokubulawa kwabantu kwiCressida✓/Ukugityiselwa kweziqhushumbisi endlwini kamfundisi uHlathi.✓/Ukubhaca kukaMfazwe.✓
(Nasiphi na isithathu esichanekileyo ngokwasencwadini.) (3)
- 11.7 Kukubhubha kabuhlungu entolongweni kweqhawe elinguKK kukrokreleleka ukuba ubulawe ngamapolisa ze athi uzixhomile.✓ (1)
- 11.8 Kwavuka uqhankqalazo olwavusa uqhushululu olwaxaka nabaphembi bodushe.✓/Ukunqanqaza komlilo kuyo yonke indawo✓. Ukukhutshelwa komsindo kuyo yonke into ebizwa ngorhulumente namangwangqa.✓/Ukugityiselwa nokutshiswa kweemqwelo zemisebenzi ezazisezilokishini.✓/Ukutshiswa kwesikolo iFunda.✓/Ukubhaca kwamapolisa eshiya amakhaya awo ebaleka ukubulawa.✓
(Nasiphi na isithathu) (3)
- 11.9 Lixesha lengcinezelo.✓/Lixesha laphambi kokuzuza inkululeko✓ kuba ukuwa kwegorha ebelilwela inkululeko kunxulumana nezehlo zelxesha lengciinezelo.✓ (2)
- 11.10 Ngumfanekiso ngqondweni wendlebe✓/wokuva kuba isandi somlilo ovuthayo sivuselela imizwa yokuva.✓/kuba uba ngathi usiva ezindlebeni isandi sokunqanqaza komlilo. ✓ (2)
- 11.11 Sisaci ✓ kuba intsingiselo yaso ifihlakele. ✓ (2)
- 11.12 Ngowongquzulwano oluphakathi kwabantu abalwela amalungelo abo namapolisa.✓✓/Yimpumelelo kaMfazwe awayifumana emva kokungcungcuthekiswa ngamapolisa norhulumente wengcinezelo waseMzantsi Afrika.✓✓ (2)

[25]

UMBUZO 12: UMBUZO OMDE**UBUNCWANE BONCWADI LWEMVELI – MMI Swana nabanye**

- Apha ngezantsi sisikhokelo sokuphendula esi sincoko, sisebenzise njengesikhokelo kuphela.
- Mazamkelwe iimpendulo ezahlukeyo nezichanekileyo ezibonisa ubungqina bokucinga nzulu nokutolika ngendlela eyahlukeyo.
- Uluhlu lwemizekelo lunokusetyenziswa ukuxhasa izimvo zabo.
- Jonga kwirubrikhi ekwiphepha lama-25 ukuhlola lo mbuzo.

Umfundi makachankcathe kwezi ngongoma zilandelayo:

Iwonga alifumanayo uGxuluwe kuluntu lihambelana nezenzo zakhe zenzo ezo eziqhutywa bubukrelekrele bengqondo kunye noSteve Biko oye wangumlweli wenkululeko USteve Biko naye ufumana iwonga kumemi bomzantsi Afrika nalapho kuye kubekelwe bucala usuku awabhubha ngalo njengisikhumbuzo sobugorha bakhe bokuba lithandazwe nokulwela inkululeko yabaMnyama.

- UGxuluwe ungumzingeli owaziwayo nobesele ephumpheke neminwe kukulwa nokuhlaselwa ziingulube ebehleli esilwa nazo.
- Ukudibana kwakhe naBathwa bembuza ukuba ungumntu waphi usebenzisa ingqondo ngokukhawuleza ukuze aphenjule ngelithi ungowakwaNdlambe endaweni yokuba azibize umRharhabe kuba esazi uza kubulawa kuba beziintshaba.
- Ukuncazwa kwakhe indarha ethandwayo ngaBathwa kumenza acinge icebo lokuba uyishiye ekhaya ukuze athume uKhweza ukuba aze nayo ze amqobele iliso lokuba angabi sabuya.
- Abathwa baboleka izikhali zakhe ngeenjongo zokuba angaxhobi, khangela athandabuze wazinikezela waza waphinda waziboleka ngelithi ufuna ukunqwemela izinja zakhe apha esikhumbeni senyathi ayibuleleyo.
- UGxuluwe uboleka iintshuntshe zakhe ngenjongo zokuzilola kuba esithi zibuthuntu wahlala phantsi wazilola zabukhali kakhulu, eli yayililinge lokufumana indlela yokuzikhusela xa bemhlasela.
- Ukulinda kwabaThwa indarha engade ifike kubangela ukuba abathwa boyiswe bubuthongo balale ze bayalele iintwana ezimbini ukuba zibagade. Ukoyiswa kwabo bubuthongo kubangela ukuba uGxuluwe afumane ithuba lokuhlasela.
- Uhlasele ngentshuntshe ezi ntwana zimbini zalala kobandayo, ukuzuza kwabo uloyiso kubangela ukuba bavuye bebonga izikhali zikaRharhabe.
- Olu loyiso lubangela ukuba angalibaleki uGxuluwe kwisizwe sikaRharhabe nobesoloko esinda kwizinto ezimbi.
- Yimbali eyaziwayo nebizwa ngokuba nguZikhali –maZembe nabaThwa.
- USteve Biko naye ufumana iwonga kubemi bomzantsi Afrika nalapho kuye kubekelwe bucala usuku awabhubha ngalo njengesikhumbuzo sobugorha bakhe bokuba lithandazwe nokulwela inkululeko yabaMnyama.
- Imbongi kulo mbongo iyibeka icace ukuba wayelithandazwe elifundileyo nelathi labhubhela etrongweni kusithiwa uzibulele kwaza kwavakala mva ukuba wabulawa ngamapolisa engcinezelo.
- Iwonga alinikwayo nentlonipho ibonisa ukuba izenzo zakhe zokulwela inkululeko azinakuze zilibaleke.
- Yiyo loo nto kukho iindawo nezitrato ezithiywe ngegama lakhe uSteve Biko.
(Nayiphi na impendulo echanekileyo)

