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Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

ISIXHOSA ULWIMI LWASEKHAYA (HL)

IPHEPHA LOKUQALA (P1)

2021

AMANQAKU: 70

IXESHA: liyure 2

Olu viwo lunamaphepha ali-12.

IPHEPHA LEMITYALELO NENGACISO

1. Eli phepha lemibuzo LINAMACANDELO AMATHATHU:

ICANDELO A:	Uvavanyo lokuqonda	(30)
ICANDELO B:	Ushwankathelo	(10)
ICANDELO C:	Izakhi nemigaqo yokusetyenziswa kolwimi	(30)
2. Funda YONKE imityalelo ngocoselelo.
3. Phendula YONKE imibuzo.
4. Qala ICANDELO NGALINYE kwiphepha ELITSHA.
5. Krwela umgca ekupheleni KWECANDELO NGALINYE.
6. Nombola iimpendulo ngokuchanekileyo ngokwendlela ekunonjolwe ngayo kwiphepha lemibuzo.
7. Shiya umgca emva kwempendulo NGANYE.
8. Qwalasela ngokukodwa upelo nolwakhiwo lwezivakalisi.
9. lingcebiso malunga nolwabiwo lwexesha:

ICANDELO A:	Imizuzu engama-50
ICANDELO B:	Imizuzu engama-30
ICANDELO C:	Imizuzu engama-40
10. Bhala ngokucocekileyo nangokucacileyo.

ondle umzali amakhele umzi omhle olikhaya kuye nabantakwabo najongwa ngalo, aze namasiko abantwana bakhe awenzele kwakulo. Nangona isisenzo esingesosinyanzelo, sibe negalelo elikhulu ekukhuliseni uqoqosho lweli loMzantsi Afrika.

- 5 Umbuzo osisihloko othi ngumthwalo okanye bubuntu uphambili nakwisisele samavo kaNiq Mhlongo. Kwincwadi yamavo kaNiq, kukho nelivo likaPhehello Mofokeng elikhaba kwa-ukuvumelana kolutsha ngebinzana u'*Black Tax*'. Lithi lilibinzana elisukele kuluvo lobungxowankulu, olucalanye lwabantu abazicingela bodwa. Lityhola ifuthe labantu abafundisiweyo, nabacinga ukuba bafundile, abalahlekileyo. Likwathi banenjongo yokujongela phantsi iinzame zabamnyama zokukhusela uqoqosho lweli lizwe belibele ukuba sebefunde baphangela nje yile nkqubo yokuphathisana. Uthi yimpazamo ukuyibiza irhafu le ndlela yokunceda kuba otshoyo unika ingqondo yokuba oyenzayo ulindele imbuyekezo eyinkonzo njengoko esenza kurhulumente. Kolu luvo uzixhasa ngokucaphula amazwi kayise athi, 'Mntwanam! Awunakuze utye abanye bengatyi!' 45 50 55
- 6 Masivume intsingiselo ayinye kwakulutsha. Abayibukulayo le nkqubo bathi ibenza bantywile ematyaleni ngokuncedisa amakhaya. Kwabo, uPhehello ukhaba ngawo omane esithi nabani kakade ongazazeleliyo xa esenza amatyala uzifaka emgibeni. Ucebisa ukuba amakhaya ahlalisane phantsi angene kwisivumelwano malunga nomvuzo lo kuxhonyekeke kuwo. Wenza umzekelo ngaye wokuba nanjengoko wayezinike uxanduva lokwakha ikhaya, axhase uyise ngeemali zokuqhuba ikhaya, **uyise wazirhoxisa ezinye iimfuno zekhaya akubona ukuba le nkomo asenga kuyo ingasuka yaphuse.** 60 65
- 7 Asinakuyifihla kodwa eyokuba sowuvelelwe ziincukuthu lo mkhwa mhle kangakanana. UPhehello uthi mabalunyukelwe abayisebenzisela ukuncukutha. Sukulukuhlwa ngamazwi abawasebenzisa gwenxa besithi 'umntu ngumntu ngabantu', 'uzazi wedwa wakulungelwa'. Akunyanzelekanga ukuba umntakwenu umenzele isibhadlalala sepati yosuku lomhla wokuzalwa nokumthengela umnxeba wepokoto wakwanokutsho nedatha. Ungamteketisa xa unako. Makujongwe kuphela ukwenza uwenu angafi yindlala, afunde aphele apho umvuzo wakho unokuncedisa khona. Nangona imvumi eselula uMlindo kwingoma ethi, *Imoto Xa Imile Ayikhonkothwa Zizinja*, ivakala ngathi ixhasa ukudyakraza ngamazwi ayo athi, 'Ndizamel' abantwana basekhaya, ... Ndifun'uDot afund' *emultiracial school* ... akhule *eflexer*', kodwa kaloku xa ufundile uyazazi izinto ezinokukufaka ematyaleni. Akuthiwa xhwitha zonke iintsiba zakho, kuthiwa mnike okuncinci okunokumenza aphilile ade aziphilise uwenu. 70 75