[25]

UMBUZO 13: UMBUZO OMFUTSHANE**UBUNCWANE BONCWADI LWEMVELI SWANA MMI nabanye**

- 13.1 Wababekela umqathango wokuba bayeke ukuthakatha✓/balahle ubuthi✓/ bayeke ukukrexeza✓/Ingulowo nalowo makabule echaza konke okubi nokuyinkohlakalo awakha wakwenza.✓ (3)
- 13.2 Uwaveza njengabantu abakholelwayo kwiziprofetho zikaNxele zokuba baza kujika babe ziinkuni, iimbovane namawa ukuba izandla zabo zisoloko zixhapse igazi.✓✓ (2)
- 13.3 Simtyhila njengomlinganiswa olixoki✓ kuba akukho nasinye isiprofetho sakhe esaye saphumelela.✓ (2)

- 13.4 Kukwazi ukuba ababhubhileyo baza kuvuka ade azi nolwandle abaza kuvukela kulo.√√ (2)
- 13.5 Bazimasa umcimbi kuba besoyika, behamba benqula bekhahlela kuyo yonke imilanjana. √√ (2)
- 13.6 Ukuza kukaNxele.√ Kuba isaci sithetha ukuba into soze yenzeke najengoko sakhelwe kwiziprofeto zikaNxele ezingazange zizaliseke.√ (2)
- 13.7 Ngowokuba iinkolelo zingasilahlekisa isizwe.√√ (2)
- 13.8 NguMaNyawuza wasemaMpondweni.√√ (2)
- 13.9 Sisikweko√ kuba kusetyenziswe uthelekiso olungathanga ngqo.√ (2)
- 13.10 Yeyomntu onobuso obucwengileyo osoloko enoncumo kwaye uthetha kamnandi.√√ (2)
- 13.11 Ngumfanekiso ngqondweni weliso √kuba kuvuseleleka imizwa yeliso√/ kuba ngathi umbona ngeliso umntu oxwaye ibhozo.√ (2)
- 13.12 Ukusetyenziswa kwesikhahlelo√√/umongo uncoma inkosi.√√/indlela ovale ngayo umbongo ethi, Ncincilili√/ukusetyenziswa kwezikweko√/imbongi yazi imbali yesizwe. √ (2)
- (Naziphi iimpawu ezimbini zesibongo ezichanekileyo ngokwesicatshulwa) [25]

AMANQAKU ECANDELO B: 25

ICANDELO C: IDRAMA

UMBUZO 14 (UMBUZO OSISINCOKO SONCWADI)

BUZANI KUBAWO – WK Tamsanqa

- Apha ngezantsi sisikhokelo sokuphendula esi sincoko, sisebenzise njengesikhokelo kuphela.
- Mazamkelwe iimpandulo ezahlukeyo nezichanekileyo ezibonisa ubungqina bokucinga nzulu nokutolika ngendlela eyahlukileyo.
- Uluhlu lwemizekelo lunokusetyenziswa ukuxhasa izimvo zabo.
- Jonga kwirubrikhi ekwiphepha lama-25 ukuhlola lo mbuzo.

Umbhali usebenzisa abalinganiswa uNomaMpondomise noThobeka ukuphuhlisa ukunyanzelwa kwesiko kuneziphumo ezibi.