[Sithathwe kwingqokelela yemithombo eyile: kwincwadi ekwi-intanethi ethi 'BLACK TAX BURDEN OR UBUNTU?', kwiTRUE LOVE magazini, 9 April 2018, nakwiSUNDAY TIMES, 19 January 2020 saze salungiselwa uviwo.]

ISICATSHULWA B[Ucatshulwe kuSowetanlive.co.za]**ISICATSHULWA A****Jonga kumhlathi woku-1.**

1.1 Gqibezela umbuzo osisihloko oqhuba iincoko zolutsha kumaqonga onxibelelwano eMzantsi Afrika ngokwalo mhlathi uwonke. (1)

1.2 Khetha impendulo echanekileyo kwezi zilandelayo.

Ibinzana 'wenza isankxwe' elikulo mhlathi linika intsingiselo yokuba:

- A Ungumalal'ephethuka.
- B Ungundabamlonyeni.
- C Ungumabizw'asabele.
- D Ungumahamb'ehlala. (1)

Jonga kumhlathi wesi-2.

1.3 Xela izikhalazo zibeZIBINI ezikhankanywa ngoo'Kunzima', 'Kubuhlungu' noo'Nombulaleko'. (2)

1.4 Ngqina uluvo oluthi ziwa ngokuwa iimpendulo zombuzo othi, 'Ingaba iyakha nokuba iyachitha iBlack Tax?' (2)

1.5 Caphula naluphi ulwimi olubaxayo olusetyenziswe kulo mhlathi. (1)

Jonga kumhlathi wesi-3.

- 1.6 Nika ingcamango ephambili yalo mhlathi. (2)

Jonga kumhlathi wesi-4.

- 1.7 Bhala igama eliNYE endaweni yebinzana elikrwelelwe umgca ngaphantsi. (1)

- 1.8 Nika intsingiselo yebinzana u'ngabula bona' okulo mhlathi. (1)

Jonga kumhlathi wesi-5.

- 1.9 Xhasa okanye uchase uluvo lukaPhehello Mofokeng ngale rhafu olukrwelelwe umgca ngaphantsi kulo mhlathi. (2)

Jonga kumhlathi wesi-6.

- 1.10 Nika iingcebiso eziMBINI zikaPhehello zokunqanda ukuntywila ematyaleni ezikulo mhlathi. (2)

- 1.11 Xela injongo kaPhehello yokwenza umzekelo ngaye. (1)

Jonga kumhlathi wesi-7.

- 1.12 Khankanya zibeMBINI iimpawu abanokubonwa ngazo abancukuthi ngokwalo mhlathi. (2)

- 1.13 YINYANI/BUBUXOKI ukuba uMlindo ngengoma yakhe uyayikhuthaza inkqubo yeBlack Tax? Xhasa impendulo yakho. (2)

- 1.14 Nika imfundiso equlethwe ngulo mhlathi. (2)

Kwitekisi yonke.

- 1.15 Ingaba le tekisi ithatha icala elithile na ngeBlack Tax? Xhasa impendulo yakho. (2)

ISICATSHULWA B

- 1.16 Ngesivakalisi esiNYE tolika okuqhubeka kulo mfanekiso. (2)

IMIBUZO: ISICATSHULWA A noB

- 1.17 Ngqina ukuba lo mfanekiso uyasixhasa isikhalo esikumhlathi wesi-3? (2)

- 1.18 Tyhila umyalezo wezi zicatshulwa zibini. (2)

AMANQAKU ECANDELO A: 30

ICANDELO B: USHWANKATHELO**UMBUZO 2: UKUSHWANKATHELA**

ISICATSHULWA C sithetha **ngeendlela zokugxotha ikati eziko ungajonganga kwenzelwa.**

Shwankathela unike izinto ezinokwenziwa ngumntu ukugxotha ikati eziko.

QAPHELA:

1. Bhala UMHLATHI usebenzise amazwi akho kangangoko unako.
2. Isishwankathelo sakho masiquke iingongoma ezisiXHENXE singedluli kumagama angama-70.
3. AKULINDELEKANGA ukuba ubhale isihloko xa ushwankathela.
4. Bhala phantsi inani lamagama owasebenzisileyo wakugqiba.

ISICATSHULWA C**IINDLELA ZOKUGXOTHA IKATI EZIKO UNGAJONGANGA KWENZELWA**

NgokukaNV Mkonto, uqoqosho lwanamhla lukulungele ukuhlangabezana nabo bazimisele ukuzenzela, bengaxhomekekanga mntwini kodwa kwabo bajonge ukwenzelwa okanye abafuna ukukhongozwa bangazifumanisa besokola belamba besonge izandla belinde ukukhongozwa endaweni yokuphakama.

Kwilivo lakhe uhlomla athi, umhlaba nesitya awunabani wokuwusebenza kodwa ngelo xesha indlala ibomvu emakhaya. Abantu banokulima imifuno eyiyeyabo ukuze babe nokutya emakhaya ize ithi ngokwanda loo mveliso bayithengisele abanye abahlali, izibhedlele, iivenkile, izikolo, iintolongo kutsho kube kanti kukuqala kweshishini oko.

Abanye banokudibana benze iqalelo lokufuya nokuba ziihagu, iinkukhu, iinkomo, iibhokhwe, iigusha okanye namahashe omdyarho, ukanti ishishini leenkuku lilodwa nje lanele xa ufuna ukuba sentweni.

Umsebenzi wezandla ngowona unethamsanqa kuba uninzi lwabantu lubona inguwo onobulula. Awukho umsebenzi olula kunomnye kuba wonke umsebenzi ufuna ingqondo, ukuceba, inkathalo, umonde, ukuzinikezela entweni nothando lwaloo nto uyenzayo. Bakho ababhikica ingca, abahlohla iintsimbi, abathunga isinxibo sakwaNtu nabo babumba umdongwe benze izitya.

Kwarhulumente kukho iSebe lezobuGcisa, iNkcubeko, uLonwabo neMidlalo kwiphondo ngalinye. Likhuthaza, lixhasa abantu ngesibonelelo semali ukuba babe nokuzama ukuzenzela izinto zabo ezinokubaphilisa.

Bakwakho nabantu abalungisa iindlela ngokuvala izigingqi ezindleleni ngethuba zingekalungiswa ngokusesikweni bajulelwe ubutikana ngabasebenzisi zindlela. Ngokwenza njalo bayayigxotha ikati eziko.

Abantu ngeli xesha sikulo bathanda ukuthi ngeeholide zabo bajikeleze bebuka iindawo, abanye bekhenketha amazwe. Iindawo zokuzonwabisa ezifana namaziko enkucubeko, ithanga lezilwanyana zasendle, iindawo zokuphumla nezokutya nezokulala zibalulekile kakhulu ekukhuliseni uqoqosho nasemaphandleni. Bakho abasele bewaqhuba la mashishini ezidolophini nasezilalini kwaye bayaphumelela kakhulu kuwo kuba bazimisele.

Ezidolophini abanye abantu bacula ezitalatweni besonwabisa abantu abagqithayo baze bahlawulwe ngababukeli ngokubaphosela ubutikana obenza bakwazi ukuthenga ubugcwabalalana bokuxhasa amakhaya. Bambi bade barekhode namacwecwe omculo bawathengise ngemalana engephi.

Lidlule ixesha lokuhlala phantsi ubambelele esidleleni, elikhoyo lithi yiba nento oyenzayo ukuze uphile ubom obungenanzondo kuba kambe amavila asoloko ezonda wonke umntu, yinqaba ukuzenzela ngokwawo.