NOMAMPONDOMISE:

- Ukunyanzelwa kukaGugulethu ngomtshato kube neziqhamo ezibi ngakuMkunukelwa mhla uNomaMpondomise akhupha iinkomo zakhe ngethemba lokuba uza kungenisa ezikaGugulethu.
- Isenzo sokukhupha ezi nkomo sikhokelela kungquzulwano lukaNomaMpondomise

nabazali bakhe kuba beyibona njengenyala le ayenzayo.

- Oku kunyanzelwa kukaGugulethu ngomtshato kudala ububi ngemini yomtshato mhla umlingane wakhe uMzamo ahlatywa abhubhe.
- Ukuhlatywa kukaMzamo kukhokelela ekupapashweni kolu daba kwinqaku lephephandaba 'Imvo ZabaNtsundu' nalapho lifundwa nguNomaMpondomise azuze ulwazi lokuba uGugulethu utshatile.
- UNomaMpondomise ukhala esofelweyo ecela uxolo kubazali bakhe ngesenzo asenzileyo sokukhupha iinkomo zingekho ezingenayo.
- Ukumangalelwa kukaGugulethu nguNomaMpondomise kwinkundla yamatyala eMthatha kubonisa ukuhlupheka kukaNomaMpondomise ngesenzo sikaGugulethu sokwaphula isithembiso somtshato.
- Ukujuba kukaNomaMpondomise enkundleni ze akhutshwe phandle kumnika ithuba lokuba abaleke aye emlanjeni ayokuzintywilisela.
- UNomaMpondomise uphela elixhoba lokunyanzelwa kukaGugulethu ngomtshato ngabazali bakhe.

UTHOBEKA:

- UThobeka unikwe igama ngumbhali walilandela. Uthe ngokuthobeka walixhoba lokunyanzelwa kukaGugulethu ngomtshato ngabazali bakhe.
- Nangona ethe akuba efikile amaHlubi eMaBheleni ezokucela ubulawu, wabizwa uThobeka ebuzwa ngezi ndwendwe njengesiqhelo ukulandula kwakhe khangе kujike nto koko iingxoxo zokumtshatisa ziye zaqhubekeka.
- UThobeka uphalaza imbilini yakhe kunina esithi akanakho ukutshata nomntu angazange athethe nokuthetha naye kwaye utsho ebalumkisa ukuba ze bayilumkele le nto bayenzayo. Uyambonisa ukuba kumelwe ilizwi labo lisatyelwe kuqala xa kuthathwa izigqibo ngabo. Kwaye uyamxelela ukuba amaxesha ngamanye isiko lokubonelwa alisalilungelanga ixesha langoku kwaye alakhi koko liyachitha.
- Ukungena kukaThobeka emtshatweni angawufuniyo kuba ungayazi indoda atshatiswa nayo. oko kubangela ukuba uGugulethu angaphenduli nazinye izithembiso azichazelwa ngumfundisi nalapho angafuni nokutyikitya isiqinisekiso somtshato.
- UGugulethu uphela elifulathela ikhaya esingisa eMthatha emshiya uThobeka ekhayeni kuba engamthathi njengenkosi yakhe.
- UThobeka uhlala iminyaka emzini wakhe ngaphandle komyeni wakhe kutsho kuzalisekiseke intetho kaNyaniso yokuba uThobeka uza kuba ngumfazi waMaHlubi.
- Isijoli esiye sathunyelwa eMthatha kuGugulethu ukuba abuye azo kukhathalela umfazi wakhe safa namthanyana kuba uGugulethu walitsolisa elokuba yena akanamfazi unguThobeka.
- Ukuthunyelwa ngenkani kukaThobeka kuGugulethu ongamfuniyo sele ehamba nabantwana abathathu kukhokelele ekubulaweni kabuhlungu kwabo nguGugulethu belele.

Umbhali uphumelele ukusebenzisa uNomaMpondomise noThobeka ukuveza iziqhamo ezibi kule drama ezibangelwa kukunyanzeliswa kukaGugulethu ngomtshato. Bobabini aba balinganiswa ubomi babo bube bobungcungcuthekayo de baphela. UNomaMpondomise owala isoka sele limlolele kuba enethemba likaGugulethu uphela ephoxwa nguGugulethu engawufumani naloo mtshato. Yena uThobeka ngenxa yokuthobeka kwakhe uzibona engcungcutheka esafika emtshatweni kanti akuphelelanga apho ufa kabuhlungu ngezembe nabantwana bakhe engakhange

alufumane ulonwabo. Ukunyanzelwa kukaGugulethu ngomtshato khangela kubuphucule ubomi babo, endaweni yoko ubomi babo bajika baba yincindi yekhala kuba ixesha ebebephilile kulo belingahambisani nokunyanzelwa.