[Sicatshulwe kwi-ncwadi ethi, *MASABELANE*, ebhalwe ngu NV Mkonto, amaphepha 1–10, saze salungiselelwa uviwo]

AMANQAKU ECANDELO B: 10

ICANDELO C: IZAKHI NEMIQAGO YOKUSETYENZISWA KOLWIMI**UMBUZO 3: ISIBHENGEZO NTENGISO**

Funda esi sibhengezo ntengiso (ISICATSHULWA D) singezantsi uze uphendule imibuzo esekwe kuso.

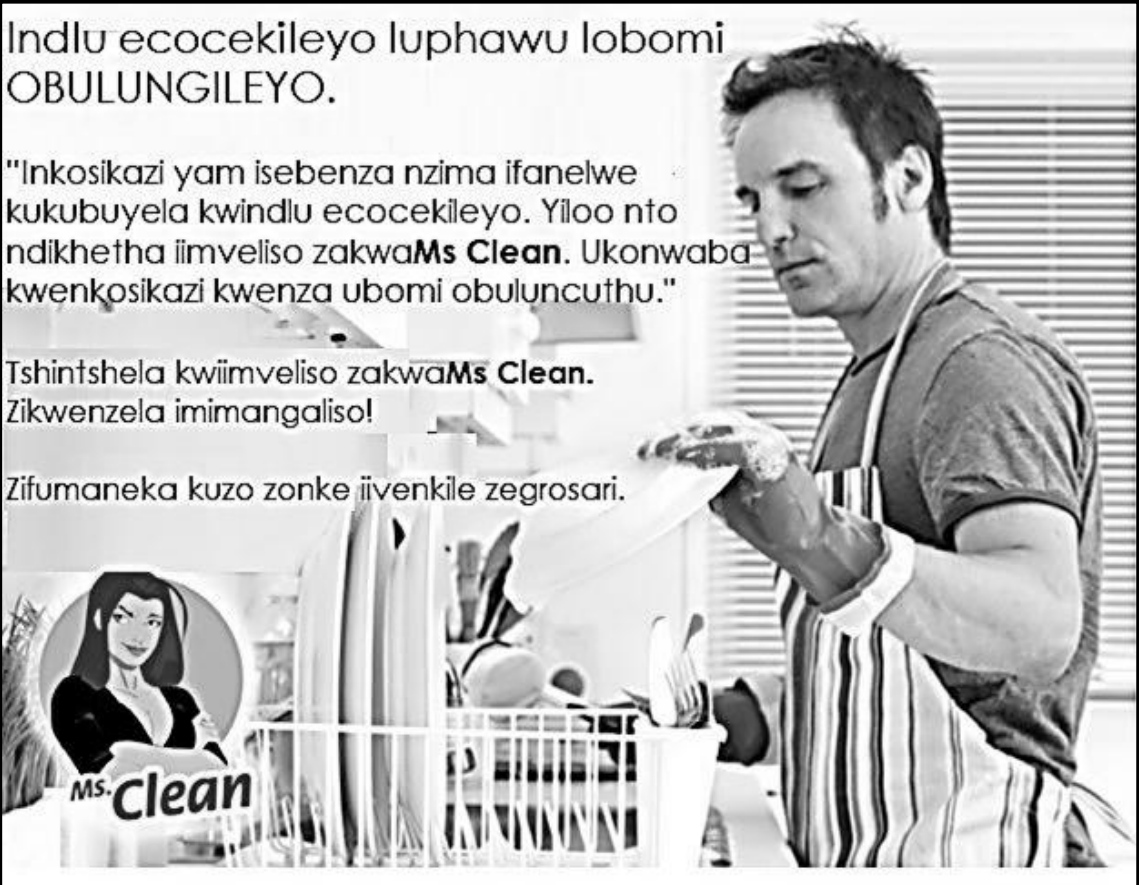
ISICATSHULWA D

Indlu ecocekileyo luphawu lobomi OBULUNGILEYO.

"Inkosikazi yam isebenza nzima ifanelwe kukubuyela kwindlu ecocekileyo. Yiloo nto ndikhethe iimveliso zakwa**Ms Clean**. Ukonwaba kwenkosikazi kwenza ubomi obuluncuthu."