(Nayiphi na impendulo echanekileyo)

[25]

UMBUZO 15 (UMBUZO OMFUTSHANE)

BUZANI KUBAWO – WT Tamsanqa

- 15.1 AmaHlubi azokucela ubuhlobo emaBheleni. ✓✓/AmaHlubi aze ngezobulawu. ✓✓ (2)
- 15.2 Ndiyangqina kuba wahlala emzini wakhe bada baphela ubomi bakhe. ✓✓ (2)
- 15.3 UMthetho ulitolika isiko ngohlobo lokuba ulutsha lunikwe ithuba lokuzikhethela baze abazali benze inkqubo yokucela ubuhlobo kanti uZwilakhe ulitolika ngendlela yokuba kufuneka umfazi abonwe nguye kucele yena kuba esithi uqamele ngesiko. ✓✓ (2)
- 15.4 Kuye kwadala ukungavisisani ngeembono phakathi kwabadala nolutsha naphakathi kwabasele bekhanyiselwe nabangakhanyiselwanga. ✓✓ (2)
- 15.5 AmaHlubi aya ngenjongo yokucela ubuhlobo emaBheleni zaze iziphumo zakukubulawa kwentombi yawo kwangamaHlubi. ✓✓ (2)
- 15.6 Ngabantu abanyanzelisa abantwana babo batshate nabantu abangabathandiyo ✓ kuba ukunyanzelwa kukaGugulethu ukuba atshate noThobeka kwaphelela kwinyhikityha yokufa. ✓✓/Ngabantu abangakwaziyo ukuzigqibela ngengomso labo ✓ kuba uThobeka waphela ebulawa kuba wayekela abazali bakhe ukuba bamthathele isigqibo sokwendela kwisoka angalaziyo. ✓✓/Ngabantu abasombulula iingxaki zabo ngokuzibulala nangokubulala ✓ kuba uGugulethu waphela efumana isigwebo sentambo akusombulula ingxaki yakhe noZwilakhe ngokubulala uThobeka. ✓✓/kuba uNomaMpondomise wazibulala ngenxa yokungafuni ukujongana nehlobo. ✓✓ (Nayiphina impendulo echanekileyo) (3)
- 15.7 Kukuba yena Gugulethu wayengafuni ukutshata noThobeka kuba yayisele ikhona intombi enguNomaMpondomise ayithembise ngomtshato. ✓✓ /Kukuba uGugulethu akazange alinikwe ithuba lokuveza ezakhe izimvo malunga nale ntombi awayikhethelwayo. ✓✓ (2)
- 15.8 Zikwinqanaba lovutho-ndaba. ✓✓ (2)
- 15.9 Ukufa kukaManyawuza. ✓/Ukufa kukaMagaba. ✓/Ukuzeyelisela kukaNomaMpondomise emlanjeni. ✓/Ukuthunyelwa kukaThobeka nabantwana kuGugulethu eMthatha. (Nasiphi na isibini) (2)
- 15.10 Zaqengqeleka iintsuku zazal' iiveki, iiveki zazal' iinyanga, iinyanga zazal' iminyaka. ✓✓ (2)

- 15.11 Isigqibo sokubulala uThobeka nabantwana bakhe samkhokelela ekufunyanisweni enetyala waza wafumana isigwebo sentambo. ✓✓ (2)
- 15.12 Umbhali uphumelele kuba uzivezile iziqhamo ezibi ezifana nokufa kwabantu abaninzi ngenxa yokuba uZwilakhe esithi uhloniphe isiko. ✓✓/ Umbhali uphumelele kuba uZwilakhe obelitolika gwenxa uye wazibona iimpazamo zakhe ekugqibeleni. ✓✓

OKANYE

Umbhali akaphumelelanga kuba uthe xa ebonisa ukutolika gwenxa kwesiko wambaxa ekumzobeni wade wangakholeleka uZwilakhe kuba umzobe uZwilakhe wanenkani kakhulu akagungqa nakubeni kusifa abantu abaninzi. ✓✓

(Nayiphi na impendulo echanekileyo)

(2)
[25]

UMBUZO 16: UMBUZO OSISINCOKO SONCWADI

INDLAL'INAMANYALA – M Lamati

- Apha ngezantsi sisikhokelo sokuphendula esi sincoko, sisebenzise njengesikhokelo kuphela.
- Mazamkelwe iimpendulo ezahlukeyo nezichanekileyo ezibonisa ubungqina bokucinga nzulu nokutolika ngendlela eyahlukileyo.
- Uluhlu lwemizekelo lunokusetyenziswa ukuxhasa izimvo zabo.
- Jonga kwirubrikhi ekwiphepha lama-25 ukuhlola lo mbuzo.

Umbhali usebenzisa abalinganiswa abafana noMamQhinebe noMagatyeni ukuphulisa ukuba indlala imkhokelela umntu enze amanyala njengeenzame zokuphila okanye ukuzikhupha endlaleni. La manyala aba neziqhamo ezibi kuba aye angquzulane nezomthetho kunye nentlalo yoluntu.

UMAMQHINEBE:

- UMamQhinebe ngumfazi welali ongasebenziyo wabhujelwa yindoda esemncinci ushiyeke noxanduva lokukhulisa umntwana yedwa onguSiqhiwu.
- Unomhlobo wakhe akwisimo esinye naye uMaGatyeni, bobabini bakhulisa bantwana nzima, bebakhulisela endlaleni. Umntwana kaMaGatyeni nguSiphokazi
- UMamQhinebe ngenxa yesimo sakhe sendlala uthutha imithwalo yabantu erenkini. Yiloo madlana ke leyo ethe yamnceda ukondla usapho lwakhe nokufundisa uSiqhiwu.
- Imeko yomzi wakhe exela ukuba uyahlupheka imenza abelixhoba likaMagrazula ohanjelwa kakubi lishishini lakhe leentloko. Ufikelwa nguDlezinye ezokumqwakanisela ukuba angene emgibeni wokuba iintsana ukususa ikati eziko.
- Ngenxa yokuxakwa uMamQhinebe nokudikwa kukuthwalela abantu imithwalo erenkini ubona ingundlela lula lo uza noDlezinye, naye uwa emgibeni.
- Kuba ingekho into ayenza yedwa uMamQhinebe uqwakanisela uMaGatyeni ukuba naye enze lo msebenzi. UMaGatyeni ubona ubunzima bokubuyisa zonke izinto ebeziphiwa nguMamQhinebe uwa emgibeni Bobabini bazibona besenza izinto ezimbi ngenxa yendlala.
- UMamQhinebe uqiniswa nguMagrazula ukuze akwazi ukuba nesibindi sokuwenza

lo msebenzi nanjengoko uMagrazula ebona abafazi njengezinto ezingena sibindi.

- Lonke eli xesha uMamQhinebe esiwa evuka ezama amacebo alusizi uSiqhiwu kwelakhe icala ucatshukiswa kukuqeshwa kwabantwana abapase emva kwakhe,uzama ukulwa nolu lwaphulo-mthetho engazi ukuba umama wakhe uzifaka kolungaphezulu.
- OoSiqhiwu noSiphokazi bothuswa kukonyuka kwezinga lokubiwa kweentsana olupapashwe kwiphepha-ndaba bengazi ukuba abazali babo bayachaphazeleka kolu lwaphulo-mthetho.
- UMamQhinebe noMaGatyeni bagqiba ukuba bayokuba usana lukaNoziphongo ngelithi lufuneka eklinikhi.
- Abapheleli apho bayadlula baya kuNomakula bafike ehleli yedwa. Usebenzisa isixhobo esiyihamile afike sikhona apho endlwini ukugqeba uNomakula ukuze kubelula ukuthatha usana lwakhe.
- Usana luyatshweda eDutywa endleleni eya kuMagrazula okosana oluyaziyo imeko eliphantsi kwayo aluvumi ukuthuthuzeleka
- Isimbonono esenziwa lolu sana luye lwababizela umkhoka epoliseni ebelikufutshane neliye lafumanisa ukuba olu sana eneneni luyabiwa.
- UMamQhinebe kunye noMaGatyeni bayabanjwa besayanyaniswa nabo bonke abantwana ababiweyo.