Tshintshela kwiimveliso zakwa**Ms Clean**.
Zikwenzela imimangaliso!

Zifumaneka kuzo zonke iivenkile zegrosari.



[Ithathwe kuwww.Thinkstock.com yalungiselelwa uviwo]

- 3.1 Xela imveliso ethengiswa kule ntengiso. (1)
- 3.2 Ijoliswe koluphi udidi lwabathengi le mveliso? (1)
- 3.3 Xela ukuba ifumaneka kuziphi iivenkile le mveliso. (1)
- 3.4 Chaza ukuba kutheni liphindwe kathathu igama Ms Clean kwesi sibhengezo ntengiso. (2)
- 3.5 Khetha impendulo echanekileyo kwezi. Ibango elithi 'Indlu ecocekileyo luphawu lobomi obulungileyo'. lidala umnqweno kubathengi ngokuchukumisa uvakalelo ngento efunwa ...
 - A ngabahlebi bonke.
 - B ngumntu wonke.
 - C zizityebi zonke.
 - D ngabantwana bonke. (1)
- 3.6 Ingaba kukho ingcinga ebethelelekileyo ngesini kwesi sibhengezo ntengiso? Xhasa impendulo yakho. (2)

- 3.7 Caphula amabinzana amaBINI asetyenziswe ngumthengisi ukwenza ukuba umthengi aziyeke iimveliso abekade ezisebenzisa akhethe ekwisibhengezo ntengiso.

(2)
[10]**UMBULO 4: IKHATHUNI**

Funda le khathuni (ISICATSHULWA E) ingezantsi uze uphendule imibuzo esekwe kuyo.

ISICATSHULWA E[Icatshulwe kwi-intanethi-www.LuannComic.com]

- 4.1 Caphula igama elithetha ukuba uLinki wenza into angayicelanga. (1)
- 4.2 Xela ukuba yincoko na le iphakathi kukaLinki noyise nokuba ziingcinga. Xhasa impendulo yakho. (2)
- 4.3 Xhasa uluvo lokuba impumelelo ithandwa ngumntu wonke kweli khaya. (1)
- 4.4 Xela inkangeleko yobuso bukaLinki kwisakhelo 3 ediza ukungayikholelwa ukuba akazuzihlalela. (1)
- 4.5 Khetha impendulo echanekileyo kwezi zingezantsi.
- Injongo yokumzoba utata angaveli wonke kule khathuni:
- A Kukugqamisa utata njengelizwi elimbonisa indlela.
B Kukugqamisa utata njengomzali ongenankathalo.
C Kukugqamisa amaqhinga abantu abadala.
D Kukugqamisa ububele babantu abadala. (1)
- 4.6 Ucinga ukuba iyahambelana intetho katata nesenzo sakhe sokumbamba ngesandla uLinki kwisakhelo 3? Xhasa impendulo yakho. (2)
- 4.7 Nika umyalezo wale khathuni. (2)

[10]

ISICATSHULWA F

- 5.5 Sisebenze msebenzi mni kwisicatshulwa isakhi esibhalwe ngqindilili esingezantsi?
... ulaqaze **kabini kathathu** wayibona into anokuyenza ... (1)
- 5.6 Khetha ngezantsi injongo yokusetyenziswa kwentsizasenzi u'be' nesakhi u'nga' kwisivakalisi '**ube nganqandwa waqhubeka wasebenza**'.
A Kukubonisa ukuthethelelela amacebo ngamacebo.
B Kukubonisa amalinge ngamalinge aye awaphumelela.
C Kukubonisa ukuthethelekisa amacebo ngamacebo.
D Kukubonisa amacebo ngamacebo aye aphumelela. (1)
- 5.7 Sebenzisa isiqu sesenzi u-'beka' kwisivakalisi size sinike intsingiselo eyahlukileyo kule ikwisicatshulwa. (2)
- 5.8 Bhala kwakhona isivakalisi esingezantsi lize ibinzana elibhalwe ngqindilili libe kwimo elandulayo.
Nanko ebiza olandelayo **ofuna ukugximfizelwa** isitampu. (1)
[10]

AMANQAKU ECANDELO C: 30
AMANQAKU EWONKE: 70