UMAQHIKIZANE

- Indlala egqubayo kule ncwadi ikhokhekelela ekubeni uMaqhikizane azibone elixhoba layo engachaphazeleki kuyo kuba usebenza njengomqeshi wakwaRhulumente.
- UMaqhikizane unesandla ekukhuliseni indlala kule ncwadi.
- UMamQhinebe noMaGatyeni ngabafazi belali abagutyungelwe yindlala ngenxa yokubhujelwa ngabayeni besebancinci.Abantwana babo babafundise nzima ngemali yokuthwala imithwalo erenkini, uSiqhiwu kunye noSiphokazi.Emva kokufunda nzima abafumani misebenzi.Balindele ukuqeshwa nguMaqhikizane lo.
- UMamQhinebe uyayiqonda into yokuba akanakuwufumana umsebenzi uSiqhiwu ngaphandle kokunyoba kuba simva ethetha naye esithi kungcono abuyele ekuthwaleni imithwalo erenkini azokufumana imali yokunyoba umqeshi wakwaRhulumente onguMaqhikizane.Kulapho angavumelaniyo naye khona uSiqhiwu.
- USiqhiwu noSiphokazi bafumanisa ukuba abantwana abapase emva kwabo bawufumene umsebenzi nabo baya ngeliyokuzama edolophini.kodwa bengenayo imali yokunyoba uMaqhikizane nanjengoko indlala igquba.
- UMaqhikizane usebenzisa imeko kaSiphokazi yendlala ukwanelisa iimfuno zakhe ngokumlukhla ukuba athandane naye emthembisa ngomsebenzi.
- Kwelinye icala uMaqhikizane ufuna ukuba uSiqhiwu makamnyobe ukuze amqeshe kodwa uSiqhiwu uma entla.
- Ngenxa yendlala uSiphokazi uzibona elukuhleka lula kwesi sicelo sikaMaqhikizane kuba umpha imali angazange abe nayo iikhulu leerandi.aze avulwe amehlo nguSiqhiwu.
- USiqhiwu wenza iyelenge lokuba abusiphule neengcambu obu buqhophololo obukhulisa indlala emakhayeni abo busenziwa nguMaqhikizane ngokuthi ayokumxela emapoliseni.
- USiqhiwu wenza umgibe namapolisa ukuze kufumaneke ubungqina bokuba

uMaqhikizane uyawuthengisa umsebenzi.

- USiqhiwu uzenza oyokunyoba uMaqhikizane, uMaqhikizane uwa emgibeni awubekelwe nguSiqhiwu, imali uyayithatha engazi ukuba imali ayithathileyo inobungqina obutyalewe nguKheneli Sibane bokuba isuka kuSiqhiwu.
- USiphokazi ungena eofisini kaMaqhikizane akuba ephumile uSiqhiwu ephathiswe itape recorder ngamapolisa ukuze ishicilele yonke incoko yabo.
- USiphokazi ucela imali kuMaqhikizane ngethemba lokuba uzakunikwa le isuka kuSiqhiwu njengoko uKheneli Sibane ezithathile iinombolo zayo kodwa umnika itshekhi.
- UKheneli Sibane ufika eofisini kaMaqhikizane ikuye ngokwenene le mali nethe yasetyenziswa njengobungqina bokuba ngenene imisebenzi uyayithengisa.
- UMaqhikizane uyabanjwa ngenxa yokunyoluka kuba zonke izenzo zakhe bezingaqhutywa yindlala.
- Indlala yala makhaya mabini elikaMamQhinebe noMaGatyeni ikhokelele kwisiwo sikaMaqhikizane.
- UMaqhikizane uphelelwa ngumsebenzi kuba uyokuvalelwa ejele.
- Inene indlala ikhokelele kwisiwo sikaMaqhikizane sele eneminyaka evisayo kwaRhulumente ngoku ulahlekelwa yiyo yonke imali ebeyisebenzele iminyaka.

(Nayiphi na impendulo echanekileyo)

[25]

UMBUZO 17 (UMBUZO OMFUTSHANE)

INDLAL'INAMANYALA – M Lamati

- 17.1 Ngenjongo yokuxelela uMaGatyeni ngecebo lokuba iintsana ukuze bafumane ubutyebi. ✓✓ (2)
- 17.2 Ndiyangqina kuba uMamQhinebe waphela ekuyeka ukuthandaza ngenjongo yokuphuma endlaleni wabhenela ekubeni iintsana. ✓✓ (2)
- 17.3 UMamQhinebe ukulungele ukunyoba ukuze aphume endlaleni kanti uSiqhiwu akakufuni nokukubona ukunyoba uxolele ukusokola. ✓✓ (2)
- 17.4 Abadala bakholelwa ekubeni umsebenzi ungawufumana ngokunyoba kanti ulutsha kukholelwa ekubeni umsebenzi uwufumana ngemfundo onayo. ✓✓ (2)
- 17.5 Sesokuba endaweni yoyokuhlala neengingqi uphela eyokuhlala namabanjwa entolongweni. ✓✓ (2)
- 17.6 Ngabantu abafuna ubutyebi obukhawulezileyo bade babulale ✓ kuba uMamQhinebe noMaGatyeni bafuna ukuzikhupha endlaleni ngokuba iintsana bazithengise baze baphelele entolongweni. ✓✓/Ngabantu abasebenzisa izikhundla abakuzo zikarhulumente ukunyobisa. ✓ kuba uMaqhikizane wasebenzisa isikhundla akuso wathengisa imisebenzi waza waphelela etrongweni. ✓✓/Abantu abamela inyaniso nobulungisa. ✓ kuba uSiqhiwu wamela ubulungisa wachasa isinyobo waza waphela eliqhawe efumana nomsebenzi. ✓✓ (3)
- (Nayiphi na impendulo echanekileyo)
- 17.7 Kungenxa yokuba zange agwetywe kancinci wagwetywa iminyaka esibhozo entolongweni ngaphandle kwentlawulo, esebenza nzima. ✓✓ (2)

- 17.8 Sikwinqanaba lokusonjululwa kwezinto.✓✓ (2)
- 17.9 UMagrazula usebenzisa iintloko zabantwana ukukhulisa ishishini lakhe lokunyanga abantu ngamayeza esiNtu. ✓✓/UDlezinye uzijika azenze ixhego lomfundisi ngeenjongo zokurhwebesha abantu abazakuba iintsana baze bafumane imali. ✓✓/UMalunyawana wenza umsebenzi ongcolileyo wokujika inkangeleko yabantu ukuza azuze imali.✓✓ (Nayiphi na kwezi) (2)
- 17.10 'Ndicela siyiyeke le ncoko, kuba ke ingathi nizimisele ukuwanqa yonke into le, neningayaziyo.' ✓✓ (2)
- 17.11 Isigqibo sikaSiqhiwu sokuxela uMaqhikizane aze abanjwe samenza iqhawe waphela efumana umsebenzi kunye nabanye abasebatsha.✓✓ (2)
- 17.12 Umbhali uphumelele kuba uMaqhikizane uye abanjwe ekubeni efuna ukusebenzisa isikhundla sakhe kakubi.✓✓/Upumelele kuba uSiphokazi noSiqhiwu baphela befumana umsebenzi bengakhange banyobe mntu. ✓✓/Upumelele kuba uMamQhinebe noMaGatyeni baphela bebanjwa ngokwenza okugwenxa ukuze bagxotha indlala.✓✓/ Akaphumelelanga kuba umbhali ubabaxile ekubazobeni abalinganiswa abafana noMamQhinebe noMaGatyeni ngeenzame zabo zokuba iintsana ukugxotha indlala.✓✓ (Nayiphi na impendulo echanekileyo.) (2)

[25]

AMANQAKU ECANDELO C: 25
AMANQAKU EWONKE: 80

ISIHLOMELO A: IRUBRIKI YOKUMAKISHA ISINCOKO SESIHOBE**ICANDELO A: Irubriki yesincoko soncwadi: ISIHOBE [10 AMANQAKU]**

Imiqathango	Egqwesileyo	Esemagqabini neqaqambileyo	Eyanelisayo nefanelekileyo	Eyinxalenye	Engaphumelelanga
UMXHOLO Ukuhlalutywa kwesihloko, ubunzulu bengxoxo, indlela azakuzela ngayo ingxoxo, ukuwulandela kakuhle umhobe	5-6 -Isihloko sitolikwe ngokunzulu -lingxoxo ezinomtsalane ezixhaswe ngokuvokothekileyo kusetyenziswa isihobe -Impendulo ibonisa ulwazi olugqwesileyo lwesihobe	4 -Ubonisa ukuqonda nokutolika kakuhle isihloko okanye umbuzo -Impendulo inazo iinkcukacha ezanelisayo -Izimvo ezibambekayo zinikiwe nangona ingezizo zonke nje ezixhaswe njengoko kufanelekile -Impendulo ibonisa ulwazi lwesihobe	3 -Isihloko sitolikwe ngokwanelisayo -Akho amaqaku axhasa isihloko kakuhle -Ezinye iingxoxo zixhasiwe nangona ingezizo zonke ezixhaswe ngokwanelisayo. -Impendulo ibonisa ulwazi olusisiseko lwesihobe	2 -Ayanelisi indlela ekutolikwe ngayo isihloko/umbuzo -Anqongophele kakhulu amaqaku okuxhasa isihloko -Impendulo ibonisa ukuqhwalala kulwazi lwesihobe	0–1 -Akanalwazi kwaphela ngesihloko -Impendulo ayikho mxholweni wesihobe -Impendulo ibonisa ukulambatha kulwazi lwesihobe
6 AMANQAKU					
ISAKHIWO NOLWIMI 4 AMANQAKU	4 -Isakhiwo siyathungelana -Ingxoxo ixongxwe kuhle kwaye zikhuliswe ngokugqwesileyo nangokucacileyo -Ulwimi, ithoni nesimbo sokubhala zivuthiwe, zinomtsalane, zichanekile -Igrama upelo neziphumlisi azinaziphene kwaphela	3 -Isakhiwo sicacile kwaye ingxoxo iyathungelana kakuhle -Ukuthungelana kwengxoxo kuyalandeleka -Ulwimi, ithoni nesimbo sokubhala zichanekile ubukhulu becala	2 -Bukho ubungqina besakhiwo -Isincoko sibonakalisa ukusilela kukuthungelana nokunamathelana kwezimvo -Iziphene zolwimi zimbaleka, ithoni nesimbo sokubhala zichanekile ikakhulu	1 -Isakhiwo sibonakalisa iziphene zoyilo -Ingxoxo ayicwangciswa ngokukuko -Bukho ubungqina beziphene zolwimi -Ithoni nesimbo sokubhala azichanekanga	0–1 -Isakhiwo sife amange -Iziphene zolwimi ezingamkelekanga konke nesimbo esingachanekanga

ISIHLOMELO B: AMACANDELO B NO C: IRUBRIKI YOKUHLOLA ISINCOKO SONCWADI- INOVELI NEDRAMA [25 AMANQAKU]

Imiqathango	Egqwesileyo	Esemagqabini neqaqambileyo	Eyanelisayo nefanelekileyo	Eyinxalenye	Engaphumelelanga
UMXHOLO	13–15	10–12	7–9	4–6	0–3
15 AMANQAKU	-Impendulo igqwesile 14–15 -Impendulo ebalaseleyo 12-13 -Ukutolikwa okunzulu kwesihloko -lingxoxo ezinomtsalane ezixhaswe ngokuvokothekileyo kusetyenziswa uncwadi -Ukuqonda okubalaseleyo kwejenre netekisi	-Ubonisa ukuqonda nokutolika kakuhle isihloko okanye umbuzo -Impendulo inazo iinkcukacha ezanelisayo -Izimvo ezibambekayo zinikiwe nangona ingezizo zonke nje ezixhaswe njengoko kufanelekile -Impendulo ibonisa ulwazi lwejenre netekisi	-Impendulo iphakathi, asiyiyo yonke imiba ekungenwe kuyo nzulu -Akho amanqaku asixhasa ngokufanelekileyo isihloko -Ezinye izimvo zixhasiwe kodwa ubungqina abusoloko busamkeleka -Ulwazi lwejenre/netekisi alugqibelelanga.	-Buncinane ubungqina obubonakalisa ukusazi isihloko yaye kunqabile ukungena nzulu kwimiba ekubhalwa ngayo -Ambalwa amanqaku axhasa isihloko -Iimpindulo ezichanekileyo zimbaw kakhulu -Luncinane ulwazi ngejenre netekisi.	-Buncinci kakhulu ubungqina obububo ukuqonda isihloko -Iimpindulo zisilele kakhulu ukuphendula umbuzo -Izimvo zibekwe ngendlela engacacanga konke konke -Alukho kwaphela ulwazi lwejenre netekisi.
ISAKHIWO NOLWIMI	9–10	7–8	5–6	3–4	0–2
10 AMANQAKU	-Isakhiwo siyathungelana -Intshayelelo nesiphelo esigqwesileyo -Ingxoxo yakheke ngokufanelekileyo yaze yakhuliswa ngokucacileyo -Ulwimi, ithoni nesimbo sokubhala sivuthiwe, sinomtsalane, sichanekile	-Isakhiwo sicacile kwaye ingxoxo iyathungelana kakuhle -Intshayelelo nesiphelo kunye nemihlathi zicwangciswe ngendlela edala uthungelwano -Izimvo zithungelana ngokuchanekileyo -Ulwimi, ithoni nesimbo sokubhala sisetyenziswe Ngokuchanekileyo ikakhulu	-Bukho ubungqina besakhiwo obungagqibelelanga -Unamathelelwano nothungelelwano lwezimvo lukho, kodwa kukho iziphene -Zikho iziphene zolwimi ezithile, ithoni, nesimbo sokubhala sichanekile ikakhulu -Imihlathi ichanekile ikakhulu	-Isakhiwo sibonakalisa iziphene zoyilo -Izimvo azithungelelani kakuhle -Iziphene zolwimi ziyabonakala -Ithoni nesimbo sokubhala asichanekanga -Imihlathi ineziphene	-Ukungabikho koyiloo kwenza ukuba kungabikho thungelelwano lwezimvo -Iimposiso zolwimi nesimbo sokubhala esife amange kwenza ukungavakali kokubhaliweyo -Ayichanekanga ithoni nesimbo sokubhala -Ulwakhiwo lwemihlathi ludlakadlaka

QAPHELA: Ukuba umviwa uwutyeshela ngokupheleleyo umxholo, suka wabhala isincoko esiya sephepha lesithathu, mnike u-0.